

## ASUMH PROPOSAL FORM

**1. Submitted to the Student Affairs Committee on this date: March 11, 2025**

Estimated time needed to present proposal: 10 minutes

**2. Please provide a detailed description of the proposed activity, policy, or practice.**

Rationale: The Workgroup on the ASUMH Student Handbook is working on bringing the handbook up to date and also in compliance with new state and/or federal requirements. A section on hazing must be included in the handbook and on the ASUMH website.

### Hazing

The ASUMH Non-Academic Misconduct Standards of Student Conduct's definition of hazing also applies to all registered organizations, intercollegiate athletic teams, and other groups (e.g., academic organizations).

Hazing is defined as any mental or physical requirement, request or obligation placed upon any person that could intentionally or unintentionally cause discomfort, pain, fright, disgrace, injury or which is personally degrading for the purpose of initiation into, membership in, affiliation with, or as a condition of continued membership in, a registered organization, intercollegiate athletic team, or other group. A person's consent, whether expressed or implied, does not excuse or justify hazing under these standards.

*Adopted from Arkansas State University*

**3. Does this proposal amend or abolish a current activity, policy, or practice? If so, please list current activity, policy, or practice.**

This proposal would add a section on hazing in the student handbook.

**4. Will this proposal require budgetary expenditures? If so, please provide an estimated amount.**

no

**5. Will this proposal require the formation of a work group to study and recommend regarding the proposal? If so, please attach a Work Group Committee Recommendation Form.** no

**6. Submitted to the SGOC by committee on this date: 3.14.2024**

**7. Faculty and Staff Senate and SGA amendments:**

**8. Faculty and Staff Senates, SGA, and Committee review completed on this date: 03/21/2024**

**9. Submitted to Chancellor by SGOC on this date: 03/31/2025**

**10. Chancellor's approval, assignment, and comments:**

**11. Proposed activity completed on this date:**