# COTTER SCHOOL DISTRICT FINANCIAL REPORT

Month Ending June 30, 2025

|                      | Beginning       |               |                 |                  |                | Ending         | Ending Balance Difference |              |
|----------------------|-----------------|---------------|-----------------|------------------|----------------|----------------|---------------------------|--------------|
|                      | Balance         | Revenue       | Non-Revenue     | Non-Expenditures | Expenditures   | Balance        | FY24/FY25                 |              |
| Teacher Salary Fund  | \$ -            | \$ -          | \$ -            | \$ -             | \$ -           | \$ -           | \$ -                      |              |
|                      |                 |               |                 |                  |                |                |                           | rst Security |
| Operating Fund       | \$ 1,186,648.22 | \$ 33,123.81  | \$ 2,904,016.78 | \$ 3,005,949.61  | \$ (14,889.45) | \$1,132,728.65 | \$ (248,783.14) In        | iterest      |
| <b>Building Fund</b> | \$ 54,193.09    | \$ 102,733.17 | \$ -            | \$ -             | \$ -           | \$ 156,926.26  | \$ (2,282,344.72) \$      | 474,485.00   |
| Debt Service Fund    | \$ -            | \$ -          | \$ -            | \$ -             | \$ -           | \$ -           | \$ -                      |              |
| Federal Funds        | \$ (28,754.54)  | \$ 60,641.53  | \$ -            | \$ -             | \$ 14,600.00   | \$ 17,286.99   | \$ (68,512.40) FY         | Y25 Interest |
| Activity Funds       | \$ 173,163.55   | \$ -          | \$ -            | \$ -             | \$ 289.45      | \$ 172,874.10  | \$ 874.33                 | \$90,143.37  |
| Food Service Funds   | \$ (101,932.83) | \$ -          | \$ 101,932.83   | \$ -             | \$ -           | \$ -           | \$ (92,206.10)            |              |
|                      | \$ 1,283,317.49 | \$ 196,498.51 | \$ 3,005,949.61 | \$ 3,005,949.61  | \$ (0.00)      | \$1,479,816.00 | \$ (2,690,972.03)         |              |

9

#### COTTER SCHOOL DISTRICT FINANCIAL REPORT

Month Ending June 30, 2024

|                     | Beginning          |                  |        |            |    |                |     |             | i di | Ending      |
|---------------------|--------------------|------------------|--------|------------|----|----------------|-----|-------------|------|-------------|
|                     | Balance            | Revenue          | Non    | -Revenue   | No | n-Expenditures | Ex  | penditures  |      | Balance     |
| Teacher Salary Fund | \$<br>-            | \$<br>*          | \$     | -          | \$ | -              | \$  | -           | \$   | -           |
| Operating Fund      | \$<br>2,238,100.63 | \$<br>4,725.00   | \$ 2,  | 526,467.50 | \$ | 3,568,688.00   | \$( | 180,906.66) | \$1  | ,381,511.79 |
| Building Fund       | \$<br>1,671,202.64 | \$<br>-          | \$ 8   | 50,000.00  | \$ | -              | \$  | 81,931.66   | \$2  | ,439,270.98 |
| Debt Service Fund   | \$<br>(192,220.50) | \$<br>-          | \$ 19  | 92,220.50  | \$ | -              | \$  | -           | \$   | -           |
| Federal Funds       | \$<br>43,097.36    | \$<br>141,677.03 | \$     | -          | \$ | =              | \$  | 98,975.00   | \$   | 85,799.39   |
| Activity Funds      | \$<br>171,999.77   | \$<br>-          | \$     | -          | \$ | =              | \$  | -           | \$   | 171,999.77  |
| Food Service Funds  | \$<br>91,715.49    | \$<br>29,627.20  | \$     | -          | \$ | -              | \$  | 29,136.59   | \$   | 92,206.10   |
|                     | \$<br>4,023,895.39 | \$<br>176,029.23 | \$ 3,. | 568,688.00 | \$ | 3,568,688.00   | \$  | 29,136.59   | \$4  | ,170,788.03 |

#### ARKANSAS PUBLIC SCHOOL COMPUTER NETWORK DATE: 08/18/2025 TIME: 12:54:29 COTTER PUBLIC SCHOOL DISTRICT DETAILED STATEMENT OF CHANGES IN FUND BALANCES FOR PERIOD 13 OF 25

PAGE NUMBER: 1

MODULE NUM: STATMN9EAR

| FUND/SF FUND TITLE  | BEG BALANCE  | REVENUE  | NON-REVENUE  | NON-EXPEND  | EXPENDITURES   | END BALANCE   |
|---|--|--|--|---|--|---|
| 0001 DISBURSEMENT FUND<br>TOTAL NO FUND GROUP TITLE   | .00  | .00  | .00  | .00   | .00  | .00   |
| 1000 TEACHER SALARY FUND 1214 MERIT TCHR INCENTIVE 1220 NATIONAL BOARD SUPPL 1232 AR SCHOOL OF RECOGNI 1240 LEA SP ED SUPERVISOR 1244 SP ED EXTENDED SCHOO 1246 MENTORING 1275 ALE 1281 ESA- SALARIES 1282 ESA MATCHING GRANT S TOTAL TEACHER SALARY FUND   | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00   | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00               | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00    | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00  |
| OPERATING FUND OTHER OP FUND OTHER OT OTHER | -2,904,306.23 3,653,672.52 .00 .00 .00 .69,903.96 283,307.95 .00 952.35 22,336.35 .00 3,165.15 .00 2,820.00 2,820.00 2,820.00 2,820.00 2,820.00 2,820.00 2,820.00 2,820.00 2,830.00 34,076.78 2,697.76 .00 .00 .33,123.81 1,186,648.22 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | 2,904,016.78 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0  | .00 3,005,949.61 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | -289.45 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0       | .00 647,722.91 .00 .00 .00 .00 69,903.96 283,307.95 .00 952.35 22,336.35 .00 3,165.15 .00 2,820.00 29.23 10.38 34,714.60 1,586.16 3,149.37 .00 2,830.00 34,076.78 2,697.76 .00 .00 1,132,728.65 |
| 3000 BUILDING FUND<br>3001 BLDG RESTRICTED (QZA<br>3002 QSCB<br>3200 BLDG   | 54,193.09<br>.00<br>.00<br>.00   | .00<br>.00<br>.00  | .00<br>.00<br>.00                                    | .00<br>.00<br>.00                                       | -102,733.17<br>.00<br>.00<br>.00                     | 156,926.26<br>.00<br>.00<br>.00   |

## ARKANSAS PUBLIC SCHOOL COMPUTER NETWORK DATE: 08/18/2025 TIME: 12:54:29

#### COTTER PUBLIC SCHOOL DISTRICT DETAILED STATEMENT OF CHANGES IN FUND BALANCES FOR PERIOD 13 OF 25

PAGE NUMBER: 2

MODULE NUM: STATMN9EAR

| FUND/   |   |  | REVENUE   | NON-REVENUE  | NON-EXPEND   | EXPENDITURES   | END BALANCE   |
|---|---|--|---|--|--|--|---|
| 3300<br>3393<br>3404<br>TOTAL   | BOND REFUNDING SAVIN<br>GROWTH FAC<br>FACILITIES PARTNERSH<br>BUILDING FUND   | .00<br>.00<br>.00<br>54,193.09   | .00<br>.00<br>102,733.17<br>102,733.17  | .00<br>.00<br>.00  | .00<br>.00<br>.00  | .00<br>.00<br>102,733.17<br>.00                                    | .00<br>.00<br>.00<br>156,926.26   |
| 4000<br>4002<br>TOTAL   | DEBT SERVICE FUND<br>QSCB CONSTRUCTION<br>DEBT SERVICE FUND   | .00<br>.00<br>.00  | .00<br>.00<br>.00   | .00<br>.00<br>.00  | .00<br>.00<br>.00  | .00<br>.00<br>.00  | .00<br>.00<br>.00   |
| 6000<br>6501<br>6530<br>6570<br>6702<br>6703<br>6704<br>6719<br>6750<br>6752<br>6756<br>6767<br>6781<br>6784<br>6795<br>6804<br>6830<br>6832<br>6834<br>TOTAL | FEDERAL GRANTS FUND TITLE I (CHAP I) S MCKINNEY HOMELESS CARL PERKINS TITLE VIB PASS THRU ARP SPED SCHOOL AGE ARP SPED EARLY CHILD IDEA EARLY CHILDHOOD ESSER SPED DIGITAL L MEDICAID CAT. COVER. MEDICAID CAT. COVER. MEDICAID ADM (ARMAC) TITLE II PART A ARP HOMELESS II STRONGER CONNECTIONS ESSER II TITLE V-RLIS TITLE IV-S SUP/ACAD ARP ESSER III ADH-EPIDEMIOLOGY/LAB HIGH IMPACT TUTORING HG IMP TUTRG-PART 2 PHONE FREE SCHOOLS | .00 -16,392.20 -1,706.69 .00 -13,127.33 .00 .00 .00 .00 .00 .00 .00 .00 .00  | .00<br>16,392.20<br>1,706.69<br>.00<br>30,802.38<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.0 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00  |  | .00   |
| 7015<br>7040<br>7080<br>7091<br>7092<br>7095<br>7110<br>7120<br>7130<br>7135<br>7150<br>7175<br>7201<br>7202<br>7230<br>7240<br>7245                          | DISTRICT ROBOTICS HS INTERACT CLUB SR HIGH BASEBALL JR HIGH BASEBALL GREAT SNACKS TORNADO RELIEF FUND ELEM ATH ELEMENTARY CONCESSIO ELEM FALL FESTIVAL ELEM GENL ELEM LIBRARY HS BENEVOLENCE TEACHER APPRECIATION COTTER CONCESSION ST ELEMENTARY MUSIC   | 61.56<br>422.78<br>1,219.80<br>4,787.58<br>1,930.37<br>185.61<br>4,506.98<br>448.76<br>10,439.03<br>15,989.77<br>10,692.57<br>4,060.73<br>11.46<br>1,689.17<br>.00<br>9,524.07 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00  | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | 1,930.37<br>185.61<br>4,506.98<br>448.76<br>10,439.03<br>15,989.77<br>10,692.57<br>4,060.73 |

ARKANSAS PUBLIC SCHOOL COMPUTER NETWORK DATE: 08/18/2025
TIME: 12:54:29

### COTTER PUBLIC SCHOOL DISTRICT DETAILED STATEMENT OF CHANGES IN FUND BALANCES FOR PERIOD 13 OF 25

PAGE NUMBER: 3

MODULE NUM: STATMN9EAR

| FUND/SF      | FUND TITLE                    | BEG BALANCE   | REVENUE    | NON-REVENUE | NON-EXPEND | EXPENDITURES | END BALANCE                                  |
|--------------|-------------------------------|---|------------|-------------|------------|--------------|--|
| 7255         | GIFTED & TALENTED             | 6,638.44  | .00        | .00         | .00        | .00          | 6,638.44                                     |
| 7268         | THE TRIBE PEP CLUB            | 57.74   | .00        | .00         | .00        | .00          | 57.74  |
| 7280         | RIF                           | 631.26<br>16,577.16   | .00        | .00         | .00        | .00          | 631.26<br>16,577.16                          |
| 7291<br>7300 | SHOOTING SPORTS               | 16,5//.16   | .00        | .00         | .00        | .00          | 16,577.16                                    |
| 7300         | ESPORTS<br>STREAM TEAM        | .00   | .00<br>.00 | .00         | .00        | .00          | .00  |
| 7325         | SUMMER PROGRAMS               | 3 515 46  | .00        | .00         | .00        | .00          | 1,720.04                                     |
| 7400         | WARRIORS FOR CHRIST           | 1,726.64<br>3,515.46<br>93.70<br>5,246.86<br>3,336.37<br>448.86<br>1,215.52<br>1,465.50 | .00        | .00         | .00        | .00          | 1,726.64<br>3,515.46<br>93.70                |
| 7601         | ANNUAL                        | 5.246.86  | .00        | .00         | .00        | .00          | 5 246 86                                     |
| 7615         | H S ATH                       | 3,336.37  | .00        | .00         | .00        | .00          | 5,246.86<br>3,336.37                         |
| 7620         | GIRLS BASKETBALL ATH          | 448.86  | .00        | .00         | .00        | .00          | 448.86<br>1,215.52<br>1,465.50<br>364.72     |
| 7621         | HS BOYS BASKETBALL            | 1,215.52  | .00        | .00         | .00        | .00          | 1,215.52                                     |
| 7622         | HS VOLLEYBALL                 | 1,465.50  | .00        | .00         | .00        | .00          | 1,465.50                                     |
| 7623         | GOLF                          | 304.72  | .00        | .00         | .00        | .00          | 364.72                                       |
| 7625<br>7626 | SOFTBALL                      | 785.01  | .00        | .00         | .00        | .00          | 795 01                                       |
| 7628         | TRACK<br>BAND                 | 340.00  | .00<br>.00 | .00         | .00        | .00          | 340.00                                       |
| 7645         | CERAMICS                      | 1,834.65<br>447.52  | .00        | .00         | .00        | .00          | 1,622.85<br>1,557.34<br>2,263.61             |
| 7658         | FBLA- MID LEVEL               | 1.622.85  | .00        | .00         | .00        | .00          | 1 622 85                                     |
| 7660         | CHEERLEADERS                  | 1.557.34  | .00        | .00         | .00        | .00          | 1,022.03                                     |
| 7668         | HIGH SCHOOL CHOIR             | 2,263,61  | .00        | .00         | .00        | .00          | 2,263,61                                     |
| 7690         | FBLA                          | 1,627.85<br>1,557.34<br>2,263.61<br>5,158.20  | .00        | .00         | .00        | 289.45       | 4,868.75                                     |
| 7691         | FBLA SCHOLARSHIP              | .00   | .00        | .00         | .00        | .00          | .00  |
| 7707         | FCCLA                         | 6,004.05<br>388.79  | .00        | .00         | .00        | .00          | 6,004.05                                     |
| 7710         | FFA                           | 388.79  | .00        | .00         | .00        | .00          | 388.79                                       |
| 7717<br>7723 | BAND UNIFORMS<br>FCA          | 41.05<br>31.21<br>1,285.52<br>5,887.38<br>6,739.62<br>2,683.86                          | .00        | .00         | .00        | .00          | 41.05  |
| 7738         | H S GENERAL                   | 1 285 52  | .00<br>.00 | .00         | .00        | .00          | 31.21  |
| 7744         | H S LIBRARY                   | 5 887 38  | .00        | .00         | .00<br>.00 | .00<br>.00   | 1,283.32                                     |
| 7746         | CHROMEBOOK INSURANCE          | 6,739,62  | .00        | .00         | .00        | .00          | 5,007.30<br>6 730 62                         |
| 7750         | DRAMA                         | 2,683.86  | .00        | .00         | .00        | .00          | 1,285.52<br>5,887.38<br>6,739.62<br>2,683.86 |
| 7755         | MUSIC GRANT - NIKE            | 96.93<br>519.31<br>115.00<br>246.52   | .00        | .00         | .00        | .00          | 96.93  |
| 7760         | JR BETA                       | 519.31  | .00        | .00         | .00        | .00          | 519.31                                       |
| 7765         | HS FUNDRAISING COMMI          | 115.00  | .00        | .00         | .00        | .00          | 115.00                                       |
| 7775         | FFA SHOW TEAM                 | 246.52  | .00        | .00         | .00        | .00          | 246.52                                       |
| 7780<br>7790 | PEER MEDIATORS<br>SCHOLARSHIP | 280.49  | .00        | .00         | .00        | .00          | 280.49<br>9,211.15                           |
| 7805         | SENIOR BETA                   | 280.49<br>9,211.15<br>134.53  | .00<br>.00 | .00         | .00        | .00          | 134.53                                       |
| 7806         | SENIOR CLASS                  | 4.26  | .00        | .00         | .00<br>.00 | .00<br>.00   | 4.26   |
| 7807         | EXCEPTIONAL ATHLETIC          | 798.54  | .00        | .00         | .00        | .00          | 798 54                                       |
| 7835         | SPANISH                       | 96 85   | .00        | .00         | .00        | .00          | 798.54<br>96.85                              |
| 7850         | ST COUN                       | 1,772.84<br>4,298.40<br>352.00  | .00        | .00         | .00        | .00          | 1,772.84<br>4,298.40<br>352.00               |
| 7910         | KATHERN PERRIN CD             | 4,298.40  | .00        | .00         | .00        | .00          | 4,298.40                                     |
| 7921         | ROY ADAMS GRANT               | 352.00  | .00        | .00         | .00        | .00          | 352.00                                       |
| 7995         | SOFT DRINK CONTRACT           | 10,877.60<br>173,163.55   | .00        | .00         | .00        | .00          | 10,877.60                                    |
| TOTAL AC     | TIVITY FUND                   | 1/3,163.55  | .00        | .00         | .00        | 289.45       | 172,874.10                                   |
| 8000         | FOOD SERVICE FUND             | -101,932.83   | .00        | 101,932.83  | .00        | .00          | .00  |
| 8002         | EMERG FD PANTRY BOX           | .00   | .00        | .00         | .00        | .00          | .00  |
| 8004         | NO KID HUNGRY GRANT           | .00   | .00        | .00         | .00        | .00          | .00  |

ARKANSAS PUBLIC SCHOOL COMPUTER NETWORK DATE: 08/18/2025 TIME: 12:54:29

COTTER PUBLIC SCHOOL DISTRICT
DETAILED STATEMENT OF CHANGES IN FUND BALANCES
FOR PERIOD 13 OF 25

PAGE NUMBER: 4 MODULE NUM: STATMN9EAR

| FUND/SF   | FUND TITLE   | BEG BALANCE   | REVENUE                         | NON-REVENUE                            | NON-EXPEND                      | EXPENDITURES                    | END BALANCE                     |
|---|--|---|---------------------------------|--|---------------------------------|---------------------------------|---------------------------------|
| 8056<br>8058<br>8059<br>8060<br>8061<br>TOTAL FOO | EMRG OPERATIONAL COS<br>USDA SUPPLY CHAIN AS<br>USDA SUPPLY CHAIN AS<br>USDA SUPPLY CHAIN AS<br>USDA SUP CHAIN 4<br>D SERVICE FUND | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>-101,932.83 | .00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00 |
| TOTAL   |  | 1,283,317.49  | 196,498.51                      | 3,005,949.61                           | 3,005,949.61                    | .00                             | 1,479,816.00                    |