

# 2024 Baxter County Fair



Baxter County- A Lifetime of Memories

2024  
Baxter County Fair  
August 20th - 24th

Gate Admission

Adults- \$7.00

Students (Grades 1-12)- \$7.00

5 & Under FREE

Tuesday Night free admission for everyone- Sponsored by PBJ Happee Day  
Shows Carnival

Only Fair Printed Passes Accepted at Gate

No Refunds

Office Located at:

1507 Fairgrounds Drive

Mountain Home, Arkansas 72653

E-mail: [baxtercofair@centurytel.net](mailto:baxtercofair@centurytel.net)

[www.baxtercountyfair.org](http://www.baxtercountyfair.org)

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# Baxter County Fair Board

## 2024 Officers

President- Glenn Priebe  
Vice President- Mike Bradshaw

Secretary- Marjorie Jones  
Treasurer- Tammy Marts

## Board Members & Years of Service

President- Glenn Priebe- since 1981  
Terry Johnson- since 1997  
Paula Bailey- Fair Manager-since 1997  
Mike Bradshaw- since 2002  
Vicky Williamson-since 2010  
Betty Meunch-2002-2007-since 2016  
Sandie Ostrander-since 2017  
Tammy Marts- since 2019  
Carolyn Jarman-since 2019  
Michelle Kirek- since 2019  
Marjie Jones- since 2021  
Terry Stobaugh-since 2021  
Buddy Bodenhammer-since 2022

Gayla Gray-since 2022  
Bo Parks-since 2022  
Brooke Grissum-since 2023  
Clay Thompson-since 2023  
Doug Small-since 2023  
Carol Montgomery-since 2023  
Charles Grinder-since 2023  
Brad Goeke- since 2024  
Cody Phillips- since 2024  
Mike Slaughter- since 2024  
Trisha Blair- since 2024  
Patti Ades- since 2024

## Ex- Officio Members

Kevin Litty- Baxter County Judge  
Brad Runsick-Baxter County Cooperative Extension Service-Staff Chair  
Amanda Rychtarik- 4-H County Cooperative Extension Service  
LeAnn Blevins-Baxter County Cooperative Extension Family & Consumer Science Agt.  
Josh Baker- Vocational- Agriculture Instructor, MH High School  
Owen Carpenter-Vocational- Agriculture Instructor, MH High School  
Carson White-Vocational- Agriculture Instructor, MH High School  
Tyler Lewis-Vocational- Agriculture Instructor, MH High School  
Jacquie Albright-Vocational- Agriculture Instructor, MH Jr. High School  
Kim Fowler-Home Economics Instructor, MH High School  
Adriane Watts- Vocational- Agriculture Instructor, Cotter School  
Tammy Barnes-Pageant  
Linda Rhein  
Mary Ann Goforth  
James D. Brown  
Marie Trent  
Mark Keaton  
Sandy Priebe

# General Rules

1. The Baxter County Fair Association reserves the right to change and modify the rules and regulations governing the fair at any time.
2. Any deviation from these General Rules or Division- specific rules will make the exhibitors ineligible for cash prizes.
3. No cash premiums will be awarded for articles not listed in fair book.
4. No unworthy articles shall be eligible to receive a premium. Final decision made by supervisor of division.
5. Judges will be provided and the judge's decision will be final.
6. All exhibit awards will be on the point basis.
7. An exhibitor may enter one article in each class unless stated otherwise.
8. Precautions are taken to prevent damage to or theft of articles entered in the fair, however, the Fair Association will not be responsible in case of theft or damage.
9. State Matching premium money will only be awarded to exhibitors who are Baxter County residents.
10. Exhibitors must be a resident of Baxter County, or an active member of a Baxter County 4-H, FFA, EHC Club, Masters Gardeners, members of MH Saddle Club and N.A. Woodcarvers.
11. Baxter County Fair Officers and Board Members are eligible to enter any contest for prizes.
12. Premium checks and Junior Livestock Sponsorship Award checks will be available thirty (30) days after the last day of the fair. All checks must be cashed within 90 days of issue or will be forfeited.
13. No carnival ride tickets can be used the following year. All tickets must be used during the year in which they were purchased.
14. All vehicle deliveries inside the gate must be before 5:00 PM.
15. No pets are allowed on the fairgrounds. Only medical purpose animals will be allowed on Fairgrounds. (See #25 Service Animals)
16. No public address systems are to be used except by the Fair Association.
17. **There will be no parking inside the fairgrounds on either side of the barn. This will be strictly enforced!**
18. Handicapped parking will be provided outside the North Gate (off Wade Street).
19. See individual Divisions for Division Rules
20. Livestock requirements: See Livestock General Rules (Page 52) and Livestock Health Requirements (page 57).
21. No food may be prepared or stored in the Livestock Barn.
22. Service animals are defined as dogs that are individually trained to do work or perform tasks for people with disabilities. Example of such work or tasks include guiding people who are blind, alerting people who are deaf, pulling a wheelchair, alerting and protecting a person who is having a seizure, reminding a person with mental illness to take prescribed medications, calming a person with Post Traumatic Stress Disorder (PTSD) during an anxiety attack, or performing other duties. Service animals are working animals, not pets. The work or task a dog has been trained to provide must be directly related to the person's disability. Dogs whose sole function is to provide comfort or emotional support do not qualify as service animals under the ADA. Companion dogs will not be allowed into the Fairgrounds. Under the ADA, service animals must be harnessed, leashed, or tethered, unless these devices interfere with the service animal's work or the individuals' disability prevents using these devices. All service animals are to be "housebroken". Companion dogs will not be allowed into the Fairgrounds. The Fair Board will continue to enforce the "No Animals Allowed on the Fairgrounds" unless the Fair has a pet day or animal show during the Fair week.

# Commercial Exhibits

## Don't Forget!!!!

Commercial Buildings C2 and C3 are air conditioned! Please help us keep costs down by making sure doors are closed!

## Commercial Exhibit Booth Hours

Wednesday, August 21.....5:00 PM-9:00 PM  
 Thursday, August 22.....10:00 AM-9:00 PM  
 Friday, August 23.....10:00 AM-9:00 PM  
 Saturday, August 24.....10:00 AM-9:00 PM

## Commercial Exhibit Booth/ Space Rules

- See General Rules of the Baxter County Fair, Page 5-6.
- Exhibitors must provide their own tables, chairs, props, etc.
- Commercial Exhibits must be in place by 5:00 PM Wednesday of fair week.
- Commercial Exhibits must remain in place by 9:00 PM Saturday of fair week.
- Exhibits removed prior to 9:00 PM Saturday forfeit the right to reserve a booth space the following year.
- Exhibitors may remove exhibits on Sunday, August 25th from 10:00 AM to 3:00 PM. **All props, etc must be removed by 3:00 PM Sunday, August 25th; anything left in the buildings will be discarded.**
- Indoor Booth/ Space: 9X9 \$250; Outdoor Booth/ Space 12X12 \$200. A TOTAL OF 12 DAILY passes will be given to each booth rented.
- Commercial Exhibit Booths and Spaces will be reserved on a first-come, first served basis until full. To serve a space or booth, call 425-6828. Exhibitors will be sent a confirmation and statement for their reservation.
- No refunds on Commercial Booths/Space rentals.

# Entertainment

Date	Performer(s)	Time	Location
Wednesday, August 21	Arkana Baptist Church	7:00 PM -9:00 PM	Outdoor Stage
Thursday, August 22	Erin Walters	7:00 PM -9:00 PM	Outdoor Stage
Friday, August 23	Newco Band	7:00 PM -9:00 PM	Outdoor Stage
Saturday, August 24	Buckshot Band	7:00 PM -9:00 PM	Outdoor Stage

# Schedule of Events

## Saturday, July 27th

Event/ Activity	Location	Time
Baby Pageant	Dunbar Auditorium	2:00 PM
Baxter Co. Fair Pageant	Dunbar Auditorium	6:00 PM

## Thursday, August 15th

Event/ Activity	Location	Time
Exhibitor Registration	Education Building	12:00 PM-5:00 PM
Enter Home, Economics, Art, Photography- NO Baked Goods or Horticulture accepted until Tuesday	Education Building	12:00 PM-5:00 PM

## Saturday, August 17th

Event/ Activity	Location	Time
Parade		10:00 AM
Truck Pulling Contest	Dirt Track	7:00 PM

## Sunday, August 18th

Event/ Activity	Location	Time
Intake	Education Building	2:00 PM - 4:00 PM

## Tuesday, August 20th

Event/ Activity	Location	Time
Exhibitor Registration	Education Building	2:00 PM-6:00 PM
Enter Home, Economics, Art, Photography and Baked Goods	Education Building	2:00 PM-6:00 PM
Enter Horticulture	Horticulture room	2:00 PM-6:00 PM
Cattle, Swine, Goats, & Lambs May Arrive	Livestock Barn	3:00 PM-9:00 PM
Carnival	Midway	5:00 PM-9:30 PM

### **Wednesday, August 21st**

Event/ Activity	Location	Time
Horticulture Judging	Horticulture Room (Closed)	8:00 AM-5:00 PM
Home Economics, Art, & Photography Judging	Education Building (Closed)	8:00 AM-5:00 PM
Poultry & Rabbits May Arrive	Poultry/ Rabbit Barn	8:00 AM-12:00 PM
Poultry Blood Testing	Lot By the Fair Office- 1507 Fairgrounds Drive	8:00 AM-12:00 PM
Livestock Must Be In Place	Livestock Barn	Noon
Livestock Check-In/ Weigh-In	Livestock Barn	Noon-4:00 PM
Commercial Booth Open		5:00 PM-9:00 PM
Carnival	Midway	5:00 PM-Close
Swine Showmanship	Livestock Show Arena	6:00 PM
Swine Show (Breeding Guilts/ Market Hogs)	Livestock Show Arena	Immediately Following Swine Showmanship
Horse Show	Saddle Club Arena	7:00 PM
Arkana Baptist Church	Outdoor Stage	7:00 PM-9:00 PM

### **Thursday, August 22nd**

Event/ Activity	Location	Time
Dairy Cattle/ Dairy Goats Show/ Showmanship	Livestock Show Arena	9:00 AM
Poultry/ Rabbit Judging	Poultry/ Rabbit Barn (Closed)	9:30 AM-Noon
Senior Citizen Day (Fair admission to Seniors over 65 courtesy of Troy Garland Insurance- Call 870.425.0303 for FREE PASS)		10:00 AM-5:00 PM
Veterans Day (fair admission to Veterans courtesy of Jim Brown Co.- complimentary tickets available at gate)		10:00 AM-9:00 PM
Commercial Booths Open		10:00 AM -9:00 PM



Senior Bingo Bash	Indoor Stage	10:30 AM-12:30 PM
Breeding Goats	Livestock Show Arena	10:30 AM
Breeding Sheep	Livestock Show Arena	11:30 AM
Adult Breeding Cattle	Livestock Show Arena	1:00 PM
Junior Breeding Cattle/ Commercial Heifer Show	Livestock Show Arena	2:00 PM
Rabbit Showmanship for Youth	Poultry/ Rabbit Barn	3:30 PM
Meat Rabbit Show	Livestock Show Arena	4:00 PM
Carnival	Midway	5:00 PM-Close
Market Steers, Beef Cattle, Bottle Calf, Market Goat, Wether Dam Goat, Meat Goat, Market Lamb & Sheep, Wether Dam Sheep Show/ Showmanship	Livestock Show Arena	6:00 PM
Erin Walters	Outdoor Stage	7:00 PM-9:00 PM

### **Friday, August 23rd**

Event/ Activity	Location	Time
Cattle, Goat and Sheep Grooming Contest	Livestock Show Arena	9:00 AM-Noon
Commercial Booths Open		10:00 AM-9:00 PM
Livestock Skill-A-Thon	Livestock Show Arena	1:00 PM
All-Around Showman	Livestock Show Arena	Immediately Following Livestock Skill-A-Thon
Carnival	Midway	5:00 PM-Close
Newco Band	Outdoor Stage	7:00 PM-9:00 PM

### **Saturday, August 24th**

Event/ Activity	Location	Time
Kids Workshop by Home Depot	Outdoor Stage	10:00 AM-12:00 PM
Stick Horse Rodeo, Relay Races & Treasure Hunt	Livestock Show Arena	10:30 AM-12:00 PM
Commercial Booths Open		10:00 AM-9:00 PM

Carnival	Midway	Noon-Close
4-H Poultry Hen Silent Auction	Poultry/ Rabbit Barn	Bid Ends at 12:00 PM
Parade of Champions	Livestock Show Arena	1:00 PM
Livestock Releases (not Rabbits or Poultry)	Livestock Barn	Immediately Following Parade of Champions
Chainsaw Contest	Livestock Show Arena	4:00 PM
Lawn Mower Races	Saddle Club Arena	5:00 PM
Buckshot	Outdoor Stage	7:00 PM-9:00 PM

### **Sunday, August 25th**

Event/ Activity	Location	Time
Home Economics, Art & Horticulture Checkout	Education Building	10 AM-3:00 PM
Poultry/ Rabbit Check Out	Poultry/ Rabbit Barn	8:00 AM-2:00 PM

### **Monday, August 26th**

Event/ Activity	Location	Time
Check out of all remaining Entries		9:00 AM-Noon

## **2024 BAXTER COUNTY FAIR PAGEANT**

**Saturday, July 27th, 2024, 6:00 pm Dunbar Auditorium, Mtn. Home High School**

All contestants must be residents of Baxter County and must register by the child's legal name. Contestants must not be, or have been, married or have children. There is no entry fee.

Divisions for all ages: Girls 3-23; Boys 3-5.

Reigning winners may not compete in the same category the following year. They may compete if they are eligible to move up a category due to age. However, they must choose to crown or compete.

Admission to Dunbar Auditorium is \$5 for adults and students, children 5 and under free.

Registration will be taken **ONLINE ONLY** through Wednesday, July 24th, 2024. **NO EXCEPTIONS!**

The Baxter County Fair Pageant is conducted by the Baxter County Fair Association. Please print and read rules and regulations provided online, as changes have been made. You may register 24 hours a day. Registrants may be contacted with any question about applications via email. Pageant questions should be directed to Tammy Barnes at [tammyb66@live.com](mailto:tammyb66@live.com) or via text at 870-404-7211.

### **Rules/Regulations:**

This year, there will be NO rehearsals before the pageant.

**The Baxter County Fair Pageant will begin at 6:00 pm on Saturday, July 27th, 2024 at Dunbar Auditorium. Divisions will run concurrent as time allows. BE THERE EARLY!**

Divisions are as follows:

Ages 3-5 - Tiny Tot King

Ages 3-4 - Tiny Tot Queen

Ages 5-6 - Tiny Miss

Ages 7-8 - Petite Miss

Ages 9-10 – Little Miss

Ages 11-13 – Princess Miss

Ages 14-17 – Junior Miss

Ages: Senior in High School- 23 – Miss Baxter County

### **Age Requirements:**

Contestants enter the age division he or she will be on the day of the pageant (July 27th, 2024).

### **OPTIONAL SIDE AWARDS**

For a fee of \$25 you can purchase a Side Award Package. The package includes all 4 categories:

- Best Personality
- Prettiest Hair
- Best Dressed
- Prettiest Smile

Winners will be recognized on stage

Please send payment to:

Tammy Barnes  
2293 CR 46  
Henderson, AR 72544

or

We will invoice you through your email!

Question: Text or call Tammy Barnes at 870-404-7211

### **AUDIENCE CHOICE AWARD**

We will have an Audience Choice Award in each category again this year. The public will be able to vote for their favorite contestant. A table will be set up in the lobby to cast your vote. Votes are \$1 each. You may vote as many times as you wish. Winners will be recognized on stage.

### **OVERALL AUDIENCE CHOICE AWARDS**

We will have three overall Audience Choice Awards.

The categories are:

- (Tiny Tot king, Tiny Tot Queen and Tiny Miss)
- (Petite Miss, Little Miss, and Princess Miss)
- (Teen Miss and Miss Baxter County)

Winners will be recognized on stage.

**CONDUCT:** There will be NO TOLERANCE of any unsportsmanlike behavior or language by contest, parent or guardian. Such behavior will result in immediate disqualification of the contestant and all involved will be escorted from the premises.

**PAGEANT CONTESTANTS** are judged on the following:

1. **BEAUTY:** Physical appearance.

2. POISE AND STAGE PRESENCE: Grace and carriage of body. 3. APPROPRIATE DRESS FOR AGE: Gown, make-up and overall appearance.
4. PERSONALITY: Smile; friendliness.

JUDGES are from outside Baxter County and are experienced & qualified. We strive to be sure the contest is non-biased.

ONE ADULT PER CONTESTANT will be allowed in the dressing area and will pay the admission price of \$5.00.

NO MALES ALLOWED IN THE BACKSTAGE DRESSING AREA. One adult is required to be on stage and escort their child across the stage during the pageant.

**\*\* NO ONE IS ALLOWED IN THE WINGS OF THE STAGE EXCEPT THE CONTESTANTS AND MEMBERS OF THE PAGEANT COMMITTEE.**

**\*\* YOUNGER SIBLINGS AND BABIES NOT IN THE CONTEST ARE NOT ALLOWED BACKSTAGE AT ANYTIME.**

**\*\* PAGEANT PERSONNEL ARE NOT RESPONSIBLE FOR YOUR CHILD AFTER BEING DISMISSED FROM THE STAGE.**

PICTURES: Contestants' pictures need to be taken BEFORE going on stage. Only the winners' pictures will be taken afterwards.

Only first names will be announced from the stage (no last names)

**No hand-held items:** flowers, purses, umbrellas, etc. No gum, food or drinks in the building. NO SMOKING ON SCHOOL PROPERTY. No use of glitter, in hair or on clothing, will be allowed (auditorium regulations).

CONDUCT: ANYONE causing a problem will be escorted off the premises by Security Personnel.

The pageant personnel are NOT RESPONSIBLE for lost or misplaced items and contestants may NOT store items in the dressing rooms.

Parade – Guidelines for the parade have changed this year. More information will be given the night of the pageant to those that qualify. Winners will need to supply their own vehicle and signage for the parade.

The Junior Miss will have an onstage question. We will send out a list compiled of 3 questions to all the contestants, but the contestant will only draw one from a bowl the night of and answer on stage.

The Miss Contestants will also have an onstage question. We will send out a list compiled of 20 questions to all of the contestants, but contestants will only draw one from a bowl the night of and answer on stage.

#### TEEN MISS & MISS BAXTER COUNTY DUTIES:

You need to help at the:

1. Saturday morning with the Kid's activities, etc.
2. Attend the Parade of Champions and present trophies
3. Promote the fair at events during the year We would appreciate your presence as much as possible during the fair.

**Teen and Miss Baxter County Fair Queens are eligible to go to the Arkansas State Fair Pageant this year. Please see Tammy Barnes for all of the requirements and details for the State Pageant.**

NOTE: By accepting these rules, you grant the Baxter County Fair Association, the Fair Pageant organizers, and the owners of baxtercountyfair.org permission to use any picture or likeness of you or your child taken at the pageant in any reasonable print or electronic publication. This may include, but is not limited to: NEWSPAPERS, FAIR PROGRAM, NEWSLETTERS, PROMOTIONAL MATERIALS, WEB SITES, FACEBOOK, INSTAGRAM, AND TWITTER.

**2024 BAXTER COUNTY BABY CONTEST**  
**Saturday, July 27th, 2024, 2:00 pm**  
**Dunbar Auditorium, Mtn. Home High School**

All contestants must be residents of Baxter County and must register by the child's legal name. There is no entry fee.

Admission to Dunbar Auditorium is \$5 for adults and students, children 5 and under free.

Registration will be taken **ONLINE ONLY** through Wednesday, July 24th, 2024. **NO EXCEPTIONS!**

You may register 24 hours a day. Baby contest questions should be directed to Tammy Barnes at [tammyb66@live.com](mailto:tammyb66@live.com) or via text at 870-404-7211.

**Rules/Regulations:**

**Divisions are as follows:**

- Ages 0-12 months girls – Baby Miss
- Ages 0-12 months boys – Baby Mr.
- Ages 13-24 months girls – Wee Miss
- Ages 13-24 months boys – Wee Mr.
- Ages 25-35 months girls – Toddler Miss
- Ages 25-35 months boys – Toddler Mr.

**Age Requirements:**

Contestants enter the age division he or she will be on the day of the baby contest (July 27th, 2024).

**OPTIONAL SIDE AWARDS**

For a fee of \$25 you can purchase a Side Award Package. The package includes all 4 categories:

- Best Personality
- Prettiest Hair
- Best Dressed
- Prettiest Smile

Winners will be recognized on stage

Please send payment to:

Tammy Barnes

2293 CR 46

Henderson, AR 72544

or

We will invoice you through your email.

Question: Text or call Tammy Barnes at 870-404-7211

### **AUDIENCE CHOICE AWARD**

We will have an Audience Choice Award in each category again this year. The public will be able to vote for their favorite contestant. A table will be set up in the lobby to cast your vote. Votes are \$1 each. You may vote as many times as you wish. Winners will be recognized on stage.

NOTE: By accepting these rules, you grant the Baxter County Fair Association, the Fair Pageant organizers, and the owners of baxtercountyfair.org permission to use any picture or likeness of you or your child taken at the pageant in any reasonable print or electronic publication. This may include, but is not limited to: NEWSPAPERS, FAIR PROGRAM, NEWSLETTERS, PROMOTIONAL MATERIALS, WEB SITES, FACEBOOK, INSTAGRAM, AND TWITTER.



**BAXTER COUNTY FAIR PARADE**  
**Saturday, August 17th – 10:00 AM**  
**Baxter County- A Lifetime of Memories**  
**Chairperson – Charles Grinder**

The Baxter County Fair Parade will be held on Saturday, August 17th at 10:00 AM. The parade will start at Long Chiropractic, 506 Hospital Drive, and will be led by the Baxter County Fair Queen. All entries must be in line for judging at 5:15 pm. No registration is required to enter the parade.

**ATTENTION GROUP PARTICIPANTS, INCLUDING THOSE RIDING ON FLOATS, MARCHING IN BANDS, DANCE TEAMS, GIRL SCOUTS, BOY SCOUTS, ETC:** Marching Bands will line up by 1st Security Bank on Hwy 5 N & Hospital Drive. If you are dropping off a child, please make arrangements ahead of time and to meet with your group at Hwy 178 & Buttercup Road by Cardiovascular Ass. prior to Buttercup & Burnett , then come as a group to your designated parade line-up location.

Throwing candy IS allowed, although please use discretion, safety is always priority.

**Floats**

No pre-registration is required. Floats will be judged by category at 9:45 AM. Floats will be the only participants judged in two categories: General and Religious. Political floats will be for exhibition only. Horses, bicycles and children’s dress-up will not be judged.

1. Business and/or Civic Division Float: 1st Place-\$100.00 2nd Place-\$50.00
2. Religious Division Float: 1st Place-\$100.00 2nd Place-\$50.00

**Lineup Locations**

Participant	Enter At	Lineup At
Political Cars & Floats	Butcher Drive by Methodist Church	Corner of Burnett & Beard
Fire Trucks	Hospital Drive ONLY	Medical Plaza
Floats	Bucher Drive by Methodist Church (Meet at Church & assemble prior to entry)	Corner of Barnett & Buttercup
Horse, Bicycle, & any other participants	Hwy 178 at Buttercup (Cardiovascular Assoc.)	
2024 Baby Contest Winners	Methodist Church	
2024 Baxter County Fair Winners	Methodist Church	Hospital Drive in Front of Kirby & Family
Marching Bands/ Color Guard	Hwy 5 N-	1st Security Bank Parking Lot

**Livestock Skill-A-Thon Contest**  
**Friday, August 23th – 1:00 PM**  
**Livestock Show Arena**

**Rules:**

1. Contest open to any Baxter County youth ages 5 to 19. Cloverbuds 4-H Ages: 5 - 8, Jr. Division Ages: 9 – 13 Sr. Division Ages: 14 -19
2. Awards given to the highest score for 4-H Cloverbuds, Junior and Senior participants.
3. There will be 4 categories: Breed ID of beef cattle, swine sheep and goats; Feedstuffs ID, Equipment ID, and a body part ID.

Any questions, contact Amanda Rychtarik at 870-425-2335.

**Cattle, Goat & Sheep Grooming Contest**  
**Friday, August 23th – 9:00 AM**  
**Livestock Show Arena**

**Rules:**

- Contest will begin promptly at 9:00 am on Friday
- Teams will consist of 2 members
- Animal must be owned by one of the members.
- Animals must be brought to wash rack to be wet down by officials at 9:00 am – 1 hour time limit to groom animals.
- Teams will be judged on fitting & grooming techniques, use of equipment, and overall appearance of animal.
- The winning team will receive plaques.

Classes: 1. Intermediate 2. Advanced

**Horse Show**  
**Wednesday, August 21st – 7:00 PM**  
**Mountain Home Saddle Club Arena**

All horses must have a negative EIA test within the past twelve (12) months for all animals over six (6) months of age. Nursing foals under six (6) months of age are exempt from testing if accompanied by negative tested dams. Photocopies of test papers will not be accepted; carbon copies are acceptable.

\$5.00 entry fee per event.

Divisions:

- Age 0-12 Buckaroos
- Age 13-18 Juniors
- Age 19 & up Seniors/Adults

Divisions will be based on the age of the rider, not the size of the horse. Contestant's age will be counted as his/her age on the date of the show. Contestants must be Baxter County residents, Easy Rider 4-H members or Mountain Home Saddle Club members.

Events – order of events as listed

1. Poles
2. Stakes
3. Big T
4. Barrels
5. Flags
6. Speed
7. Keyhole

Books open at 6:30 pm

Contestants compete for ribbons, fair board points/money and high point trophy. Money and trophies will be presented at Parade of Champions on Saturday.

For more information on classes and rules, contact: Sonya Rand @ 404-8203.

# Truck Pull

## Saturday, August 17th @ 7:00 PM

1. Rules and weight limits are available at <https://www.wwpromotions.com/forms>
2. Hometown Class will be available.
3. For more information, contact Mike Bradshaw at 870-404-0592.

### Rules/Regulations for Truck Pull 2024

1. Consumption of alcoholic beverages will not be tolerated.
2. Pulling vehicles must be operated in a safe manner at all times within the confines of the track, pits, and staging areas. Director(s) has the right to stop and disqualify any vehicle if it is not being operated in such a manner as would be considered safe. Kill switches are required on all modified trucks.
3. Contestants must be 18 years old.
4. \$20.00 per class entry fee for each truck entered for Hometown Class.
5. All vehicles must be in neutral or park (transmission selector) while being hitched or unhitched.
6. Hitch point must be clearly visible and accessible for hooking up to sled. Trucks must have a hole for clevis (clevis will not be allowed over hitch ball).
7. Admission is \$10.00 for adults, \$5.00 for students, and kids 5 and under – free.
8. There will be no rain date and gate admissions will not be refunded.
9. Pit Passes are \$15 for admission into the pit area.

# **Chainsaw Contest**

**Saturday, August 24th – 4:00 PM**

**Livestock Show Arena**

**Chairperson: Bo Parks**

## Rules

- Contestants must be Baxter County residents.
- \$3 entry fee per class
- Each contestant will have one cut, which consists of two down cuts and one up cut in a 6" space of log.
- Cutting of the space marker is automatic disqualification.
- Timing is from first chip to last chip.
- Contestants will have one minute to start their saws.

## Saw Classes

1. 0 to 2.3 cubic inches
2. 2.4 to 2.9 cubic inches
3. 3.0 to 3.3 cubic inches
4. 3.4 to 3.9 cubic inches
5. 4.0 to 4.9 cubic inches
6. 5.0 cubic inches and above
7. Open Class
8. Green Class (Battery & Electric)

# **Lawnmower Races**

**Saturday, August 24th – 5:00 PM**

**Mountain Home Saddle Club Arena**

Entry Free for Racers: \$20 + \$10 Pit Pass

Pit Passes: \$10

For rules, more info or to register please visit:

<https://www.greggfarmservices.com/lawnmower-racing-rules.html>

Admission: Free for all ages at gate as spectator sponsored by Gregg Farm Services!

## **Baxter County Fair Scholarship**

The Baxter County Fair Board will award one \$1,250.00 college scholarship to one Baxter County youth.

The scholarship awarded will be the: Ossie Robertson Memorial Scholarship sponsored by PBJ Happee Day Shows Carnival and the Baxter County Fair Board. Applications may be picked up at all local schools or completed online at [www.baxtercountyfair.org](http://www.baxtercountyfair.org). Completed applications must be returned to the fair office by noon, Wednesday of fair week.

# HOME ECONOMICS

Superintendent – Vicky Williamson

***Exhibits will be accepted on:***

***Thursday, August 15<sup>th</sup> from 12 pm to 5 pm***

***Sunday, August 18<sup>th</sup> from 2 pm to 4pm***

***Tuesday, August 20<sup>th</sup> from 2 pm to 6 pm***

***(Department 02 – Food Preparation (Department 2) and Horticulture (Departments 14, 15, 16)- will only be accepted on Tuesday).***

All entries must be in place by 6 pm Tuesday. Removal of exhibits prior to Sunday will forfeit all premiums due.

***Exhibits may be picked up on:***

***Sunday, August 25<sup>th</sup> from 10 am to 3 pm***

***Monday, August 26<sup>th</sup> from 9 am until noon***

All articles entered must be the work of the exhibitor and never have been entered before. ALL ITEMS MUST BE CLEAN AND DEBRIS FREE.

Exhibitors must be a resident of Baxter County or a member of a Baxter County EHC, FFA, 4-H Club or Hill 'N Hollow Quilt Guild.

## **Exhibitor Age Categories**

Adult: 19 years and older      Junior: 14 to 18 years

Youth: 5 to 13 years      Pre-K: up to 5 years

Cash premiums are paid to 1st place winners for Adult, Junior and Youth. 2<sup>nd</sup> and 3<sup>rd</sup> place winners and pre-K (ages up to 5 years old) will be awarded ribbons only.

A Judge's Choice Best of Show award will be presented to Adult, Junior and Youth exhibitors whose entries are selected by the judges as specified.

## **Junior Achievement Award**

A Junior Achievement Award will be given to the Junior exhibitor with the highest number of combined points in all Departments in the Education Building (Home Economics, Creative Arts and Horticulture). The Junior exhibitor must enter items in at least 5 different divisions to be eligible (divisions 1 thru 55). Presentation of the award will take place Saturday in the Barn Arena during the Parade of Champions.

# DEPARTMENT 01 – FOOD PRESERVATION

## Department Rules

- \* All entries must have been preserved within the previous 12 months.
- \* Exhibitors may enter **one** entry per class unless otherwise stated.
- \* Headspace requirements: Fruit – ½”; vegetables – see vegetable characteristics; jellies – ¼”; pickled and fermented – ½”. Headspace for canned goods must follow current USDA guidelines.
- \* These guidelines may be found online at [www.uga.edu/nchfp/](http://www.uga.edu/nchfp/) .
- \* Due to safety reasons, no canned squash including summer, zucchini, spaghetti, pureed or mashed pumpkin or sweet potatoes will be judged. Pickled summer squash and zucchini are allowed.
- \* Exhibitors’ name may not be displayed on exhibit.
- \* Exhibits are not required to be labeled with the date or method of food preservation.
- \* Canned breads and cakes are not allowed.
- \* No food coloring may be used in the canning department.
- \* Unsealed exhibits or products showing signs of spoilage will not be judged.
- \* Judging will be done by comparison to recognized standards of quality and safety first. For judging and safety reasons, jars must be clear glass with Mason or other standard/recognized name imprinted on jar with a clean metal lid and ring, vacuumed sealed and of acceptable size per recipe instructions – typically quart, pint or smaller.

## DIVISION 01 – CANNED FRUIT

A Judge’s Best of Show for Divisions 1, 2, 3 & 4 combined, may be awarded a \$10.00 cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor, at judge’s discretion..

Exhibitors may enter **ONE** entry per class, unless otherwise stated.

First place winners will be awarded **3** premium points per class.

<b>CANNED FRUIT</b>			
<b>CLASS</b>	<b>CLASS</b>	<b>CLASS</b>	<b>CLASS</b>
1. Apples	5. Mincemeat	9. Plums	13. Juice, Blackberry
2. Applesauce	6. Peaches, white	10. Rhubarb	14. Juice, Grape
3. Blackberries	7. Peaches, yellow	11. Raspberries	15. Juice, Other
4. Cherries	8. Pears	12. Strawberries	16. Other (not listed elsewhere) limit 5



# DEPARTMENT 01 – FOOD PRESERVATION (cont.)

## DIVISION 02 – JAMS, JELLIES, PRESERVES, BUTTERS & SYRUP

Entries must be in standard 6 ounce jelly glasses, half pints or pints. Jars must be sealed with rings/flats, no paraffin. A Judge's Best of Show for Divisions 1, 2, 3 & 4 combined may be awarded a \$10.00 Cash prize by the Baxter County Fair Association to a Junior and Adult exhibitor at judge's discretion.

Exhibitors may enter **ONE** entry per class, unless otherwise stated.

First place winners will be awarded 3 premium points per class.

<b>JAMS, JELLIES, PRESERVES, BUTTERS &amp; SYRUPS</b>			
<b>JAMS</b>	<b>JELLIES</b>	<b>PRESERVES</b>	<b>SYRUP</b>
<b>CLASS</b>	<b>CLASS</b>	<b>CLASS</b>	<b>CLASS</b>
1. Blackberry	11. Apple	22. Apple	30. Berry
2. Blueberry	12. Blackberry	23. Blackberry	31. Maple
3. Cherry	13. Blueberry	24. Blueberry	32. Mint
4. Grape	14. Elderberry	25. Peaches	<b>OTHER</b>
5. Mixed Berry	15. Grape	26. Pears	33. Chutney
6. Peach	16. Jalapeno Pepper	27. Strawberry	34. Conserve, Any Kind
7. Pear	17. Muscadine	<b>BUTTERS</b>	
8. Plum	18. Peach	28. Apple	
9. Raspberry	19. Plum	29. Pumpkin	
10. Strawberry	20. Red Currant		
	21. Strawberry		
35. Other (not listed elsewhere) limit 5			

## DIVISION 03 – CANNED VEGETABLES & SAUCES

A Judge's Best of Show for Divisions 1, 2, 3 & 4 combined may be awarded a \$10.00 cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor at judge's discretion.

Exhibitors may enter **ONE** entry per class, unless otherwise stated.

First place winners will be awarded 3 premium points per class.

<b>CANNED VEGETABLES &amp; SAUCES</b>			
<b>VEGETABLES</b>		<b>SAUCES</b>	<b>JUICE</b>
<b>CLASS</b>	<b>CLASS</b>	<b>CLASS</b>	<b>CLASS</b>
1. Beets (not pickled)	10. Potatoes	18. Chili Sauce	25. Tomato
2. Carrots	11. Pumpkin	19. Hot Sauce	26. Vegetable
3. Corn	12. Sauerkraut	20. Pizza Sauce	
4. Corn creamed	13. Soup Mixture (5 veggies)	21. Spaghetti Sauce	
5. Field Peas	14. Tomatoes, mixed colors	22. Taco Sauce	
6. Green Beans	15. Tomatoes, stewed	23. Tomato Sauce	
7. Hominy	16. Tomatoes, whole	24. Salsa	
8. Mixed Veggies (2-4)	17. Yellow Beans		
9. Okra			
27. Other (not listed elsewhere) limit 5			

# DEPARTMENT 01 – FOOD PRESERVATION (cont.)

## DIVISION 04 – PICKLES & RELISHES

A Judge's Best of Show in Divisions 1, 2, 3 & 4 combined may be awarded a \$10.00 cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor at judge's discretion.

Exhibitors may enter **ONE** entry per class, unless otherwise stated.

First place winners will be awarded **3** premium points per class.

PICKLES & RELISHES	
PICKLED THINGS	RELISHES
CLASS	CLASS
1. Bread & Butter Pickles	15. Corn Relish
2. Beets	16. Cucumber Relish
3. Dill Pickles or Garlic Dill	17. Mixed Relish
4. Garlic	18. Pepper Relish
5. Green Beans	19. Tomato Relish
6. Green Tomatoes	20. Zucchini Relish
7. Mixed Pickles	
8. Okra	
9. Onions	
10. Peppers	
11. Sour Cucumber Pickles	
12. Sweet Cucumber Pickles	
13. Squash	
14. Watermelon Rind Pickles	
21. Other (not listed elsewhere) limit 5	

## DIVISION 05 – APIARY (HONEY)

Pint jars only. Jars do not need to be sealed.

A Judge's Best of Show may be awarded a \$10.00 cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor for Divisions 5, 6, 7 & 8 combined at judge's discretion

Exhibitors may enter **ONE** entry per class.

First place winners will be awarded **3** premium points per class.

APIARY (HONEY)		
CLASS	CLASS	CLASS
1. Comb Honey	2. Extracted Honey	3. Other (not listed elsewhere)

## DEPARTMENT 01 – FOOD PRESERVATION (cont.)

### DIVISION 06 – FLAVORED VINEGARS

Vinegars must be displayed in a clear jar or bottle (32 ounce or smaller) **with a screw or clamp type closure**. It is not necessary to seal the bottle.

A Judge's Best of Show may be awarded a \$10.00 cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor in Divisions 5, 6, 7 & 8 combined at judge's discretion.

Exhibitors may enter **ONE** entry per class, unless otherwise stated.

First place winners will be awarded **3** premium points per class.

<b>FLAVORED VINEGARS</b>			
CLASS	CLASS		
1. Fruit	2. herb	3. Vegetable	4. Other (not listed elsewhere) limit 5

### DIVISION 07 – DRIED FOODS

Dried foods must be displayed in standard jars with unsealed rings/flats.

A Judge's Best of Show may be awarded a \$10.00 cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor in Divisions 5, 6, 7 & 8 combined at judge's discretion.

Exhibitors may enter **THREE** entries per class.

First place winners will be awarded **3** premium points per entry..

<b>DRIED FOODS</b>			
CLASS	CLASS	CLASS	CLASS
1. Fruits	3. Jerky	5. Vegetables	6. Other (not listed elsewhere) limit 5
2. Herbs	4. Mixture		

### DIVISION 08 – CANNED MEAT & FISH

A Judge's Best of Show may be awarded a \$10.00 cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor in Divisions 5, 6, 7 & 8 combined at judge's discretion.

Exhibitors may enter **THREE** entries per class.

First place winners will be awarded **3** premium points per entry..

<b>CANNED MEAT &amp; FISH</b>	
CLASS	CLASS
1. Meat	2. Fish

# DEPARTMENT 02 – FOOD PREPARATION

Entries for this Department will **ONLY** be accepted on Tuesday, August 21st.

## Department Rules

- An ingredient list must accompany each entry.
- Please note if entry was made from scratch or if a box mix was used.
- If entering more than one entry per class, each needs to be a different recipe.
- Entries in Divisions 9, 10 & 11 will be displayed on a plate and covered with a sealable bag provided by the Fair Board.
- No refrigerated items will be accepted in Divisions 9, 10, 11 & 12. Refrigerated case is used for Division 13 only.

## DIVISION 09 – BAKED PRODUCTS

A Judge's Best of Show may be awarded a \$10.00 cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor in Divisions 9, 10, 11 & 12 combined at judge's discretion.

Exhibitors may enter **TWO** entries per class, unless otherwise stated. Each entry must be a different recipe.

Number of items listed below in each class is per entry.

First place winners will be awarded **3** premium points per entry.

<b>BAKED PRODUCTS</b>	
<b>CLASS</b>	<b>CLASS</b>
1. 2 Fried Pies	13. 3 Rolled Cookies
2. 2 Turnovers	14. 3 Yeast Rolls
3. 3 Biscuits	15. ½ Angel Food Cake (not iced)
4. 3 Bar Cookies	16. ½ Loaf of Bread Machine Bread
5. 3 Bread Machine Rolls	17. ½ Loaf Quick Bread
6. 3 Brownies	18. ½ Loaf Yeast Bread
7. 3 Cinnamon Rolls	19. ¼ Cake
8. 3 Cornbread Muffins/Sticks	20. ¼ Coffee Cake
9. 3 Drop Cookies	21. ¼ Fruit Cobbler
10. 3 Filled Cookies	22. ¼ Pie Crust
11. 3 Muffins	23. Other (not listed elsewhere) limit 5
12. 3 No Baked Cookies	

**DEPARTMENT 02 – BAKED PRODUCTS (cont.)**  
**DIVISION 10 – SPECIAL DIET BAKED GOODS, CANDIES ETC.**  
**(Diabetic, Gluten Free, Keto, Vegan, Low Sodium)**

Please note which special diet the item is for. (Diabetic, Gluten Free etc.)

A Judge's Best of Show may be awarded a \$10.00 cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor in Divisions 9, 10, 11 & 12 combined at judge's discretion.

Exhibitors may enter **THREE** entries per class.

First place winners will be awarded **3** premium points per entry..

<b>SPECIAL DIET BAKED GOODS, CANDIES ETC.</b>	
<b>CLASS</b>	<b>CLASS</b>
1. 3 Brownies	4. ½ Loaf of Bread
2. 3 Pieces of Candy	5. ¼ Cake
3. 3 Cookies	6. Other (not listed elsewhere) limit 5

**DIVISION 11 – CANDIES**

A Judge's Best of Show may be awarded a \$10.00 cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor in Divisions 9, 10, 11 & 12 combined at judge's discretion.

Exhibitors may enter **TWO** entries per class, unless otherwise stated.

First place winners will be awarded **3** premium points per entry.

<b>CANDIES</b>	
<b>CLASS</b>	<b>CLASS</b>
1. 3 Pieces Candy, molded or shaped	6. 3 Pieces Fudge
2. 3 Pieces Dipped Candy	7. 3 Pieces Nut Brittle
3. 3 Pieces Drop Candy	8. Other (not listed elsewhere) limit 5
4. 3 Pieces Carmel	
5. 3 Pieces Divinity	

**DIVISION 12 – SNACK MIX/GRANOLA, MIXES IN A JAR**

Snack Mix AND Granola must be entered in a clear pint or quart jar with a tightfitting lid. Entries will be taste tested. Homemade mixes in a jar will not be taste tested, but will be judged on visual presentation.

A Judge's Best of Show may be awarded a \$10.00 cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor in Divisions 9, 10, 11 & 12 combined at judge's discretion.

Exhibitors may enter **TWO** entries per class, unless otherwise stated.

First place winners will be awarded **3** premium points per entry.

<b>SNACK MIX/GRANOLA, MIXES IN A JAR</b>	
<b>CLASS</b>	<b>CLASS</b>
1. Granola	4. Sweet Snack Mix
2. Mixes in a Jar	5. Other, (not listed elsewhere) limit 5
3. Salty Snack Mix	

# DEPARTMENT 02 – FOOD PREPARATION (cont.)

## DIVISION 13 - DECORATED CAKES, CUPCAKES AND COOKIES

Cakes CANNOT exceed 12" x 12" x 12" in size. This includes decoration and plate.

Cakes can have a real or form base.

A Judge's Best of Show may be awarded a \$10.00 cash prize by the Baxter County Fair Association to a Junior and Adult exhibitor at judge's discretion.

Exhibitors may enter **TWO** entries per class, unless otherwise stated.

First place winners will be awarded **3** premium points per entry.

DECORATED CAKES, CUPCAKES AND COOKIES	
CLASS	CLASS
1. 3 Decorated Cookies	3. Decorated Cake
2. 3 Decorated Cupcake	4. Other, (not listed elsewhere) limit 5

## DEPARTMENT 03 – SEWING

### DIVISION 14 – CLOTHING

All entries must be sewn items.

First place winners will receive **3** premium points per entry.

Best of Show may be awarded a \$25.00 gift certificate from the *“Remember Me Fabric and Quilt Shop”* to an adult exhibitor for Best Workmanship.

Exhibitors may enter **THREE** entries per class.

<b>ADULT CLOTHING</b>	
<b>CLASS</b>	<b>CLASS</b>
1. Apron	8. Skirt
2. Dress	9. Sleepwear
3. Purse (sewn)	10. Sportswear
4. Quilted Clothing	11. Tote Bag
5. Scarf (sewn)	12. Vest (fabric)
6. Shirt	13. Accessories – Belts, Hat, etc.
7. Shorts	14. Other (not listed elsewhere) limit 5
<b>CHILDREN'S CLOTHING</b>	
15. Costume	20. Shorts
16. Dress	21. Skirt
17. Jumper	22. Sleepwear
18. Pants	23. Accessories
19. Shirt	24. Other(not listed elsewhere) limit 5
<b>INFANT CLOTHING (0-24 MONTHS)</b>	
25. Baby dress	29. Changing Pad
26. Bib	30. Christening Gown
27. Blanket	31. Hooded Towel
28. Burp Cloth	32. Hat, cap, bonnet or booties
	33. Other (not listed elsewhere) limit 5

### DIVISION 15 – DESIGNER TOUCHES ON READY TO WEAR

Exhibitors may enter **THREE** entries per class.

<b>DESIGNER TOUCHES ON READY TO WEAR</b>	
<b>CLASS</b>	<b>CLASS</b>
1. Accessories	3. HTV (heat transfer vinyl)
2. Clothing	4. Other (not listed elsewhere)

## DEPARTMENT 03 – SEWING (cont.)

### DIVISION 16 – MACHINE EMBROIDERY

Best of Show may be awarded a \$25.00 gift certificate from the *“Remember Me Fabric and Quilt Shop”* to an adult exhibitor for Best Workmanship.

Exhibitors may enter **THREE** entries per class.

MACHINE EMBROIDERY	
CLASS	CLASS
1. Bag	8. Mug Rug
2. Bib	9. Napkin
3. Blanket	10. Placemat
4. Burp Cloth	11. Stuffed Animal
5. Clothing	12. Stuffed doll
6. Door Hanger	13. Towel
7. In the Hoop	14. Other (not listed elsewhere) limit 5



# DEPARTMENT 04 – HOUSEHOLD ARTS

## DIVISION 17 – QUILTS (LARGE)

A Judge's Choice Best of Show may be awarded a \$10.00 cash prize from the Baxter County Fair Association to an Adult Exhibitor in Division 17 at judge's discretion.

The *Hill 'N Hollow Quilt Guild* will award a \$25.00 gift certificate for the Best Workmanship in Division 17 & 18 combined.

Exhibitors may enter **ONE** entry per class, unless otherwise stated.

<b>QUILTS (Larger than 70 x 90)</b>			
<b>MACHINE QUILTED</b>		<b>HAND QUILTED</b>	
<b>CLASS</b>	<b>POINTS</b>	<b>CLASS</b>	<b>POINTS</b>
1. Hand applique	12	16. Hand applique	14
2. Machine Applique, free hand	12	17. Machine applique, free hand	14
3. Machine applique, auto	12	18. Machine applique, auto	14
4. Hand embroidered	12	19. Hand embroidered	14
5. Machine embroidered	12	20. Machine embroidered	14
6. Hand pieced	12	21. Hand pieced	14
7. Machine pieced	12	22. Machine pieced	14
8. Group quilt	12	23. Group quilt	14
9. Holiday quilt	12	24. Holiday quilt	14
10. Made from a Kit	8	25. Made from a Kit	10
11. Patriotic quilt	10	26. Patriotic quilt	12
12. Personal info quilt	10	27. Personal info quilt	12
13. Photo/Memory quilt	10	28. Photo/memory quilt	12
14. Pre-printed design	8	29. Pre-printed design	10
15. Whole Cloth quilt	8	30. Whole Cloth quilt	12
31. Other (not listed elsewhere) limit 3			8

**DEPARTMENT 04 – HOUSEHOLD ARTS (cont.)**  
**DIVISION 18 – BABY, CHILD, LAP & THROW QUILTS**

Best of Show may be awarded a \$25.00 Gift Certificate from the *“Remember Me Fabric and Quilt Shop”* to an Adult Exhibitor.

Exhibitors may enter **ONE** entry per class, unless otherwise stated.

<b>BABY, CHILD, LAP &amp; THROWS</b>			
<b>MACHINE QUILTED</b>		<b>HAND QUILTED</b>	
<b>CLASS</b>	<b>POINTS</b>	<b>CLASS</b>	<b>POINTS</b>
1. Hand applique	10	13. Hand applique	12
2. Machine applique, free hand	10	14. Machine applique, free hand	12
3. Machine applique, auto	10	15. Machine applique, auto	12
4. Hand embroidered	10	16. Hand embroidered	12
5. Machine embroidered	10	17. Machine embroidered	12
6. Hand pieced	10	18. Hand pieced	12
7. Machine pieced	10	19. Machine pieced	12
8. Made from a Kit	8	20. Made from a Kit	8
9. Personal info quilt	10	21. Personal info quilt	12
10. Photo/Memory quilt	10	22. Photo/memory quilt	12
11. Pre-printed design	8	23. Pre-printed design	8
12. Whole Cloth quilt	8	24. Whole Cloth quilt	12
25. Other (not listed elsewhere) limit 3			8

**DIVISION 19 – QUILT TOPS & BLOCKS**

A Judge's Choice Best of Show may be awarded a \$10.00 cash prize from the Baxter County Fair Association to an Adult Exhibitor at judge's discretion.

Exhibitors may enter **ONE** entry class.

<b>TOPS &amp; BLOCKS</b>			
<b>CLASS</b>	<b>POINTS</b>	<b>CLASS</b>	<b>POINTS</b>
1. Block, hand pieced	3	3. Quilt Top, hand pieced	5
2. Block, machine pieced	3	4. Quilt Top, machine pieced	5

# DEPARTMENT 04 – HOUSEHOLD ARTS (CONT.)

## DIVISION 20 – QUILT ACCESSORIES

Best of Show may be awarded a \$25.00 gift certificate from *Remember Me Fabric and Quilt Shop* to an adult exhibitor.

Exhibitors may enter **ONE** entry per class, unless otherwise stated

QUILT ACCESSORIES			
CLASS	POINTS	CLASS	POINTS
1. Doll Quilt	3	6. Table Runner	8
2. Mug Rug	3	7. Table Topper	8
3. Pillow	5	8. Wall Hanging, pre-printed panel	8
4. Placemat	3	9. Wall Hanging, pieced	8
5. Purse or Tote	8	10. Other (not listed elsewhere) limit 3	3

## DIVISION 21 – HOUSEHOLD ACCESSORIES

A Judge's Choice Best of Show may be awarded a \$10.00 cash prize by the Baxter County Fair Association to an Adult Exhibitor at judge's discretion.

Exhibitors may enter **ONE** entry per class, unless otherwise stated

First place winners will receive **3** premium points per class.

TABLE LINEN		
CLASS	CLASS	CLASS
1. Napkin	3. Tablecloth	5. Other (not listed elsewhere) limit 5
2. Placemat	4. Table Runner	
PILLOWCASES		
6. Decorated	7. Hand Embroidered	8. Other (not listed elsewhere) limit 5
TOWELS		
9. Bath towel, decorated	11. Hanging kitchen towel	12. Other (not listed elsewhere) limit 5
10. Guest towel, decorated		

# DIVISION 04 - HOUSEHOLD ARTS (cont.)

## DIVISION 22 – NEEDLEWORK

A Judge's Choice Best of Show may be awarded a \$10.00 cash prize by the Baxter County Fair Association to an Adult Exhibitor at judge's discretion.

Exhibitors may enter **ONE** entry per class, unless otherwise stated.

NEEDLEWORK			
CLASS	POINTS	CLASS	POINTS
1. Candlewicking	4	7. Felting	5
2. Chicken Scratch	3	8. Hardanger	6
3. Christmas Counted Cross Stitch	5	9. Monk's Cloth (Hock or Swedish)	5
4. Counted Cross Stitch	5	10. Needle Punch	5
5. Cross Stitch Pillow	4	11. Ribbon Embroidery	5
6. Crewel	6	12. Other (not listed elsewhere) limit 5	4

## DIVISION 23 – CROCHET AND KNITTING

A Judge's Choice Best of Show will be awarded a \$10.00 cash prize by the Baxter County Fair Association to an Adult Exhibitor, in memory of Mrs. Nettie Lueck.

Exhibitors may enter **two** items per class, unless otherwise stated.

CROCHET AND KNITTING			
CLASS	POINTS	CLASS	POINTS
1. Afghan, Adult	8	18. Placemat	3
2. Afghan, Child/Baby	5	19. Potholder or Hot Pad	3
3. Animals/Toys	5	20. Purse or Clutch	5
4. Baby Booties	3	21. Rug	5
5. Bedspread	10	22. Scarf	3
6. Cap or Hat	3	23. Scrubby	3
7. Cape or Poncho	5	24. Shawl	5
8. Coasters	3	25. Slippers	3
9. Dishcloth	3	26. Socks	3
10. Doilies	5	27. Sweater, Adult	8
11. Doll	5	28. Sweater, Child	5
12. Doll Clothes	3	29. Tablecloth	8
13. Gloves or Mittens	3	30. Table Runner	3
14. Kitchen Towel	3	31. Vest	5
15. Lap Robe	5	32. Wall Hanging	5
16. Layette Set (2 or 3 Pieces)	5	33. Other (not listed elsewhere) limit 5	3
17. Pillow	3		

# DEPARTMENT 05 – HANDICRAFTS

## DIVISION 24 - CRAFTS

A Judge's Choice Best of Show may be awarded a \$10.00 cash prize by the Baxter County Fair Association to a Junior and Adult exhibitor at judge's discretion.

Decorated, ready to wear will only be accepted in the clothing Division, regardless of the decorating technique used (i.e. ribbon embroidery or HTV-heat transfer vinyl).

Exhibitors may enter **ONE** entry per class unless otherwise stated.

First place winners will receive **3** premium points per entry.

CRAFTS		
CLASS	CLASS	CLASS
1. Angel (any medium)	25. Easter Decorations	49. Purse or Tote, Decorated
2. Autumn Decoration	26. Egg Art	50. Refrigerator Magnets
3. Basket, Decorated	27. Flower Pot, Decorated	51. Ribbon Weaving
4. Bead Work	28. Fly Lures, Hand Tied (set 3)	52. Silk or Dried Flower Arrangement
5. Box, Decorated	29. Frames, Decorated	53. Snowman
6. Button Covers (set of 3)	30. Folk Art Painting	54. Soap, handmade
7. Button Crafts	31. Free-form Plaster	55. Sports Theme
8. Candles, Handmade	32. Gift Bag, Decorated	56. Stained Glass
9. Candy Bouquet	33. Gourd, Decorated	57. Stenciling
10. Ceramic (not plaster of Paris)	34. Halloween Decorations	58. Stuffed Animals, handmade
11. China Painting	35. Latch Hook Items	59. Suncatcher
12. Christmas (not listed elsewhere)	36. Mask, Decorated	60. Swags
13. Christmas Ornament	37. Metal Craft	61. Tile, Decorated
14. Christmas Stocking	38. Mosaic Art	62. Tole Painting
15. Christmas Tree Skirt	39. Origami	63. Toys, Handmade
16. Clock, Handmade	40. Painted Plaque	64. Weaving
17. Coasters (not crochet or knitted)	41. Paper Weight	65. Woodwork (not carving)
18. Collages	42. Patriotic or Americana	
19. Cookie Jar	43. Pin Cushion	
20. Decoupage	44. Plastic Canvas	66. Other (not listed elsewhere) limit 5
21. Diamond Art	45. Plate, Decorated	
22. Doll Clothes	46. Potholder or Hot Mat	
23. Dolls, Handmade (not China)	47. Potpourri	
24. Doorstop	48. Pottery	

# DEPARTMENT 05 – HANDICRAFTS (cont.)

## DIVISION 25 – KIDS CRAFTS

### FOR YOUTH AND PRE-K ONLY

### (AGES 13 YEARS AND UNDER)

A Judge's Choice Best of Show will be awarded a \$10.00 cash prize by the Baxter County Fair Association. First Place Winners will receive 3 Premium Points for each class. Pre-K (up to 5 yrs.) will receive a participation ribbon.

Exhibitors may enter **TWO** entries per class, unless otherwise stated.

CRAFTS		
CLASS	CLASS	CLASS
1. Basket, Decorated	16. Hat, Decorated	30. Rock, Painted
2. Bead Craft	17. Holiday Item	31. Sewn items
3. Candle Holder	18. Jewelry	32. Scrapbook Single page (12 x 12)
4. Centerpiece	19. Legos (not bigger than 12" x 12")	
5. Ceramic Painted Piece	20. Loom Craft	33. Scrapbook Double page (12 x 12)
6. Doll Clothes	21. Models (cars, planes, etc.)	
7. Doll, Handmade	22. Nature Craft	34. Suncatcher
8. Felt Craft	23. Paper Craft	35. Table Decoration
9. Flower, Dried or Pressed	24. Paper Mache	36. Tissue Box Cover
10. Flower, Handcrafted	25. Pipe Cleaner Craft	37. Wall Hanging
11. Flower Pot, Decorated	26. Pom Pom Craft	38. Windsock
12. Frame, Decorated	27. Popsicle Stick Craft	39. Wreath
13. Friendship Bracelet	28. Quilted items	40. Yarn Craft
14. Gourd Art	29. Recycled Craft	41. Other (not listed elsewhere) limit 5
15. Greeting Card		

## DEPARTMENT 05 – HANDICRAFTS (cont.)

### DIVISION 26 – CREATIVE RECYCLING

Entries should consist primarily of materials which would otherwise be discarded, having fulfilled its initial use. The entries' alteration should serve a purpose other than that for which it was originally designed or created. A Judge's Choice Best of Show may be awarded a \$10.00 cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor at judge's discretion.

First place winners will be awarded **3** premium points per entry.

<b>CREATIVE RECYCLING</b>		
<b>CLASS</b>	<b>CLASS</b>	<b>CLASS</b>
1. Aluminum	5. Metal	9. Tin
2. Cardboard	6. Mixed	10. Wood
3. Cloth	7. Paper	11. Other (not listed elsewhere) limit 5
4. Glass	8. Plastic	

### DIVISION 27 – BARN QUILTS

Must be hand painted. Cannot be on paper or poster board. Name of quilt pattern must be noted on the entry form. Must be 2' x 2' or smaller. Does not need a hanger.

A Judge's Choice Best of Show may be awarded a \$10.00 cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor at judge's discretion.

Exhibitors may enter **ONE** entry per class.

First Place Winners will receive **3** Premium Points for each entry.

<b>BARN QUILTS</b>		
<b>CLASS</b>	<b>CLASS</b>	<b>CLASS</b>
1. Canvas	3. Metal	5. Other (not listed elsewhere) limit 3
2. MDF (medium density fiberboard)	4. Wood	

### DIVISION 28 – WREATHS

A Judge's Choice Best of Show may be awarded a \$10.00 cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor at judge's discretion.

Limit **FIVE** entries per exhibitor.

First place winners will receive **3** premium points for each entry.

<b>WREATHS</b>		
<b>CLASS</b>		
1. Wreath, Decorated		

## DIVISION 29 – JEWELRY

A Judge's Choice Best of Show may be awarded a \$10.00 cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor at judge's discretion.

Exhibitors may enter **ONE** entry per class, unless otherwise stated.

First Place Winners will receive **3** Premium Points for each entry.

<b>JEWELRY</b>		
<b>CLASS</b>	<b>CLASS</b>	<b>CLASS</b>
1. Bracelet	5. Keychain/Fob	9. Seasonal
2. Brooch/Lapel Pin	6. Necklace	10. Set (2 piece)
3. Earrings	7. Pendant	11. Set (3 piece)
4. Hair Jewelry	8. Ring	12. Other (not listed elsewhere) limit 5

## DIVISION 30 – PLACE SETTINGS

A Judge's Choice Best of Show may be awarded a \$10.00 cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor at judge's discretion.

Exhibitors may enter **ONE** entry per class.

First place winners will receive **3** premium points.

Entry **MUST** be set up by the exhibitor. A place setting is described as: The items that would be set for one person to use on a table at a meal. Setting **MUST** include: placemat (not to exceed 18' x 24"), dinnerware, utensils, drinking glass and napkin.

Judging will be based on Emily Post Guidelines.

<b>PLACE SETTING</b>	
1. Casual	3. Holiday
2. Formal	4. Other (not listed elsewhere)



## DIVISION 31 – LEATHERWORK

A Judge's Choice Best of Show will be awarded a \$10.00 cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor.

Exhibitors may enter **TWO** entries per class, unless otherwise stated.

First Place Winners will receive **3** Premium Points for each entry.

<b>LEATHERWORK</b>		
CLASS	CLASS	CLASS
1. Belt	4. Jewelry	7. Sheath
2. Keychain	5. Holster	8. Wallet
3. Hat	6. Purse	9. Other (not listed elsewhere) limit 5

## DIVISION 32 – COLLECTIONS

There is no Best of Show in this Division.

First place winners will receive **2** premium points.

Each collection should have 3 to 7 items.

Items must be arranged in or on something so they can easily be moved if necessary. Collections of value **MUST** be exhibited in a locked or secure case provided by the exhibitor.

<b>COLLECTIONS</b>	
1. Arrowheads	6. Old Family Photos (prior to 1970)
2. Coins	7. Stamps
3. Entomology	8. Vintage Collections
4. Indian Artifacts (other than arrowheads)	9. Other (not listed elsewhere) limit 3
5. Modern collections	

## DIVISION 33 – WOODCARVING

All woodcarving must be original and be the sole work of the person entering the exhibit.

No kits are allowed, including pre-cut and ready-to-assemble projects.

A Judge's Choice Best of Show will be awarded a \$10.00 cash prize by the Baxter County Fair Association to an Adult Exhibitor.

Exhibitors may enter **THREE** entries per class.

First place winners will receive **5** premium points for each entry.

<b>WOODCARVING</b>		
CLASS	CLASS	CLASS
1. Cane/Walk Stick	5. Found Wood in Bark	9. Relief
2. Caricature Animal	6. Holiday	10. Stylized
3. Caricature Human	7. Realistic Animal, Bird or Fish	11. Wood Burning
4. Chip	8. Realistic Human	12. Other (not listed elsewhere) limit 5

# DEPARTMENT 06

## HOME FURNISHINGS & OUTDOOR ACCESSORIES

### DIVISION 34 – FURNITURE

Furniture must be homemade by the exhibitor.

A Judge's Choice Best of Show will be awarded a \$10.00 cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor.

Exhibitors may enter **TWO** entries per class, unless otherwise stated.

FURNITURE			
CLASS	POINTS	CLASS	POINTS
1. Homemade Furniture – Large (ex. Blanket Chest)	10	3. Homemade Furniture – Small (ex. Footstool)	4
2. Homemade Furniture – Medium (ex. Chair)	6	4. Other (not listed elsewhere) limit 5	3

### DIVISION 35 – OUTDOOR ACCESSORIES

A Judge's Choice Best of Show will be awarded a \$10.00 cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor.

First place winners will receive **3** premium points.

Exhibitors may enter **TWO** entries per class.

OUTDOOR ACCESSORIES	
CLASS	CLASS
1. Bird House/Feeder	3. Stepping Stone, mosaic or decorated
2. Planter Box, decorated	4. Other (not listed elsewhere) limit 5

## DEPARTMENT 07 – CLUB CRAFTS

### DIVISION 36 – CLUB CRAFTS

Each club entry must have at least **THREE** items per class.

First place winners will receive **5** premium points.

CLUB CRAFT	
CLASS	CLASS
1. Adult	4. Nursing Home
2. Junior (14 – 18 yrs.)	5. Other (not listed elsewhere)
3. Youth (5 – 13 yrs.)	

# **CREATIVE ARTS**

## **Department 08**

### **Superintendent – Marjie Jones**

Creative Arts includes the Divisions of Art, Photography, Cards, Scrapbooking and Poetry.

***Exhibits will be accepted on:***

***Thursday, August 15<sup>th</sup> from 12 pm to 5 pm***

***Sunday, August 18<sup>th</sup> from 1 pm to 4pm***

***Tuesday, August 20<sup>th</sup> from 2 pm to 6 pm***

All entries must be in place by 6 pm Tuesday. Removal of exhibits prior to Sunday will forfeit all premiums due.

***Exhibits may be picked up on:***

***Sunday, August 25<sup>th</sup> from 10 am to 3 pm***

***Monday, August 26<sup>th</sup> from 9 am until noon***

All articles entered must be the work of the exhibitor and never have been entered before.

Necessary information for entering items is provided in each individual division description.

Exhibitors must be a resident of Baxter County or a member of a Baxter County EHC, FFA or 4-H Club.

Cash premiums are paid to 1st place winners for Adult, Junior and Youth. 2<sup>nd</sup> and 3<sup>rd</sup> place winners and pre-K (ages up to 5 years old) will be awarded ribbons only.

A Judge's Choice Best of Show award may be presented to Adult, Junior and Youth exhibitors whose entries are selected by the judges as specified.

#### **Exhibitor Age Categories**

Adult: 19 years and older

Junior: 14 to 18 years

Youth: 5 to 13 years

Pre-K: up to 5 years

### **DIVISION 37 – Art**

**Adult (age 19 & up) and Junior (age 14-19)**

Judge's Choice Best of Show Award will be presented to the exhibitor whose entries are selected, one from each of the Adult and Junior sections. The \$10.00 cash awards are provided by the Baxter County Fair Association.

**All artwork MUST be the work of the exhibitor and be original art.**

Open to amateur artists ONLY! No colored in posters on poster board.  
No wet artwork will be accepted.

First place winners will receive **5** premium points.

- A. Advanced – 10+ years experience
  - I. Intermediate – 4 to 9 years experience
- B. Beginner – 3 years experience or less

**Division 37 – Adult and Junior**

1. The actual picture may be no larger than 30" X 30" in any class.
2. No artwork over 3 years old will be accepted.
3. Entries in division 37 must be framed or have finished edges ready for hanging. Pencil or colored pencil must be matted with no more than a 1" border.
4. Name and/or date must be hidden for judging.
5. Exhibitors may enter up to **five (5)** items.

<b>CLASS</b>	<b>CLASS</b>
1. Watercolor	7. Scratch Board
2. Oil	8. Pointillism
3. Acrylic	9. Pen and Ink
4. Pastel	10. Pencil or Colored Pencil
5. Mixed Media	11. Other (not listed elsewhere)
6. Drawing/ Graphic	

## Division 38- ART

### Youth (ages 5-13)

1. Entry may be no larger than 10" X 12".
  2. Entry MUST be framed or mounted on cardstock, poster board or construction paper and it can have a border of no more than 1".
  3. Name of the artist and date must be hidden for judging. For safety of returning items, the name of the entrant must be on the back of the artwork.
  4. Artwork over 2 years old will not be accepted.
  5. Exhibitors may enter a total of five (5) items.
- First place winners will receive **3** premium points

CLASS	CLASS
1. Watercolor	7. Scratch Board
2. Oil	8. Pointillism
3. Acrylic	9. Pen and Ink
4. Pastel	10. Pencil or Colored Pencil
5. Mixed Media	11. Crayon
6. Drawing/ Graphic	12. Other (not listed elsewhere)

### Division 39 – PRE-SCHOOL

1. Entries will receive a pink participation ribbon.
2. Entry may be no larger than 10" X 12".
3. Entry MUST be mounted on cardstock, poster board or construction paper and it can have a border of no more than 1".
4. For safety in returning items, the name of the entrant should be on the back of the artwork.
5. Exhibitors may enter a total of one (1) item.

Class

1. Preschool Art
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# Department 09

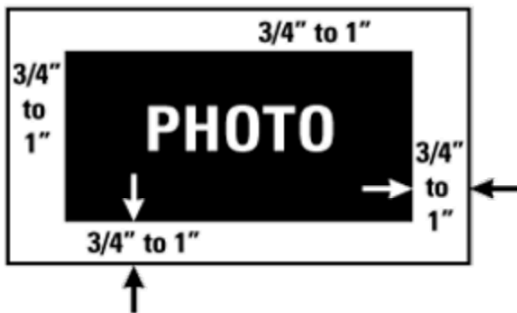
## Photography

### Adult (Ages 19 years & over) Junior/Youth (Ages 9 – 18)

A Judge's Best of Show will be presented to an Adult, Junior/Youth exhibitor in Division 42 & 43. The \$10.00 cash awards are provided by the Baxter County Fair Association.

Rules and Regulations for Photography Entries:

1. Open to amateur photographers only.
2. Entries MUST be mounted on White or Black cardstock or poster board.
3. Border around photography MUST BE:  $\frac{3}{4}$  to 1 inch top, bottom and each side. No construction paper. NO EXCEPTIONS.



4. Framed entries will not be accepted.
5. Entries must be 4X6 or 5X7.... ONLY.
6. Entries may not have the exhibitor's name, a title or date visible for judging.
7. A date stamp on the photograph will prohibit an entry from receiving a blue ribbon (1st place).
8. Entry MUST be the work of the exhibitor.
9. There is a 15 photo limit in each division.
10. No duplicate entries allowed. Example: Same photo, one in color and one in black/white.
11. For Safety in returning photos, put name on back of cardstock.
12. No nude or revealing photos will be accepted. Superintendent's decision is final!
13. All photos must be taken by the exhibitor.
14. First place winners will receive **3** premium points

### Factors Used in Judging Photographs

Exposure: Good Lighting

Focus: Overall Sharpness

Composition:

- A Clear Subject of Interest
- Placement of Subject
- Good Framing
- Free of Distractions

- Tells a Story

## Division 40 – Photography

### Black & White / Sepia / Monotone

Class

1. Black & White, Sepia, Monotone
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## Division 41 – Photography

### Color

Class

1. Color
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## DIVISION 42 - CARDS & SCRAPBOOK PAGES

Cards cannot be made of construction paper.

A Judge's Choice Best of Show will be awarded a \$10.00 cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor.

A Best of Show will be awarded a card class (\$20.00 value) by Truby Allen of Stampin' Up.

Limit **TWENTY (20)** entries per exhibitor (no duplicate cards).

First Place Winners will receive **3** Premium Points for each entry.

<b>CARDS</b>	
<b>CLASS</b>	<b>CLASS</b>
1. Cards	2. Computer Generated Cards
<b>SCRAPBOOK PAGES</b>	
3. Single page (12 x 12) limit 10	4. Double Page (12 x 12) each page - limit 10

**Department 10**  
**DIVISION 43 – POETRY**  
**Adult & Junior (14 & Older)**

A Judge's Best of Show will be presented to the Adult and Junior exhibitor in this division. The \$10.00 cash awards are provided by the Baxter County Fair Association.

**Rules and Regulations for Entering Poetry:**

1. Open to Amateurs Only!
2. Unacceptable language will not be allowed in any entry.
3. Length of poem is limited to one (1) typed page.
4. Font size must be 12 or 14 points in a style that is easy to read.
5. Entry must be matted or framed, with or without glass.
6. Limited to two (2) entries per person (total).
7. Entry must be original and never published with an IBN number.
8. Entry must be the work of the exhibitor.
9. Exhibitors name must not be visible.
10. Entry cannot have been previously entered in the Baxter County Fair.

Class

1. Humor
2. Serious
3. Religious



# Department 11

## DIVISION 44 – EDUCATIONAL BOOTHS

Call Rose Dearin at 425-2335 to register your booth.

In the case of no competition in any class, or where there are fewer exhibits shown in any class than number of premiums offered, the judges may at their discretion award a prize or prizes of such grade as the exhibit deserves. Display should be no larger than 3’W x 3’D x 4’H.

### Guidelines:

#### Appropriateness of Theme

- Educational and/or Promotional Message
- Timely, Important, Practical
- Message Suited for the Viewing Audience

#### Presentation

- Attracts Attention - Light, motion, sound, color, size, etc.
- Title of Exhibit - Attractive, catchy, easy to read, appropriate placement
- Design - Good use of color, center of interest, unity and movement, contrast, balance, Proportion and scale.
- Printed Visuals - Appropriate size, appropriate placement, neat and easy to read

#### Effectiveness

- Message accurate, concise and simple - Only one subject covered, unnecessary material Eliminated. a desire for involvement
- Educational or Promotional Effectiveness - Increases knowledge/changes attitudes/creates a desire for involvement.

A Judge's Choice Best of Show may be presented whose entries are selected as the Best of Show in Classes 1 and 2. The \$10.00 cash awards are provided by the Baxter County Fair Association.

First place winners will receive **ten (10)** premium points.

Class
1. Adult: Extension, Civic Groups, & Garden Clubs
2. Junior: 4-H Clubs, FFA, FCCLA, & Schools

# Horticulture

**Superintendent- Baxter County Master Gardeners (BCMG)**

**Department 12- Flowers and Plants**

**Registration and Pickup**

Exhibits will be accepted on Tuesday, August 20th, from 2:00 pm to 6:00 pm. **Entries must be in place by 6:00 pm. Entries may be picked up on Sunday, August 25th, between 10:00 am and 3:00 pm, and Monday, August 26th, between 9 am and noon.** Removal of exhibits prior to Sunday will forfeit any premiums due.

## **Exhibitor Categories:**

Adult: 19 years & older Junior: ages 14-18

Youth: ages 5-13 Pre-K: up to age 5

**(Pre-K exhibitors will receive a participation ribbon only.)**

## **Exhibit Rules**

For specific exhibit recommendations and additional information, see the BCMG booklet **Exhibiting Flowers and Plants**, available at the Baxter County Extension Office, or Baxter County Fair Office OR online at [www.baxtercountyfair.org](http://www.baxtercountyfair.org) or [www.baxtercountymg.com](http://www.baxtercountymg.com). Exhibits that do not meet the exhibit guidelines and class descriptions may be entered for display only and will not be judged or eligible for prize money. Exhibits of harmful invasive plant material will not be accepted. The exhibitor must have grown all entries. No leaf shine, oils, paint, etc.

Any entry chosen for Best of Show in previous years will not be considered for Best of Show again.

## **BEST OF SHOW – Division 45 and 46 COMBINED**

**JUNIOR AND ADULT:** One (1) Judge's Choice Best of Show Award will be presented to a Junior exhibitor and an Adult exhibitor whose entries are selected by the judge as the Best Overall Cut Flowers or Cut Foliage. The Baxter County Fair Association provides the \$10.00 cash award for each winner.

**YOUTH:** One (1) Judge's Choice Best of Show Award will be presented to a YOUTH exhibitor whose entry is selected by the judge as the Best Overall Cut Flower or Cut Foliage. The Baxter County Fair Association provides the \$10.00 cash award for the winner.

## Division 45- Cut Flowers

Exhibitor may enter 3 different varieties per class. All cut flowers must be exhibited with foliage attached, if attached foliage is naturally present. (Exceptions: Large-crested celosia/cockscorn, gladiola, and cannas may be exhibited without foliage; Class 5. No foliage). Flowers 3" or more in diameter - exhibit one flower. Flowers less than 3"-exhibit 3 flowers on separate stems. Exhibit 1 stem of spike from flowers. Exhibits must be in a clean, clear container with a narrow neck to support the stem. All foliage below the waterline MUST be removed.

### Points

Class	1st	2nd	3rd
1. Annual	3	Ribbon	Ribbon
2. Perennial or Biennial	3	Ribbon	Ribbon
3. Cana	3	Ribbon	Ribbon
4. Rose (1 stem)	3	Ribbon	Ribbon
5. Rose Displayed in Bowl (1 flower) (displayed in clear bowl; must float freely without touching sides of bowl; bowls will be provided if needed; no foliage)	3	Ribbon	Ribbon
6. Orchid Displayed in Bowl (1 flower) (displayed in clear bowl; must float freely without touching sides of bowl; bowls will be provided if needed; no foliage)			
7. Dahlia	3	Ribbon	Ribbon
8. Ornamental Grass (1 plume with foliage attached)	3	Ribbon	Ribbon
9. Chrysanthemum (1 spray cushion type; 1 stem/ large type)	3	Ribbon	Ribbon
10. Aster (1 stem or 1 spray)	3	Ribbon	Ribbon
11. Flowering Shrub (1 branch with foliage; must be in bloom)	3	Ribbon	Ribbon
12. Shrub Featuring Berries (1 branch with foliage & Fresh berries)	3	Ribbon	Ribbon
13. Vine with Flower	3	Ribbon	Ribbon
14. Other (not listed elsewhere- please describe)	3	Ribbon	Ribbon

## Division 46- Cut Foliage

No bloom. Exhibitor may enter 3 different varieties per class. Exhibit must be in a clean, clear container with a narrow neck to support the stem. All foliage below the waterline MUST be removed.

### Points

Class	1st	2nd	3rd
1. Coleus (1 stem)	3	Ribbon	Ribbon
2. Hosta- Large (5" wide or more, exhibit 1 leaf)	3	Ribbon	Ribbon
3. Hosta- Small (Less than 5" wide or more, exhibit 3 leaves)	3	Ribbon	Ribbon
4. Caladium (1 leaf)	3	Ribbon	Ribbon
5. Small branch with foliage, no flowers	3	Ribbon	Ribbon
6. Vine Foliage only	3	Ribbon	Ribbon
7. Other (not listed elsewhere - please describe)	3	Ribbon	Ribbon

## BEST OF SHOW DIVISION 47 and 48 COMBINED

**JUNIOR AND ADULT:** One (1) Judge's Choice Best of Show Award will be presented to a Junior exhibitor and an Adult exhibitor whose entries are selected by the judge as the Best Overall Houseplants or Outdoor Potted Plants. The Baxter County Fair Association provided the \$10.00 cash award for each winner.

**YOUTH:** One (1) Judge's Choice Best of Show Award will be presented to a YOUTH exhibitor whose entry is selected by the judge as the Best Overall Cut Flower or Cut Foliage. The Baxter County Fair Association provides the \$10.00 cash award to the winner.

## Division 47- HousePlants

Exhibitor may enter three (3) different varieties of plants per class. One plant variety per pot (Exception: Class 7. Collection). Plants must have been in possession of exhibitor for minimum of 3 months. Houseplants summered outdoors should be exhibited as Houseplants. Exhibition clean pot/ container no larger than 12" wide (inside measurement) x 12" high. No decorative/structural accessories such as statuary, ribbons, flags, garden stakes, feathers, etc.

Class	1st	2nd	3rd
1. Grown for Foliage (no bloom)	3	Ribbon	Ribbon
2. Grown for Bloom (must be in bloom)	3	Ribbon	Ribbon
3. Cactus or Succulent	3	Ribbon	Ribbon
4. Vine	3	Ribbon	Ribbon
5. Violet (one plant per root; must be in bloom)	3	Ribbon	Ribbon
6. Dahlia	3	Ribbon	Ribbon
7. Collection (3-5 different varieties; collection must have been designed & planted by exhibitor)	3	Ribbon	Ribbon
8. Hanging Basket (no larger 12" wide X 12" high)	3	Ribbon	Ribbon
9. Other (Not listed elsewhere)	3	Ribbon	Ribbon

### **DIVISION 48 - Outdoor Potted Plants**

Exhibitor may enter three (3) different varieties of plants per class. One plant variety per pot (Exceptions: Class 1.Collection, Class 4.Creative Miniature Landscape Collection). Plants must have been in possession of exhibitor for a minimum of 3 months.Plants grown in containers for outdoor use should be exhibited as Outdoor Potted Plants. Exhibition clean pot/ container no larger than 12"wide (inside measurement) X 12"high. No decorative or structural accessories such as statuary, ribbons, flags, garden stakes, feathers, etc.(Exception: Class 4 – Creative MiniatureLandscape Collection – natural/handmade/non-purchased decorative accessories only)

#### Points

Class	1st	2nd	3rd
1. Collection of 3 or more different varieties of Plants (collection must have been designed and planted by exhibitor)	3	Ribbon	Ribbon
2. Grown for Bloom (must be in bloom)	3	Ribbon	Ribbon
3. Grown for Foliage (no bloom)	3	Ribbon	Ribbon
4. Creative Miniature Landscape Collection (arranged to create	3	Ribbon	Ribbon

a miniature landscape or garden; <u>natural/ handmade/ non-purchased decorative accessories may be used ONLY</u>			
5. Hanging Basket- One or more varieties (see dimensions above)	3	Ribbon	Ribbon
6. Other (not listed elsewhere)	3	Ribbon	Ribbon

**Department 13- Field Crops**  
**Superintendent- Baxter County Master Gardeners (BCMG)**

**Registration and Pickup**

Exhibits will be accepted on Tuesday, August 20th, from 2:00 pm to 6:00 pm. **Entries must be in place by 6:00 pm. Entries may be picked up on Sunday, August 25th, between 10:00 am and 3:00 pm, and Monday, August 26th, between 9 am and noon.** Removal of exhibits prior to Sunday will forfeit any premiums due.

**Exhibitor Categories:**

Adult: 19 years & older Junior: ages 14-18

Youth: ages 5-13 Pre-K: up to age 5

**(Pre-K exhibitors will receive a participation ribbon only.)**

**Exhibit Rules**

For specific exhibit recommendations and additional information, see the BCMG booklet Exhibiting Vegetables, Fruits, Herbs, and Grains, available at the Baxter County Extension Office or Baxter County Fair Office, OR online at [www.baxtercountymg.com](http://www.baxtercountymg.com) or [www.baxtercountyfair.org](http://www.baxtercountyfair.org).

Exhibits that do not meet the exhibit guidelines and class descriptions may be entered for display only and will not be judged or eligible for prize money. The exhibitor must have grown all entries. No wax, oil, polish, etc.

**BEST OF SHOW – GIANT PUMPKIN**

**JUNIOR or YOUTH AND ADULT:** One (1) Judge’s Choice Best of Show Award will be presented to a Junior or Youth exhibitor and an Adult exhibitor whose entries are selected by

the judge as the Best Giant Pumpkins. Judging will be based on weight. The Baxter County Fair Association provides the \$10.00 cash award for each winner.

### **BEST OF SHOW – GIANT WATERMELON**

**JUNIOR or YOUTH, AND ADULT:** One (1) Judge’s Choice Best of Show Award will be presented to a Junior or Youth exhibitor and an Adult exhibitor whose entries are selected by the judge as the Best Giant Watermelons. Judging will be based on weight. The Baxter County Fair Association provides the \$10.00 cash award for each winner.

### **BEST OF SHOW – Division 49**

**JUNIOR AND ADULT:** One (1) Judge’s Choice Best of Show Award will be presented to a Junior exhibitor and an Adult exhibitor whose entries are selected by the judge as the Best Overall Vegetables. The Baxter County Fair Association provides the \$10.00 cash award for each winner.

**YOUTH:** One (1) Judge’s Choice Best of Show Award will be presented to a YOUTH exhibitor whose entry is selected by the judge as the Best Overall Vegetable. The Baxter County Fair Association provides the \$10.00 cash award for the winner.

### **Division 50- Vegetables**

Exhibitor may enter two entries per class; entries must be different varieties. (Exception: Class 64.Heirlooms –exhibitor may enter two different heirloom varieties perlisted vegetable class; Class 65.Other – exhibitor may enter more than two entries as long as each entry is of a different non-listed vegetable – entries must be different varieties)

#### Points

Class	1st	2nd	3rd
1. Bean, Bush Snap (exhibit of 5)	3	Ribbon	Ribbon
2. Bean, Bush Wax (exhibit of 5)	3	Ribbon	Ribbon
3. Bean, Pole Snap (exhibit of 5)	3	Ribbon	Ribbon
4 . Beets (exhibit 3)	3	Ribbon	Ribbon
5. Cantaloupe (exhibit of 1)	3	Ribbon	Ribbon
6. Carrot (exhibit of 3)	3	Ribbon	Ribbon
7. Cucumber, pickling (exhibit of 3)	3	Ribbon	Ribbon
8. Cucumber, other (exhibit of 3)	3	Ribbon	Ribbon
9. Eggplant (exhibit of 1 large or 3 small varieties)	3	Ribbon	Ribbon

10. Garlic (exhibit of 3)	3		
11. Gourd, large (6" in diameter & length- exhibit 1; no dried gourds)	3	Ribbon	Ribbon
12. Gourd, Small (less than 6" in diameter & length- exhibit 3; no dried gourds)	3	Ribbon	Ribbon
13. Leek (exhibit of 3)	3	Ribbon	Ribbon
14. Okra, Green (exhibit of 3)	3	Ribbon	Ribbon
15. Okra, Other (exhibit of 3)	3	Ribbon	Ribbon
16. Onion, red (exhibit of 3)	3	Ribbon	Ribbon
17. Onion, white (exhibit of 3)	3	Ribbon	Ribbon
18. Onion, yellow (exhibit of 3)	3	Ribbon	Ribbon
19. Pea, black-eyed/ black eyed crowder (exhibit of 5 pods)	3	Ribbon	Ribbon
20. Pea, purple hull (exhibit of 5 pods)	3	Ribbon	Ribbon
21. Pea, Other (exhibit of 5 pods)	3	Ribbon	Ribbon
22. Pepper, anaheim (exhibit of 3)	3	Ribbon	Ribbon
23. Pepper, Banana, Hot (exhibit of 3)	3	Ribbon	Ribbon
24. Pepper, Banana, Sweet (exhibit of 3)	3	Ribbon	Ribbon
25. Pepper, Bell– Green (exhibit of 3)	3	Ribbon	Ribbon
26. Pepper, Bell – Yellow (exhibit of 3)	3	Ribbon	Ribbon
27. Pepper, Bell – Red (exhibit of 3)	3	Ribbon	Ribbon
28. Pepper, Bell – Orange (exhibit of 3)	3	Ribbon	Ribbon
29. Pepper, Bell – Other (exhibit of 3)	3	Ribbon	Ribbon
30. Pepper, Cayenne (exhibit of 3)	3	Ribbon	Ribbon
31. Pepper, Cherry (exhibit of 3)	3	Ribbon	Ribbon
32. Pepper, Habanero (exhibit of 3)	3	Ribbon	Ribbon
33. Pepper, Jalapeno (exhibit of 3)	3	Ribbon	Ribbon



34. Pepper, Poblano (exhibit of 3)	3	Ribbon	Ribbon
35. Pepper, Ornamental (exhibit of 3)	3	Ribbon	Ribbon
36. Pepper, Serrano (exhibit of 3)	3	Ribbon	Ribbon
37. Pepper, Other (exhibit of 3)	3	Ribbon	Ribbon
38. Potato, Red (exhibit of 3)	3	Ribbon	Ribbon
39. Potato, White (exhibit of 3)	3	Ribbon	Ribbon
40. Potato, Other (exhibit of 3)	3	Ribbon	Ribbon
41. Pumpkin, Field (exhibit of 1)	3	Ribbon	Ribbon
42. Pumpkin, Giant (exhibit of 1)	3	Ribbon	Ribbon
43. Squash, Acorn (exhibit of 1)	3	Ribbon	Ribbon
44. Squash, Butternut (exhibit of 1)	3	Ribbon	Ribbon
45. Squash, Cushaw (exhibit of 1)	3	Ribbon	Ribbon
46. Squash, Hubbard (exhibit of 1)	3	Ribbon	Ribbon
47. Squash, Scallop/Patty Pan (exhibit of 3)	3	Ribbon	Ribbon
48. Squash, Spaghetti (exhibit of 1)	3	Ribbon	Ribbon
49. Squash, Yellow (exhibit of 3)	3	Ribbon	Ribbon
50. Squash, Zucchini (exhibit of 3)	3	Ribbon	Ribbon
51. Sweet Corn (exhibit of 3)	3	Ribbon	Ribbon
52. Sweet Potato (exhibit of 3)	3	Ribbon	Ribbon
53. Tomato, Cherry (exhibit of 3)	3	Ribbon	Ribbon
54. Tomato, Grape (exhibit of 3)	3	Ribbon	Ribbon
55. Tomato, Large Type, Pink (exhibit of 3)	3	Ribbon	Ribbon
56. Tomato, Large Type, Red (exhibit of 3)	3	Ribbon	Ribbon
57. Tomato, Large Type, Yellow (exhibit of 3)	3	Ribbon	Ribbon
58. Tomato, Pear (exhibit of 3)	3	Ribbon	Ribbon
59. Tomato, Plum (exhibit of 3)	3	Ribbon	Ribbon

60. Tomato, Roma (exhibit of 3)	3	Ribbon	Ribbon
61. Turnip (exhibit of 3)	3	Ribbon	Ribbon
62. Watermelon, Large (exhibit of 1, 10 lbs. or more)	3	Ribbon	Ribbon
63. Watermelon, Small (exhibit of 1, less than 10 lbs.)	3	Ribbon	Ribbon
64. Heirloom Varieties of any listed vegetable (exhibit may enter 2 different heirloom varieties per listed vegetable class; exhibit number of specimens specified in listed vegetable class)	3	Ribbon	Ribbon
65. Other (not listed elsewhere)	3	Ribbon	Ribbon

### **BEST OF SHOW – Division 51**

**JUNIOR AND ADULT:** One (1) Judge’s Choice Best of Show Award will be presented to a Junior Exhibitor and an Adult Exhibitor whose entries are selected as Best Overall Cut Herbs. The Baxter County Fair Association provides the \$10.00 cash award for each winner.

**YOUTH:** One (1) Judge’s Choice Best of Show Award will be presented to a Youth exhibitor whose entry is selected as Best Overall Cut Herb. The Baxter County Fair Association provides the \$10.00 cash award for the winner.

### **Division 52- Cut Herbs**

Exhibitor may enter two entries per class; entries must be different varieties. (Exception – Class 24. Other – exhibitors may enter more than two entries as long as each entry is different, non-listed herb – entries must be different varieties). Exhibit in a clean, clear container with a narrow neck to support stems. All foliage below waterline **MUST** be removed. Herbs may be exhibited in bloom, but foliage must be present.

#### Points

Class	1st	2nd	3rd
1. Basil, Purple (exhibit of 3)	3	Ribbon	Ribbon
2. Basil, Sweet (exhibit of 3)	3	Ribbon	Ribbon
3. Bay, Sweet (exhibit of 1 stem, 3 leaves)	3	Ribbon	Ribbon
4. Chives (exhibit of 3)	3	Ribbon	Ribbon
5. Chives, Garlic, NO flowers (exhibit 3 stems)	3	Ribbon	Ribbon

6. Dill (exhibit 3 stems)	3	Ribbon	Ribbon
7. Fennel, Common (exhibit 3 stems)	3	Ribbon	Ribbon
8. Fennel, Bronze (exhibit 3 stems)	3	Ribbon	Ribbon
9. Lavender, English/ Common (exhibit 3 stems)	3	Ribbon	Ribbon
10. Lavender, French (exhibit 3 stems)	3	Ribbon	Ribbon
11. Marjoram, Sweet (exhibit 3 stems)	3	Ribbon	Ribbon
12. Mint, Peppermint (exhibit 3 stems)	3	Ribbon	Ribbon
13. Mint, Spearmint (exhibit 3 stems)	3	Ribbon	Ribbon
14. Oregano, Greek/Common (exhibit 3 stems)	3	Ribbon	Ribbon
15. Parsley, Curly (exhibit 3 stems)	3	Ribbon	Ribbon
16. Parsley, Italian Flat Leaf (exhibit 3 stems)	3	Ribbon	Ribbon
17. Rosemary, Common (exhibit 3 stems)	3	Ribbon	Ribbon
18. Rosemary, Creeping (exhibit 3 stems)	3	Ribbon	Ribbon
19. Sage, Garden/Common (exhibit 3 stems)	3	Ribbon	Ribbon
20. Sage, Golden/ Common (exhibit 3 stems)	3	Ribbon	Ribbon
21. Sage, Purple (exhibit 3 stems)	3	Ribbon	Ribbon
22. Thyme, Common (exhibit 3 stems)	3	Ribbon	Ribbon
23. Thyme, Lemon (exhibit 3 stems)	3	Ribbon	Ribbon
24. Other (exhibit 3 stems; not listed elsewhere)	3	Ribbon	Ribbon

### **BEST OF SHOW Division 53 & 54 COMBINED**

**JUNIOR AND ADULT:** One (1) Judge's Choice Best of Show Award will be presented to a Junior Exhibitor and an Adult Exhibitor whose entries are selected as Best Overall Fruits or Other Field Crops. The Baxter County Fair Association provides the \$10.00 cash award for each winner.

**YOUTH:** One (1) Judge's Choice Best of Show Award will be presented to a YOUTH exhibitor whose entry is selected as Best Overall Fruit or Other Field Crop. The Baxter County Fair Association provides the \$10.00 cash award for the winner.

### Division 53- Fruits

Exhibitor may enter two (2) entries per class; entries must be different varieties.(Exception: Class 7.Other, exhibitor may enter more than two (2) entries as long as each entry is of a different non-listed fruit – entries must be different varieties).Fruits may not be treated with wax, oil, polish, etc.

#### Points

Class	1st	2nd	3rd
1. Apple, Any Variety (exhibit of 3)	3	Ribbon	Ribbon
2. Fig (exhibit of 3)	3	Ribbon	Ribbon
3. Grapes (exhibit of 3)	3	Ribbon	Ribbon
4. Peach (exhibit of 3)	3	Ribbon	Ribbon
5. Pear (exhibit of 3)	3	Ribbon	Ribbon
6. Plum (exhibit of 3)	3	Ribbon	Ribbon
7. Other (not listed elsewhere)	3	Ribbon	Ribbon

### Division 54- Other Field Crops

Exhibitor may enter two (2) entries per class; entries must be different varieties.(Exception: Class 11.Other –exhibitor may enter more than two (2) entries as long as each entry is of a non-listed field crop – entries must be different varieties).

#### Points

Class	1st	2nd	3rd
1. Grain Sorghum (exhibit 3 heads)	3	Ribbon	Ribbon
2. Popcorn (exhibit 3 ears)	3	Ribbon	Ribbon
3. Sunflower (exhibit 1 head)	3	Ribbon	Ribbon
4. Sweet Sorghum (exhibit 3 stalks)	3	Ribbon	Ribbon
5. White Corn (exhibit 3 ears)	3	Ribbon	Ribbon
6. Yellow Corn (exhibit 3 ears)	3	Ribbon	Ribbon

7. Ornamental Corn (exhibit 3 ears)	3	Ribbon	Ribbon
8. Cotton (exhibit 3 balls)	3	Ribbon	Ribbon
9. Peanuts (exhibit 1 to 2 stalks)	3	Ribbon	Ribbon
10. Other (not listed elsewhere)	3	Ribbon	Ribbon

## **Department 14 – FLORAL ARRANGEMENTS**

### **Baxter County Master Gardeners (BCMG)**

#### Registration and Pickup

Exhibits will be accepted on Tuesday, August 20th, from 2:00 pm to 6:00 pm. **Entries must be in place by 6:00 pm. Entries may be picked up on Sunday, August 25th, between 10:00 am and 3:00 pm, and Monday, August 26th, between 9 am and noon.** Removal of exhibits prior to Sunday will forfeit any premiums due.

#### Exhibitor Categories

Adult: 19 years & older Junior: ages 14-18

Youth: ages 5-13 Pre-K: up to 5 years

**(Pre-K exhibitors will receive a participation ribbon only.)**

#### **Exhibit Rules**

For specific exhibit recommendations and additional information, see the BCMG booklet Principles of Floral Arrangement, available at the Baxter County Extension Office or Baxter County Fair Office, OR online at [www.baxtercountymg.com](http://www.baxtercountymg.com) or [www.baxtercountyfair.org](http://www.baxtercountyfair.org) . Exhibits that do not meet the exhibit guidelines and class descriptions may be entered for display only and will not be judged or eligible for prize money. Any entry chosen for Best of Show in previous years will not be considered for Best of Show again.

#### **BEST OF SHOW – Division 55**

One (1) Judge’s Choice Best of Show Award will be presented to a Junior or Youth exhibitor and an Adult exhibitor whose entries are selected by the judge as the Best Overall Floral Arrangements. . Exhibits of harmful invasive plant material will not be accepted. The Baxter County Fair Association provides the \$10.00 cash award for each winner.

#### **Division 55 – FLORAL ARRANGEMENTS**

Exhibitor may enter one entry per class.No purchased, artificial or dried flowers or foliage.No wax, paint, oil, polish, etc.Arrangement may not exceed 36” in height.No decorative accessories such as statuary, ribbons, flags, garden stakes,feathers, etc.A decorative container may be used for arrangements.In general, clear containers are the LEAST desirable for arrangements; however, clear vases may be used with submerged decorative elements, which become part of the vase – decorative elements are limited to rocks, glass beads or shells.Vase may not include submerged vegetable/fruit/plant material.Vase may not be made from or include fresh vegetable/fruit/plant material(i.e.a pineapple or coconut)All foliage below the waterline MUST be removed.

### Points

Class	1st	2nd	3rd
1. Mass Arrangement (arrangement featuring closed shape)	4	Ribbon	Ribbon
2. Line Arrangement (arrangement featuring lines)	4	Ribbon	Ribbon
3. Line-Mass Arrangement (combination of line & mass styles)	4	Ribbon	Ribbon
4. Foliage Arrangements (3 or more kinds of foliage; no blooms)	4	Ribbon	Ribbon
5. Arrangement Featuring Roses	4	Ribbon	Ribbon
6. Arrangement in Coffee Mug	4	Ribbon	Ribbon
7. Arrangement Combining Fruits &/or Vegetables with Flowers &/or Foliage	4	Ribbon	Ribbon
8. Arrangement Featuring Zinnias	4	Ribbon	Ribbon
9. Herb Arrangement (3 or more herbs, some blooming)	4	Ribbon	Ribbon
10. Autumn Arrangement (featuring Fall colors)	4	Ribbon	Ribbon
11. Holiday Arrangement (featuring any holiday)	4	Ribbon	Ribbon
12. Arrangement combining Wild Plant Material & Garden Flowers or Foliage (no dried plant material)	4	Ribbon	Ribbon
13. Arrangement in Novelty Container (i.e. shoe, seashell)	4	Ribbon	Ribbon
14. Arrangement Featuring Flowering Shrub (or fresh berries)	4	Ribbon	Ribbon
15. Creative Arrangement (exhibitor must provide descriptive name, theme or title for arrangement; Division 855 size limitations apply)	4	Ribbon	Ribbon
16. Miniature Arrangement (not to exceed 5” in height, width, or depth)	4	Ribbon	Ribbon

17. Miniature Cup & Saucer Arrangement (not to exceed 5" in height, width or depth)	4	Ribbon	Ribbon
18. "Lonesome" (one flower & leaves from a different plant)	4	Ribbon	Ribbon
19. Other (not listed elsewhere)	4	Ribbon	Ribbon

**BAXTER COUNTY FAIR ASSOCIATION**  
**1507 FAIRGROUNDS DRIVE**  
**MOUNTAIN HOME, ARKANSAS 72653**  
[baxtercofair@centurytel.net](mailto:baxtercofair@centurytel.net)

New this year at The Baxter County Fair:

To keep up with the standards of health, the Baxter County Fairboard is implementing a policy that all cattle will need to have a Body Score Condition of a 4 or better to exhibit at The Baxter County Fair.

A licensed veterinarian will determine if the animal meets the Body Score Condition requirement.

The determination made by the veterinarian is final.

-Baxter County Fairboard Livestock Chairman

-Licensed Veterinarian



# LIVESTOCK

**All entries will be made online and all entry fees will be paid online. All entry fees must be paid by August 13<sup>th</sup>. Visit [baxter.fairwire.com](http://baxter.fairwire.com) to register.**

## General Livestock Rules

1. All animals are required to be in good health, subject to veterinarian inspection.
2. Animals must be removed from the fairgrounds if requested.
3. Health papers must be presented to barn superintendents before animals are unloaded.
4. Livestock must be in place by Wednesday at Noon.
5. Livestock may be checked out immediately after the Parade of Champions on Saturday.
6. Failure to comply with check out times will result in forfeiture of cash premiums.
7. In the case of no competition in any class, or where there are fewer exhibits shown in any class than number of premiums offered the judges may at their discretion award a prize or prizes of such grade as the exhibit deserves.  
Only purebred stock may be shown in male breeding classes of livestock.
8. Only purebred stock may be shown in male breeding classes of livestock.
9. **Exhibitor may only enter 2 entries per class.**
10. All owners of livestock, or others in charge, shall care for, guard, protect and preserve the same. The Baxter County Fair Association does not undertake to do so and it shall not be held responsible for any loss or damage to said property to the owners thereof.
11. Exhibitor must own animal by the State Fair/ AYE validation date for the current year. This applies to all market animals.
12. **All market animals must be validated prior to July 15th. This applies to market steers, market goats, market hogs, and market sheep, including those in the hair/wool sheep market classes. This does NOT apply to breeding animals, including wether dam sheep and goats. Market animals that are not validated are not eligible to enter those market classes. For more information, please contact your FFA instructor, your 4-H leader, or the Baxter County Extension Office agent (870-425-2335).**
13. **Livestock stall/tack spaces will be assigned by Baxter County Fair Board.** Please do not pre-mark spaces.
14. Restrict all animals to barn area.
15. Tie out time will be 9:00 pm to 8:00 am.
16. Exhibitor will supply their own bedding for the livestock.
17. All livestock, including poultry and rabbits, must be owned and raised by exhibitor who is a resident of Baxter County, or an active member of a Baxter County 4-H or FFA chapter.
18. Junior Livestock Sponsorship Awards Presentation checks will be available on or after at an awards program to be held at a later date. Livestock checks will NOT be available for pickup at the fair office. Check with 4-H or FFA advisor for pickup.
19. The first place animal in a given class (same breed) in the Junior Division may compete for points and ribbons in the Adult Division, provided there is competition in that class. This applies to beef, swine and dairy.
20. Livestock Entry Fees: Entry fee per animal will be as follows: Cattle - \$10.00; Goats, Sheep, Lambs, Hogs & Meat Rabbit Pens - \$7.00; Single Fryer - \$3.00. NOTE: Animals shown in multiple classes must pay separate entry fees.

21. **Entry fees are payable by August 13th.**

22. **Fitting & Grooming:** No hair coloring of any type will be allowed to be used on any exhibit above the flank of the animal. Added hair or other material, natural or man-made (excluding false switches, paints or glues) may not be used in the grooming of any exhibit. Painting of switches, tail heads, and top knots are permissible. Any attempt to change the composition or appearance of any animal in an unnatural manner will result in disqualification.

23. The act of artificially filling animals internally, which would include stomach pumping or any other method per os (by esophagus) is prohibited. Silicone injection or other injections (air) for cosmetic purposes is prohibited. Disqualification may result from these acts for this fair and future fairs. Drenching of animals using appropriate methods is allowed in designated areas including wash racks, tie-outs and in grooming chutes/stands.

24. **PENALTIES FOR INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS (IAFE) CODE OF SHOW RING ETHICS VIOLATIONS.** Any exhibitors and all other parties found in violation of IAFE Code of Show Ring Ethics are subject to being prohibited from participating in the Baxter County Fair for that year, and future years.

25. **Swine Flu Affidavit** - All livestock exhibitors must complete and submit a "Exhibitor Affidavit" regarding Swine Flu to the Fair Manager, Paula Bailey. This must be on file PRIOR to placing your exhibits (or by 6:00 pm on Tuesday of the fair).

26. **Only 1 animal per exhibitor may be sold at the Livestock Sponsorship Awards Presentation. (If an exhibitor shows more than one species of animal during the fair, he/she must pick only ONE of those animals for the Livestock Sponsorship Awards Presentation.)**

## **IAFE**

### **(INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) NATIONAL CODE OF SHOW RING ETHICS**

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the IAFE Code of Show Ring Ethics, fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial, and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers, and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards, and sponsorship proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.

2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animals health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. This act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer or absolutely responsible person for show management to obtain any specimen of urine, saliva, blood, or other substance from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state, and provincial statutes, regulations and rules.

Livestock shall not be exhibited if the drugs administered in accordance with said rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of said specimen indicates the presence of forbidden drugs or medication, this shall be prima facie evidence that such substance has been administered to the animal either internally or externally. All procedures of specimen collection, preservation, transfer and analysis by Arkansas Livestock & Poultry Commission are presumed correct and accurate and that the laboratory report correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fairgrounds all treatments involving the use of drugs and/or medications shall be administered by the official Arkansas State Fair

Veterinarian for the sole purpose of protecting the health of the animal and only with prior written approval of the Livestock Superintendent.

5. Any surgical procedure or injection of any foreign substance or drug or external application of any substance (irritant, counterirritant or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices, such as striking animals to cause swelling using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show official before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect. No person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be

published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.

11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by this code. It is further a consent that an action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

## **SCHEDULE OF EVENTS**

### **Tuesday, August 20th**

Event/ Activity	Location	Time
Cattle, Swine, Goats, & Lambs May Arrive	Livestock Barn	3:00 PM-9:00 PM

### **Wednesday, August 21st**

Event/ Activity	Location	Time
Poultry & Rabbits May Arrive	Poultry/ Rabbit Barn	8:00 AM-12:00 PM
Poultry Blood Testing	Lot By the Fair Office- 1507 Fairgrounds Drive	8:00 AM-12:00 PM
Livestock Must Be In Place	Livestock Barn	Noon
Livestock Check-In/ Weigh-In	Livestock Barn	Noon-4:00 PM
Swine Showmanship	Livestock Show Arena	6:00 PM
Swine Show (Breeding Guilts/ Market Hogs)	Livestock Show Arena	Immediately Following Swine Showmanship

### **Thursday, August 22nd**

Event/ Activity	Location	Time
Dairy Cattle/ Dairy Goats Show/ Showmanship	Livestock Show Arena	9:00 AM
Poultry/ Rabbit Judging	Poultry/ Rabbit Barn (Closed)	9:30 AM-Noon
Breeding Goats	Livestock Show Arena	10:30 AM
Breeding Sheep	Livestock Show Arena	11:30 AM

Adult Breeding Cattle	Livestock Show Arena	1:00 PM
Junior Breeding Cattle/ Commercial Heifer Show	Livestock Show Arena	2:00 PM
Rabbit Showmanship for Youth	Poultry/ Rabbit Barn	3:30 PM
Meat Rabbit Show	Livestock Show Arena	4:00 PM
Market Steers, Beef Cattle, Bottle Calf, Market Goat, Wether Dam Goat, Meat Goat, Market Lamb & Sheep, Wether Dam Sheep Show/ Showmanship	Livestock Show Arena	6:00 PM

### **Friday, August 23rd**

Event/ Activity	Location	Time
Cattle, Goat and Sheep Grooming Contest	Livestock Show Arena	9:00 AM-Noon
Commercial Booths Open		10:00 AM-9:00 PM
Molasses Cooking Demonstration	Next to Food Booths & Livestock Barn	10:00 AM-9:00 PM
Livestock Skill-A-Thon	Livestock Show Arena	1:00 PM
All-Around Showman	Livestock Show Arena	Immediately Following Livestock Skill-A-Thon
Carnival	Midway	5:00 PM-Close
	Outdoor Stage	7:00 PM-9:00 PM

### **Saturday, August 24th**

Event/ Activity	Location	Time
4-H Poultry Hen Silent Auction	Poultry/ Rabbit Barn	Bid Ends 12:00 PM
Parade of Champions	Livestock Show Arena	1:00 PM
Livestock Releases (not Rabbits or Poultry)	Livestock Barn	Immediately Following Parade of Champions

### **Sunday, August 25th**

Event/ Activity	Location	Time
Poultry/ Rabbit Check Out	Poultry/ Rabbit Barn	8:00 AM-2:00 PM

# LIVESTOCK SHOW

## **Exhibitors:**

When arriving with livestock enter through the East Gate off Arena Drive & exit through South Gate.

## **Exhibitor Divisions:**

Junior: 19 years or under, or active member of Baxter County 4-H or FFA Chapters.

Senior: all other exhibitors.

## **SHOWMANSHIP**

Showmanship classes in livestock will include pee-wee (up to age 8), junior (ages 8-13), and senior (ages 14-19). Age determination will be exhibitor's age as of opening day of fair. All animals must comply with health requirements outlined in individual livestock Divisions below.

Awards presented in the livestock (cattle, goats, and sheep) division will be presented to junior exhibitors for grand champions. Showmanship awards in livestock will be presented to pee-wee, junior and senior exhibitors. Awards will also be presented to poultry best of show and rabbit best of show junior and adult exhibitors.

A herdsman trophy and runner-up award will be presented to two junior exhibitors in the livestock division.

For cattle, goats, sheep and swine showmanship, exhibitor must own the animal that is shown, except in Pee Wee showmanship.

## **HEALTH REQUIREMENTS FOR LIVESTOCK**

All animals entering the grounds must meet the requirements of their particular species. Arkansas livestock (except for Arkansas sheep, goats, horses, steers and rabbits) must be accompanied by a Certificate of Veterinary Inspection issued within 90 days prior to exhibition, showing the following:

### **Cattle Health Requirements:**

1. If Arkansas is a class free state, Arkansas cattle are exempt from brucellosis testing. If Arkansas is not a Class Free State, then the following testing requirements must be met: Negative brucellosis test within ninety (90) days prior to exhibition, for females and bulls eighteen (18) months of age and over. All heifers that have calved or are bred must be tested. Animals originating from a Certified Brucellosis Free Herd are exempt if the Certified Free Herd number is shown on certificate.
2. All heifers that are 4-12 months of age shall be vaccinated before entering show.
3. Heifers that were born on or after January 1, 1986, that are over 12 months of age and are not official calf hood vaccinates will not be allowed to show (unless they are from a Brucellosis Certified Free Herd.) This will not apply if Arkansas continues as a Brucellosis Free State.
4. Cattle with excessive warts will not be allowed on fairgrounds.

### **Sheep and Goat Health Requirements**

1. Fair personnel, veterinarians, or state-federal personnel may examine sheep and goats on grounds.



2. No sheep or goats showing symptoms of disease, particularly foot rot, sore mouth, sheep pox, evidence of fungal infection, evidence of abscesses or with draining abscesses will be allowed to show and may be released by fair officials, veterinarians, or state-federal personnel.
3. Goats showing evidence of any other disease may be removed from fairgrounds.

### **Swine Health Requirements**

1. As of July 1, 2003, all swine must have an official premise identification.
2. Animals 6 months old or older to be tested negative for brucellosis within 90 days of exhibition or originate out of a Validated Herd, with Validation number and date of last herd test shown on certificate (barrows exempt from brucellosis testing, but must be pseudorabies tested.)
3. Animals to be tested negative for pseudorabies within 90 days of the exhibition on a test approved by the State Veterinarian or originate directly out of a Qualified Pseudorabies Free Herd, with Qualified Herd number and date of last test shown on certificate.
4. Free of other contagious, infectious, and communicable diseases (erysipelas, atrophic rhinitis, etc.); otherwise they will not be allowed to show and will be removed from fairgrounds.

### **Poultry Requirements**

1. All in-state poultry, which includes domesticated game birds, quail, pheasants, peafowl, guineas, and turkeys, present at exhibitions in Arkansas shall have originated from U.S. Pullorum-Typhoid Clean or equivalent flocks or have had a negative pullorum-typhoid test within ninety (90) days of the movement to the exhibition (pullorum-typhoid testing on fairgrounds during the fair is prohibited.) This information will be documented on a NPIP Form VS 9-3, 90 Day Certificate, NPIP Flock Certification Form or similar certificate which will accompany the poultry during exhibition.
2. All non-certified birds must be banded (leg or wing band), with a sealed band. Wrap-around plastic bands are not acceptable. In state waterfowl are exempt from pullorum-typhoid requirements.  
**NOTE: All backyard chickens and turkeys must be blood tested. Testing will take place Wednesday of the fair from 8 am to 2 pm at the lot next door to the Fairground Office, 1507 Fairgrounds Drive, prior to entry.**
3. Any poultry showing evidence of infectious or contagious disease or insect infestation will not be permitted to exhibit.

### **Sheep Health Requirements:**

1. Sheep will be inspected on grounds.
2. No sheep showing symptoms of disease, particularly foot rot, sore mouth, and sheep pox will be allowed to show.

### **Horse Health Requirements:**

1. All horses must be healthy and serviceably sound.
2. A negative Coggins test conducted within 12 months is required for all animals.

## **IDENTIFICATION REQUIREMENTS FOR SHEEP AND GOATS**

All sheep and **all market goats** must have a Scrapie Identification Tag upon arrival on the fairgrounds. All registered goats entered in breed shows must possess a legible tattoo that is recorded on registration certificate and do not require a Scrapie ID Tag. Any registered animal participating in the Market Goat Show must also wear a Scrapie ID tag.

**If you need a Scrapie ID call 1-866-USDA-Tag for free tags and tagger.**

Any sheep or goat showing clinical symptoms of scrapie shall be immediately quarantined in isolation and required to undergo any approved diagnostic tests and shall be consigned to slaughter or destruction with submission of tissues to an approved diagnostic laboratory at the exhibitor's expense. Commingling (as defined by the Arkansas Scrapie Regulation) of sheep or goats of different flock status as defined by the Voluntary Flock Certification Program (VFCP) is prohibited and must be reported to the VFCP state official and State Veterinarian.

## **Department 18: SWINE**

**Superintendent: Carson White**

### **Division 56 – BREEDING SWINE**

This show is open to ALL recognized breeds and crossbred gilts. See General Livestock Rules. See Swine Health Requirements.

<b>Class</b>	<b>Points</b>		
	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
1. Junior Spring Gilts, farrowed on or after 3/15 & before 6/1 of current year	18	12	8
2. Senior Spring Gilts, farrowed on or after 2/1 & before 3/15 of current year	18	12	8
3. Senior Gilts, farrowed on or after 8/1 of previous year & before 2/1 of current year	18	12	8
4. Commercial Gilts	18	12	8
Grand Champion Commercial Gilt	Award		
Reserve Grand Champion Commercial Gilt	Award		
5. Aged Sows, farrowed before 8/1 of previous year	18	12	8
Reserve Champion Female	Award		
Champion Female	Award		
Reserve Grand Champion Female of Show	Award		
Grand Champion Female of Show	Award		

\* Gilts shown in classes 1, 2 & 4 are eligible to show in the market show.

### **Division 57 – MARKET HOGS & SWINE SHOWMANSHIP**



## Junior Division Only

**Minimum weight will be 120 lbs.** Only one market hog per exhibitor will be sold. Animals failing to make weight will instead be shown in a feeder class and therefore will not be eligible for Grand or Reserve Overall. Classes will be determined after weigh-in.

Class	Points	
	Choice No. 1 & 2	Choice No. 3
6. Market Hogs	25	20
Reserve Champion	Award	
Champion	Award	
Reserve Grand Champion of Show	Award	
Grand Champion of Show	Award	
Pee Wee Showmanship	Award	
Junior Showmanship	Award	
Senior Showmanship	Award	

## Department 19: POULTRY AND RABBITS

Superintendent: Michelle Kirek

**All entries will be made online and all entry fees will be paid online. All entry fees must be paid by August 13<sup>th</sup>. Visit [baxter.fairwire.com](http://baxter.fairwire.com) to register.**

Poultry and rabbits must be owned and raised by the exhibitor. Exhibitors must be a resident of Baxter County or an active member of Baxter County 4-H or FFA chapter.

All animals must comply with health requirements. All animals are required to be in good health, subject to veterinarian inspection, and must be removed from the fairgrounds if requested. Health papers must be presented to barn superintendents before animals are unloaded.

Rabbits must arrive on Wednesday, the week of the fair from 8:00 am to 12:00 pm  
Poultry must arrive on Wednesday, the week of the fair from 8:00 am to 12:00 pm. Poultry and Rabbit exhibits must be checked out between 8:00 am and 2:00 pm Sunday, the week of the fair. Failure to comply with check out times will result in forfeiture of cash premiums.

**NOTE: All backyard chickens and turkeys must be blood tested. Testing will take place Wednesday of the fair from 8 am to 2 pm at the lot next door to the Fairgrounds Office, 1507 Fairground Drive, prior to entry.**

In the case of no competition in any class, or where there are fewer exhibits shown in any class than number of premiums offered, the judges may at their discretion award a prize or prizes of such grade as the exhibit deserves.

Only 4-H/FFA Pens of 4 Pullets are allowed in the Egg Production Contest. Starting at 7:00 am Thursday and ending on 12 Noon on Saturday.

4-H Hen Sale will not be as in the past but rather will be a silent auction that lasts all week. Saturday at noon will be the deadline to place bids. All chickens must be picked up on Sunday!

## Division 58: Poultry

**Exhibitors must bring your own feed.** You are responsible for feeding & watering your exhibit. See health requirements. Ribbons will only be awarded to birds that deserve a ribbon based on breed characteristics, appearance and health at the judge's discretion.

### POINTS

Classes	1st	2nd	3rd
1. Pen of 1 Hen	5	3	2
2. Pen of 1 Rooster	5	3	2
3. 4-H Pen of 4 Pullets	5	3	2
4. Other (Pen of 1)	5	3	2
5. Best of Show Poultry	Award		

## DIVISION 59 – EGGS

Eggs are entered at the Poultry Barn during poultry registration. Eggs will be displayed in the Critter Barn. Egg judging takes place at the same time as poultry judging. Eggs must be exhibited in 1/2 of an egg crate with point of egg down. Exhibitor may enter one entry per class (Exception: Class 5.

Other: Exhibitor may enter more than one entry as long as each entry is of a different non-listed egg.)

Only domesticated bird eggs are allowed to be exhibited (no pigeon eggs).

### Points

Class	1st	2nd	3rd
1. White Eggs (exhibit 6 eggs)	2	Ribbon	Ribbon
2. Brown Eggs (exhibit 6 eggs)	2	Ribbon	Ribbon
3. Bluet/ Green Eggs (exhibit 6 eggs)	2	Ribbon	Ribbon
4. Bantam Eggs (exhibit 6 eggs)	2	Ribbon	Ribbon

5. Other Eggs (not listed elsewhere)	2	Ribbon	Ribbon
6. Goose or Duck (exhibit 3 eggs)	2	Ribbon	Ribbon
7. Best of Show	Award		

## Division 60- Turkeys

Exhibitors must bring your own feed. You are responsible for feeding & watering your exhibit. See health requirements. Marketing condition and quality will be given a major emphasis in judging turkey class.

### Points

Class	1st	2nd	3rd
1. Pen of 1 Hen 4-H	5	3	2
2. Pen of 1 Hen 4-H	5	3	2
3. Best of Show 4-H Hen	Award		
4. Best of Show 4-H Tom	Award		
5. Open Hen	5	3	2
6. Open Tom	5	3	2
7. Best of Show Hen	Award		
8. Best of Show Tom	Award		

## Division 61: Waterfowl

Exhibitors must bring your own feed. You are responsible for feeding & watering your exhibit.

### Points

Class	1st	2nd	3rd
1. Pen of 1 Duck, any breed	5	3	2
2. Pen of 1 Drake, any breed	5	3	2
3. Pen of 1 Goose, any breed	5	3	2
4. Pen of 1 Gander, any breed	5	3	2
5. Pen of 1 Duck Pair, any breed (young)	5	3	2
6. Pen of 1 Geese Pair, any breed (young)	5	3	2
7. Best of Show	Award		

## DIVISION 62 – MISCELLANEOUS POULTRY

(Guineas, Peacocks, Quail, etc.)

### Points

Class	1st	2nd	3rd
1. Male	5	3	2
2. Female	5	3	2
3. Pair	5	3	2

## DIVISION 63 – PIGEON

Senior: Over age 18

Junior: Age 18 and under (4-H members to age 19)

Exhibitors must bring your own feed. You are responsible for feeding & watering your exhibit.

### Points

Class	1st	2nd	3rd
1. Pen of 1	5	3	2
2. Best of Show, Senior	Award		
3. Best of Show, Junior	Award		

## RABBITS

It is the responsibility of the exhibitory to provide proper care for each rabbit. No injured or diseased rabbit will be permitted to enter. Exhibitors must bring your own feed & water bottles. You are responsible for feeding & watering your exhibit. Rabbits are to have access to water at all times. NON- SPILLABLE water containers or bottles must be able to hold at least 16 ounces. Food dishes must be secured to the cage wall as well.

There will be separate classes for purebred and mixed breed rabbits.

There will be a rabbit showmanship for youth Thursday at 4:00 pm in the poultry/rabbit barn. An award will be given to the winner.

## DIVISION 64 - RABBITS

### Open Division

Class	Points (1st Place)
1. Junior Doe (under 6 months)	5
2. Senior Doe (over 6 months)	5
3. Junior Buck (under 6 months)	5
4. Senior Buck (over 6 months)	5
5. Grand Champion Rabbit	Award

## Meat Rabbit Show Rules

### Baxter County Fair

### 05-10-2024

**Superintendent: Josh Baker**  
**(Breed Date for 2024 is May 17)**

**Entry Fees - \$10 per meat pen, \$5 per single fryer and \$5 per roaster**

Breeds recognized

1. New Zealand
2. Californian
3. All other breeds

These three divisions may be shown if there are 3 or more entries per breed. The winners of each division will show for overall Grand Champion meat pen or single fryer.

Class	Points		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Single Fryer			
1. Single Fryer	10	8	6
2. Grand Champion Single			
3. Reserve Champion Single			
Pen			
1. Pen	15	12	10
2. Grand Champion Pen			
3. Reserve Champion Pen			
Roaster			
1. Roaster	10	8	6
2. Grand Champion Roaster			
3. Reserve Champion Roaster			

**Entries Requirements** - Rabbits in each entry must be of the same breed and variety, but do not have to come from the same litter. Rabbit age limit is 10 weeks. Rabbits shown in meat pens must weigh between three and a half pounds (3.5 pounds) and five and a half pounds (5.5 pounds) for each rabbit. Roasters will weigh over five and a half pounds but not exceed nine pounds and may not be over 6 months of age. There is no limit to the number of entries an exhibitor can make. Rabbits used in the meat pen are not allowed to show in the single fryer class.

**Exhibitor Eligibility** - Any active, dues paying member of Baxter County 4-H or a Baxter County FFA program is eligible to show. Exhibitor age will not be a factor but only the exhibitors and the judge are allowed to handle the rabbits once the show begins until the placings are made.

**Ownership** - Exhibitors must own and care for the animals starting 4 weeks prior to the show.

**Identification** - Rabbits must have a permanent tattoo in the left ear. Each meat pen rabbit must have a different tattoo.

**Diseases** - Any rabbit showing symptoms of any contagious disease will be removed from the show and will not be judged. Those entries will be forfeited.

**Check-in process** - Rabbits may begin weighing in 30 minutes prior to the show. Scales will be provided. All rabbits will be weighed in the presence of a judge or a show official. Rabbits may be re-weighed by the judge during the show.

## **Division 65: Meat Pen Division**

**Thursday, August 22nd at 4pm**

### **Livestock Show Arena**

**May not arrive prior to 7 am. Rabbits are released at conclusion of the show.**

1. A Meat pen will consist of three (3) rabbits of Commercial type
2. Rabbits should be same color and preferably the same breed (mixed breeds will be accepted)
3. Animal must not be over 10 weeks of age.
4. Animals must weigh 3.5 to 5.5 lbs. each.
5. Rabbits entered as part of a Meat Pen will NOT be shown in any other class.

#### **Class**

1. Pen
2. Grand Champion Meat Pen
3. Reserve Champion Meat Pen

## **Division 66: Single Fryer Division**

1. Rabbits will be of Commercial type.
2. Animal must not be over 10 weeks of age.
3. Animals must weigh 3.5 to 5.5 pounds each.
4. Rabbits entered as Single Fryer will NOT be shown in any other class.

**Class**

1. Single Fryer
2. Grand Champion Single Fryer
3. Reserve Champion Single Fryer

## **Department 21: GOATS**

**Dairy Goat Superintendent: Adriane Watts**

**Meat Goat Superintendent: Tyler Lewis**

### **Goat Rules**

See General Livestock Rules, Health Requirements for Livestock, Identification Requirements for Sheep and Goats.

- Goats must be owned and raised by the exhibitor. Exhibitor must be a resident of Baxter County, or an active member of Baxter County 4-H or FFA chapter.
- Breeds will be shown as follows: Alpine, Nigerian Dwarf, Nubian, all other purebred, grade, Boer and market goats. Purebred and grade animals will be shown separately.
- Animals will be placed in class according to age on show date.
- Awards will be presented to Grand Champion in each breed to youth exhibitors only, except for the Buck classes. There will be an overall Grand Champion Dairy Goat Buck award and an overall Grand Champion Boer Goat Buck award presented to Youth exhibitors only.
- Bucks ages 1 year or older must be washed daily.
- Exhibitors will be limited to 6 entries and/or a total of 12 entries per family.

## **DIVISION 67 - BREEDING GOATS**

<b>Class</b>	<b>Points</b>		
	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
1. Does under 4 months	18	12	8
2. Does 4 month & under 8 months	18	12	8
3. Does 8 months & under 12 months	18	12	8

4. Does 12 months & under 24 months (not in milk)	18	12	8
Junior Champion Doe	Award		
Reserve Junior Champion Doe	Award		
5. Does under 2 years (has freshened)	18	12	8
6. Does 2 years & under 3 years	18	12	8
7. Does 3 years & under 5 years	18	12	8
8. Does 5 years & older	18	12	8
Senior Champion Doe	Award		
Reserve Senior Champion Doe	Award		
Grand Champion Dairy Doe	Award		
Reserve Grand Champion Dairy Doe	Award		
Grand Champion Meat Doe	Award		
Reserve Grand Champion Meat Doe	Award		
9. Fullblood/Purebred Bucks under 6 months	18	12	8
10. Fullblood/Purebred Bucks 6 months to under 12 months	18	12	8
11. Fullblood/Purebred Bucks over 12 months			
Grand Champion Buck	Award		
Reserve Grand Champion Buck	Award		

## DIVISION 68 - JUNIOR MARKET GOATS

### JUNIOR DIVISION ONLY RULES

- Both does and wethers will be allowed to show.
- Does shown in other classes may not be shown in market class (exception: wether dams can be shown in both market and wether dam classes).
- Any breed of goat or cross may be shown.
- **Minimum weight will be 40 lbs.**
- All goats must have baby teeth.
- Must be shorn 3/8 inch or less above the knee and hock.



- Only one market goat per exhibitor will be sold.
- Judged on Danish System.

Class	Points		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
12. Market goats	25	20	18
Grand Champion Market Goat	Award		
Reserve Grand Champion Market Goat	Award		
Pee Wee Meat Goat Showmanship	Award		
Junior Meat Goat Showmanship	Award		
Senior Meat Goat Showmanship	Award		
Pee Wee Dairy Goat Showmanship	Award		
Junior Dairy Goat Showmanship	Award		
Senior Dairy Goat Showmanship	Award		

## DIVISION 69 - WETHER DAM GOATS

### Rules

- Any breed or cross breed may be shown.
- No registrations papers needed.
- Doe kids must have baby teeth. Yearling Does may have 2 or 4 permanent teeth.
- Horns are allowed but may be tipped for safety.
- Classes will be determined based on the weight of the goat.
- Goats must have a scrapie ear tag from the herd of origin.
- Scrapie ear tag numbers must be on entry form.
- Bracing is allowed; however, goat's feet must remain on the ground during judging.
- Does shown in the wether dam class may also show in the market show.

Class	Points		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
13. Wether Dams	25	20	18
Wether Dam Grand Champion	Award		
Wether Dam Reserve Grand Champion	Award		
14. Wether Dam Yearlings	Award		

Wether Dam Yearling Grand Champion	Award		
Wether, Dam, Yearling, Reserve, Grand Champion	Award		

## Department 22: SHEEP

Superintendent: Jacquie Albright

### Sheep Rules

Sheep must be owned and raised by the exhibitor. Exhibitor must be a resident of Baxter County, or an active member of Baxter County 4-H or FFA chapter.

See General Livestock Rules, Health Requirements for Livestock, Identification Requirements for Sheep and Goats.

This show is open to all recognized breeds; each breed will be shown separately. All animals must be clean, slick shorn, or neatly trimmed at time of show. Individuals in lamb classes must have lamb teeth and be born after May 1<sup>st</sup> of previous year. Yearlings may have four teeth. Animals shown in group classes must be entered in individual class competition. **Minimum weight will be 60 lbs.** Only one sheep per exhibitor will be sold. Animals failing to make weight will instead be shown in a prospect class and therefore will not be eligible for Grand or Reserve Overall. Awards to Best Ram in Show, Best Ewe and Grand Champion Market Lamb in Show will be presented to Jr. Exhibitors only. Market lambs judged on Danish System.

## SHEEP SHOWMANSHIP

### Division 70: BREEDING SHEEP

Class	Points		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Yearling Ram	18	12	8
2. Senior Ram Lamb (9-12 months of age)	18	12	8
3. Junior Ram Lamb (Less than 9 months of age)	18	12	8
4. Pair of Ram Lambs (Classes 2 or 3)	18	12	8
Grand Champion Ram	Award		
Reserve Grand Champion Ram	Award		
Best Ram in Show	Award		

5. Yearling Ewe	18	12	8
6. Pair of Yearling Ewes	18	12	8
7. Senior Ewe Lamb (9-12 months of age)	18	12	8
8. Junior Ewe Lamb (Less Than 9 months of age)	18	12	8
9. Pair of Ewe Lambs (Classes 9 or 10)	18	12	8
Grand Champion Ewe	Award		
Reserve Grand Champion Ewe	Award		
Best Ewe in Show	Award		
10. Best Pair (Ram & Ewe of same age class)	18	12	8
11. Exhibitor's Flock (1 Ram, under 2 years, 2 Yearling Ewes; & 2 Ewe Lambs)	18	12	8
12. Pen of Four Lambs (Both sexes represented from entries in classes 2, 3, 9, or 10)	18	12	8
Pee Wee Showmanship	Award		
Junior Showmanship	Award		
Senior Showmanship	Award		

## DIVISION 71 - MARKET LAMBS

Class	Points		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
13. Market Lambs	25	20	18
Grand Champion Market Lamb	Award		
Reserve Grand Champion Market Lamb	Award		
Pee Wee Showmanship	Award		
Junior Showmanship	Award		
Senior Showmanship	Award		

## DIVISION 72 - WETHER DAM LAMBS

	Points
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<b>Class</b>	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
14. Wether Dams	25	20	18
Wether Dam Grand Champion	Award		
Wether Dam Reserve Grand Champion	Award		
15. Wether Dam Yearlings	Award		
Wether Dam Yearling Grand Champion	Award		
Wether Dam Yearling Reserve Grand Champion	Award		

## **Department 25: DAIRY CATTLE**

**Superintendent: Matthew Pendergrass**

### **DIVISION 73: BREEDING FEMALES, MALES, AND DAIRY SHOWMANSHIP**

<b>Class</b>	<b>Points</b>		
	<b>1<sup>st</sup></b>	<b>2<sup>nd</sup></b>	<b>3<sup>rd</sup></b>
1. Bull Calf, born after 9/1 of previous year & at least 4 months old	45	35	25
Grand Champion Bull	Award		
Grand Reserve Champion Bull	Award		
2. Junior Heifer Calf, born 3/1 of current year or later & at least 4 months old	45	35	25
3. Intermediate Heifer Calf, born 12/1 to 2/28 of previous year	45	35	25
4. Senior heifer calf, born 9/1 to 11/30 of previous year	45	35	25
5. Junior yearling heifer, born 3/1 to 8/31 of previous year	45	35	25
6. Intermediate Senior yearling, born 12/1 two years prior to 2/28 of previous year	45	35	25
7. Senior yearling heifer, born 9/1 three years prior to 11/30 two years prior	45	35	25
Junior Champion Female	Award		
Reserve Junior Champion Female	Award		
8. Junior two-year old, born 3/1 to 8/31 two years prior	45	35	25

9. Senior two-year old, born 9/1 three years prior to 2/29 two years prior	45	35	25
10. Three year old cow, born 9/1 four years prior to 8/31 three years prior	45	35	25
11. Four year old cow, born 9/1 five years prior to 2/29 four years prior	45	35	25
12. Aged cow, 5 years old & over, born before 9/1 five years prior	45	35	25
Senior Champion Female	Award		
Reserve Senior Champion Female	Award		
Grand Champion Female	Award		
Reserve Grand Champion Female	Award		
13. Produce of dam (two animals from same dam)	Award		
14. Best three females	Award		
15. Dam & daughters	Award		
16. Get of Sire (consists of three animals of either sex, not more than one bull, sire must be named)	Award		
Pee Wee Showmanship	Award		
Junior Showmanship	Award		
Senior Showmanship	Award		

\*Classes 13, 14, 15, & 16 – No animal may be entered into more than one of these classes.

## Department 25: BEEF CATTLE

Superintendent: Josh Baker

### Division 74: BREEDING FEMALES

Class	Points		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
1. Junior Heifer Calves, born on or after 1/1 of current year	45	35	25
2. Winter Heifer Calves, born between 11/1 & 12/31 of previous year	45	35	25
3. Senior Heifer Calves, born between 9/1 & 10/31 of previous year	45	35	25
Champion Heifer Calf	Award		
Reserve Champion Heifer Calf	Award		

4. Late Summer Yearling Heifers, born between 7/1 & 8/31 of previous year	45	35	25
5. Early Summer Yearling Heifers, born between 5/1 & 6/30 of previous year	45	35	25
6. Late Junior Yearling Heifers, born between 3/1 & 4/30 of previous year	45	35	25
Junior Champion Heifer	Award		
Reserve Junior Champion Heifer	Award		
7. Early Junior Yearling Heifers, born between 1/1 & 2/28 of previous year	45	35	25
8. Senior Yearling Heifers, born between 9/1 & 12/31 two years prior	45	35	25
9. Senior Female calved before 8/31 two years prior	45	35	25
10. Aged Cow that has calved	45	35	25
Senior Champion Female	Award		
Reserve Senior Champion Females	Award		
Grand Champion & Reserve Grand Champion Females (Champion heifer calf, junior heifer, and senior female winners compete)	Award		

**\* Supreme Heifer – All breed winners plus commercial winners will return for Supreme Heifer Show.**

## Division 75: BREEDING MALES

\*Only purebred stock may show in male breeding classes\*

Class	Points		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
11. Junior Bull Calves, born on or after 1/1 of current year	45	35	25
12. Winter Bull Calves, born between 11/1 & 12/31 of previous year	45	35	25
13. Senior Bull Calves, born between 9/1 & 10/31 of previous year	45	35	25
Champion Bull Calf	Award		
Reserve Champion Bull Calf	Award		
14. Late Summer Yearling Bulls, born between 7/1 & 8/31 of previous year	45	35	25

15. Early Summer Yearling Bulls, born between 5/1 & 6/30 of previous year	45	35	25
16. Late Junior Yearling Bulls, born between 3/1 & 4/30 of previous year	45	35	25
Junior Champion Bull	Award		
Reserve Junior Champion Bull	Award		
17. Early Junior Yearling Bulls, born between 1/1 & 2/28 of previous year	45	35	25
18. Senior Yearling Bulls, born between 9/1 & 12/31 two years prior	45	35	25
19. Bulls calved before 8/31 three years prior	45	35	25
Senior Champion Bull	Award		
Senior Reserve Champion Bull	Award		
Grand Champion & Reserve Grand Champion Bull (Champion bull calf, junior bull, and senior bull winners compete)	Award		

## Division 76: GROUP CLASSES

Class	Points		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
20. Cow/Calf Pair – Cows with calves born between 3/1 & 5/31 of current year	45	35	25
21. Produce of Dam (two animals, either sex)	Award		
22. Get of Sire (three animals, either sex)	Award		

## Division 77: BOTTLE CALF CLASS

This class is to provide youth less than 9 years of age an opportunity to show a bottle calf. All breeds will be shown together, and classes will be divided according to number of entries.

Class	Points		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
23. Bottle Calf	10	8	5
Grand Champion Bottle Calf	Award		
Reserve Grand Champion Bottle Calf	Award		

## Division 78: PROSPECT STEER CLASS

This class is designed to encourage local breeders and exhibitors to display new prospect steers that are intended for use as projects for the upcoming year.

### Rules

- Prospect steer class will be open to juniors and seniors.
- Prospect steers must weigh 649 lbs. or below.
- All breeds will show together.
- Classes will be divided by weight depending on number of entries.

	<b>Points</b>		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
<b>Class</b>			
<b>24. Prospect Steer</b>	<b>45</b>	<b>35</b>	<b>25</b>
<b>Grand Champion</b>	<b>Award</b>		
<b>Reserve Grand Champion</b>	<b>Award</b>		

## Division 79: Feeder Steers

This class is designed to encourage local breeders and exhibitors to display new feeders steers that are intended for use as projects for the upcoming year.

### Rules

- Feeder steer class will be open to juniors and seniors.
- Feeder steers must weigh 650 lbs.-899.
- Classes will be divided by weight depending on number of entries.

	<b>Points</b>		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
<b>Class</b>			
<b>25. Feeder Steer</b>	<b>45</b>	<b>35</b>	<b>25</b>
<b>Grand Champion</b>	<b>Award</b>		
<b>Reserve Grand Champion</b>	<b>Award</b>		

## Division 80: MARKET STEER CLASS

- Steer must be owned by exhibitor by the State Fair/AYE validation date of current year to be eligible to show and sale.



- Steers must have an Arkansas State Fair ear tag or a Baxter County Fair ear tag by State Fair/AYE validation date of current year.
- Steers will be divided into classes by weight.
- All cattle must be halter broken and under control of exhibitor at all times. Any animal that presents risk due to lack of control may be removed from the show.
- Minimum weight is 900 lbs.
- Steers will be graded Prime or Choice, Select or Standard according to USDA Slaughter Standards. Steers must grade at least Select to be eligible for the Junior Livestock Sponsorship Awards Presentation. Only one steer per exhibitor will be entered in the Livestock Sponsorship Awards Presentation.

Class	Points		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
<b>26. Market Steer</b>	<b>45</b>	<b>35</b>	<b>25</b>
<b>Grand Champion</b>	<b>Award</b>		
<b>Reserve Grand Champion</b>	<b>Award</b>		

## **Division 81: COMMERCIAL HEIFER CLASS**

- Heifers will be placed in class by breed groups and may be further divided in classes by weight.
- Breed classes will be combined into the following groups by visual observation of dominate characteristics:
  - American (i.e. Santa Gertrudis, Barngus)
  - European (i.e. Limousin, Maine Anjou)
  - British (i.e. Angus, Hereford, Shorthorn)
- Registered animals are NOT allowed to show in commercial class.
- All cattle must be halter broken and under control of exhibitor at all times. Any animal that presents risk due to lack of control may be removed from the show.
- Age limit of commercial heifers: not under 6 months & not over 2 years of age at date of show.

Class	Points		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
<b>27. American</b>	<b>45</b>	<b>35</b>	<b>25</b>

Breed Division Grand Champion	Award		
Breed Division Reserve Grand Champion	Award		
<b>28. European</b>	<b>45</b>	<b>35</b>	<b>25</b>
Breed Division Grand Champion	Award		
Breed Division Reserve Grand Champion	Award		
<b>29. British</b>	<b>45</b>	<b>35</b>	<b>25</b>
Breed Division Grand Champion	Award		
Breed Division Reserve Grand Champion	Award		
Grand Champion Commercial Heifer	Award		
Reserve Grand Champion Commercial Heifer	Award		
<b>30. Commercial Cow/Calf Pair</b>	<b>45</b>	<b>35</b>	<b>25</b>
Grand Champion Commercial Cow/Calf Pair	Award		
Reserve Grand Champion Commercial Cow/Calf Pair	Award		

## BEEF SHOWMANSHIP

Class	Points		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Pee Wee Showmanship	Award		
Junior Showmanship	Award		
Senior Showmanship	Award		

## ALL-AROUND SHOWMAN

Senior Showmanship winners from each species (Beef Cattle, Dairy Cattle, Dairy Goat, Meat Goat, Sheep & Swine) will compete with one helper of their choosing.

Class	Points		
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
All-Around Showman	Award		

## EXHIBITOR AFFIDAVIT

As a livestock exhibitor, I understand that I have an obligation to be a responsible exhibitor/producer.

I certify that these animals and/or animals at the herd of origin have not exhibited any signs of illness in the past seven days prior to the exhibition. I also certify that my family and I have not shown any flu-like symptoms in the past seven days.

If my animal(s) get sick during the event, I will notify show officials immediately. I will quickly and quietly remove my animal(s) if the show officials deem necessary.

\_\_\_\_\_  
Exhibitor Name (please print)

\_\_\_\_\_  
City and State (please print)

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Parent/Guardian Signature  
(if exhibitor is under age 18)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

Randy Chick, DVM  
AR State Veterinarian  
501-823-1733