

BAXTER COUNTY FAIR ASSOCIATION SCHOLARSHIP APPLICATION

8/29/2025

GENERAL RULES

1. Application must be completed and signed.
2. A typed completed application is preferred. Please feel free to attach word documents.
3. Application must be submitted no later than **12 NOON WEDNESDAY** of the Baxter County Fair. Submit to the fair office-1507 Fairgrounds Dr.
4. A High School Transcript must accompany the application.
5. Scholarship is open to any High School Senior or College Freshman.
6. Prior recipients of this scholarship are ineligible to apply.
7. Scholarship money will be sent directly to the college or vocational school of the winner's choice. (\$625 per semester)
8. Selection of the winner will be announced at the Parade of Champions on Saturday of fair week. Winner selection will be final, unless ruled to be ineligible by the fair board.
9. Scholarship must be used within one year unless an extension made by written request is granted by the scholarship committee. Failure to comply may result in loss of scholarship.
10. Applicant must be a resident of Baxter County.

CRITERIA FOR SELECTION OF SCHOLARSHIP WINNER

1. Must attend college or vocational school after high school.
2. Must have exhibited at least one year in the Baxter County Fair. (One point for each year-Maximum 9 points)
3. Number of categories exhibited in the fair. (One point each-Maximum 10 points)
4. Number of activities involved outside the fair. (One point each-Maximum 5 points)
5. GPA will be considered only in case of applicants being close in their points from the calculation of the point system.
6. Must take a minimum of 12 credit hours per semester. (To be considered a full-time student, you must enroll in 12 credit hours per semester)

PART 1 (ONE POINT)

NAME_____AGE_____

ADDRESS_____

CITY_____TELEPHONE NUMBER _____

SOCIAL SECURITY NUMBER _____

PARENTS NAME _____

YEAR GRADUATING OR GRADUATED _____

OF STUDENTS IN HIGH SCHOOL GRADUATING CLASS _____

YOUR RANK IN CLASS _____

SCHOOL ATTENDING NOW _____

**VERIFICATION: WE CERTIFY THAT ALL INFORMATION GIVEN ON
THIS APPLICATION IS TRUE, CORRECT AND COMPLETE TO THE
BEST OF OUR KNOWLEDGE.**

STUDENT'S SIGNATURE _____

PARENT'S SIGNATURE _____

DATE _____

PART 2 (2 POINTS)

EDUCATIONAL PLANS FOR THE NEXT YEAR

School I Plan To Attend: _____

Located At: _____

Reasons for Choosing This School:

My Field of Study Will Be: _____

PART 3

CATEGORIES ENTERED IN THE FAIR

*(One point each-Maximum 10 points) Only (1) item can be entered in (Other) category.
Check The Categories Entered:*

- | | | |
|---|---|---|
| <input type="checkbox"/> Food Preservation | <input type="checkbox"/> Clothing | <input type="checkbox"/> Household Arts |
| <input type="checkbox"/> Crafts | <input type="checkbox"/> Baked Products | <input type="checkbox"/> Educational Exhibits |
| <input type="checkbox"/> Art | <input type="checkbox"/> Photography | <input type="checkbox"/> Flowers & Plants |
| <input type="checkbox"/> Field Crops | <input type="checkbox"/> Bottle Calf | <input type="checkbox"/> Market Hogs |
| <input type="checkbox"/> Rabbits | <input type="checkbox"/> Poultry | <input type="checkbox"/> Goats |
| <input type="checkbox"/> Breeding Beef Cattle | <input type="checkbox"/> Dairy Cattle | <input type="checkbox"/> Sheep |
| <input type="checkbox"/> Livestock Skill-A-Thon | <input type="checkbox"/> Prospect Steer | <input type="checkbox"/> Feeder Steer |
| <input type="checkbox"/> Commercial Heifer | <input type="checkbox"/> Fair Pageant | <input type="checkbox"/> Market Steer |
| <input type="checkbox"/> Horse Show | <input type="checkbox"/> Chain Saw | <input type="checkbox"/> Home Furnishings |
| <input type="checkbox"/> Floral Arrangements | <input type="checkbox"/> Apiary | <input type="checkbox"/> Aquaculture |
| <input type="checkbox"/> Collections | <input type="checkbox"/> Place Settings | <input type="checkbox"/> Scrapbooking |
| <input type="checkbox"/> Ultrasound Meat Judging | <input type="checkbox"/> Poetry | <input type="checkbox"/> Other |
| <input type="checkbox"/> Beef Cattle Grooming Contest | | |

PART 4

YEARS OF INVOLVEMENT IN THE FAIR WITH ENTRIES LISTED ABOVE FOR THE PAST 9 YEARS; INCLUDING CURRENT YEAR (ONE POINT EACH)

YEARS INVOLVED: 2014 _ 15 _ 16 _ 17 _ 18 _ 19 _ 20 _ 21 _ 22 _ 23 _ 24 _

PART 5

IN ESSAY FORM, EXPLAIN YOUR INVOLVEMENT WITH THE CATEGORIES CHECKED IN PART 3 AND EXPRESS WHAT KNOWLEDGE YOU HAVE ACQUIRED FROM PARTICIPATING IN THE FAIR CATEGORIES.

Again, a typed format is preferred and spelling and grammar is always considered a high priority. (Maximum 10 Points)

PART 6

OTHER INVOLVEMENTS: CLUBS, ORGANIZATIONS, ACTIVITIES OTHER THAN THE FAIR. (1 POINT EACH-MAXIMUM 5 POINTS) CHECK THE ACTIVITIES YOU ARE OR HAVE BEEN INVOLVED WITH:

<input type="checkbox"/> 4-H	<input type="checkbox"/> Church	<input type="checkbox"/> Choir
<input type="checkbox"/> Shooting Sports	<input type="checkbox"/> Quiz Bowl	<input type="checkbox"/> Student Publications
<input type="checkbox"/> Art	<input type="checkbox"/> FBLA	<input type="checkbox"/> FCA
<input type="checkbox"/> FFA <input type="checkbox"/> Band	<input type="checkbox"/> Cheer	<input type="checkbox"/> Interact
<input type="checkbox"/> Beta	<input type="checkbox"/> Key Club	<input type="checkbox"/> NHS
<input type="checkbox"/> FIRST Robotics	<input type="checkbox"/> Student Council	<input type="checkbox"/> Language Clubs
<input type="checkbox"/> Athletics	<input type="checkbox"/> Scouts	
OTHER _____	OTHER _____	OTHER _____

PART 7

IN ESSAY FORM, PLEASE EXPLAIN HOW THE ACTIVITIES IN (PART 6) HAVE BENEFITED YOU IN YOUR LIFE, SUCH AS HONORS RECEIVED, OFFICES HELD AND ANY SPECIAL INVOLVEMENT IN THE ACTIVITIES.

(Again, a typed format is preferred and spelling and grammar is always considered a high priority). (Maximum 5 Points)