

CREATIVE ARTS

Department 08

Superintendent – Marjie Jones

Creative Arts includes the Divisions of Art, Photography, Cards, Scrapbooking and Poetry.

Exhibits will be accepted on:

Thursday, August 15th from 12 pm to 5 pm

Sunday, August 18th from 1 pm to 4pm

Tuesday, August 20th from 2 pm to 6 pm

All entries must be in place by 6 pm Tuesday. Removal of exhibits prior to Sunday will forfeit all premiums due.

Exhibits may be picked up on:

Sunday, August 25th from 10 am to 3 pm

Monday, August 26th from 9 am until noon

All articles entered must be the work of the exhibitor and never have been entered before.

Necessary information for entering items is provided in each individual division description.

Exhibitors must be a resident of Baxter County or a member of a Baxter County EHC, FFA or 4-H Club.

Cash premiums are paid to 1st place winners for Adult, Junior and Youth. 2nd and 3rd place winners and pre-K (ages up to 5 years old) will be awarded ribbons only.

A Judge's Choice Best of Show award may be presented to Adult, Junior and Youth exhibitors whose entries are selected by the judges as specified.

Exhibitor Age Categories

Adult: 19 years and older Junior: 14 to 18 years

Youth: 5 to 13 years Pre-K: up to 5 years

DIVISION 37 – Art

Adult (age 19 & up) and Junior (age 14-19)

Judge's Choice Best of Show Award will be presented to the exhibitor whose entries are selected, one from each of the Adult and Junior sections. The \$10.00 cash awards are provided by the Baxter County Fair Association.

All artwork MUST be the work of the exhibitor and be original art.

Open to amateur artists ONLY! No colored in posters on poster board.
No wet artwork will be accepted.

First place winners will receive **5** premium points.

- A. Advanced – 10+ years experience
 - I. Intermediate – 4 to 9 years experience
- B. Beginner – 3 years experience or less

Division 37 – Adult and Junior

1. The actual picture may be no larger than 30" X 30" in any class.
2. No artwork over 3 years old will be accepted.
3. Entries in division 37 must be framed or have finished edges ready for hanging. Pencil or colored pencil must be matted with no more than a 1" border.
4. Name and/or date must be hidden for judging.
5. Exhibitors may enter up to **five** (5) items.

CLASS	CLASS
1. Watercolor	7. Scratch Board
2. Oil	8. Pointillism
3. Acrylic	9. Pen and Ink
4. Pastel	10. Pencil or Colored Pencil
5. Mixed Media	11. Other (not listed elsewhere)
6. Drawing/ Graphic	

Division 38- ART

Youth (ages 5-13)

1. Entry may be no larger than 10" X 12".
2. Entry **MUST** be framed or mounted on cardstock, poster board or construction paper and it can have a border of no more than 1".
3. Name of the artist and date must be hidden for judging. For safety of returning items, the name of the entrant must be on the back of the artwork.
4. Artwork over 2 years old will not be accepted.
5. Exhibitors may enter a total of five (5) items.

First place winners will receive **3** premium points

CLASS	CLASS
1. Watercolor	7. Scratch Board
2. Oil	8. Pointillism
3. Acrylic	9. Pen and Ink
4. Pastel	10. Pencil or Colored Pencil
5. Mixed Media	11. Crayon
6. Drawing/ Graphic	12. Other (not listed elsewhere)

Division 39 – PRE-SCHOOL

1. Entries will receive a pink participation ribbon.
2. Entry may be no larger than 10" X 12".
3. Entry **MUST** be mounted on cardstock, poster board or construction paper and it can have a border of no more than 1".
4. For safety in returning items, the name of the entrant should be on the back of the artwork.
5. Exhibitors may enter a total of one (1) item.

Class

1. Preschool Art

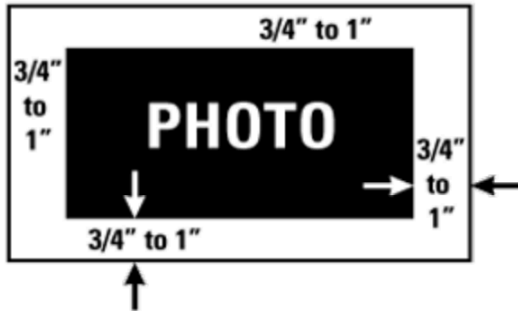
Department 09
Photography

Adult (Ages 19 years & over) Junior/Youth (Ages 9 – 18)

A Judge's Best of Show will be presented to an Adult, Junior/Youth exhibitor in Division 42 & 43. The \$10.00 cash awards are provided by the Baxter County Fair Association.

Rules and Regulations for Photography Entries:

1. Open to amateur photographers only.
2. Entries MUST be mounted on White or Black cardstock or poster board.
3. Border around photography MUST BE: $\frac{3}{4}$ to 1 inch top, bottom and each side. No construction paper. NO EXCEPTIONS.



4. Framed entries will not be accepted.
5. Entries must be 4X6 or 5X7.... ONLY.
6. Entries may not have the exhibitor's name, a title or date visible for judging.
7. A date stamp on the photograph will prohibit an entry from receiving a blue ribbon (1st place).
8. Entry MUST be the work of the exhibitor.
9. There is a 15 photo limit in each division.
10. No duplicate entries allowed. Example: Same photo, one in color and one in black/white.
11. For Safety in returning photos, put name on back of cardstock.
12. No nude or revealing photos will be accepted. Superintendent's decision is final!
13. All photos must be taken by the exhibitor.
14. First place winners will receive **3** premium points

Factors Used in Judging Photographs

Exposure: Good Lighting

Focus: Overall Sharpness

Composition:

- A Clear Subject of Interest
- Placement of Subject
- Good Framing
- Free of Distractions
- Tells a Story

Division 40 – Photography

Black & White / Sepia / Monotone

Class

1. Black & White, Sepia, Monotone

Division 41 – Photography Color

Class

1. Color

DIVISION 42 - CARDS & SCRAPBOOK PAGES

Cards cannot be made of construction paper.

A Judge's Choice Best of Show will be awarded a \$10.00 cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor.

A Best of Show will be awarded a card class (\$20.00 value) by Truby Allen of Stampin' Up.

Limit **TWENTY (20)** entries per exhibitor (no duplicate cards).

First Place Winners will receive **3** Premium Points for each entry.

CARDS	
CLASS	CLASS
1. Cards	2. Computer Generated Cards
SCRAPBOOK PAGES	
3. Single page (12 x 12) limit 10	4. Double Page (12 x 12) each page - limit 10

Department 10
DIVISION 43 – POETRY
Adult & Junior (14 & Older)

A Judge's Best of Show will be presented to the Adult and Junior exhibitor in this division. The \$10.00 cash awards are provided by the Baxter County Fair Association.

Rules and Regulations for Entering Poetry:

1. Open to Amateurs Only!
2. Unacceptable language will not be allowed in any entry.
3. Length of poem is limited to one (1) typed page.
4. Font size must be 12 or 14 points in a style that is easy to read.
5. Entry must be matted or framed, with or without glass.
6. Limited to two (2) entries per person (total).
7. Entry must be original and never published with an IBN number.
8. Entry must be the work of the exhibitor.
9. Exhibitors name must not be visible.
10. Entry cannot have been previously entered in the Baxter County Fair.

Class

1. Humor
2. Serious
3. Religious

Department 11

DIVISION 44 – EDUCATIONAL BOOTHS

Call Rose Dearin at 425-2335 to register your booth.

In the case of no competition in any class, or where there are fewer exhibits shown in any class than number of premiums offered, the judges may at their discretion award a prize or prizes of such grade as the exhibit deserves. Display should be no larger than 3'W x 3'D x 4'H.

Guidelines:

Appropriateness of Theme

- Educational and/or Promotional Message
- Timely, Important, Practical
- Message Suited for the Viewing Audience

Presentation

- Attracts Attention - Light, motion, sound, color, size, etc.
- Title of Exhibit - Attractive, catchy, easy to read, appropriate placement
- Design - Good use of color, center of interest, unity and movement, contrast, balance, Proportion and scale.
- Printed Visuals - Appropriate size, appropriate placement, neat and easy to read

Effectiveness

- Message accurate, concise and simple - Only one subject covered, unnecessary material Eliminated.a desire for involvement
- Educational or Promotional Effectiveness - Increases knowledge/changes attitudes/creates a desire for involvement.

A Judge's Choice Best of Show may be presented whose entries are selected as the Best of Show in Classes 1 and 2. The \$10.00 cash awards are provided by the Baxter County Fair Association.

First place winners will receive **ten (10)** premium points.

Class
1. Adult: Extension, Civic Groups, & Garden Clubs
2. Junior: 4-H Clubs, FFA, FCCLA, & Schools

