# HOME ECONOMICS 

Superintendent - Vicky Williamson

## Exhibits will be accepted on:

Thursday, August $15^{\text {th }}$ from 12 pm to 5 pm
Sunday, August $18^{\text {th }}$ from 1 pm to 4 pm
Tuesday, August 20th from 2 pm to 6 pm
(Department 02 - Food Preparation (Department 2) and Horticulture (Departments 14, 15, 16)- will only be accepted on Tuesday).
All entries must be in place by 6 pm Tuesday. Removal of exhibits prior to Sunday will forfeit all premiums due.
Exhibits may be picked up on:
Sunday, August $25^{\text {th }}$ from 10 am to 3 pm
Monday, August $26^{\text {th }}$ from 9 am until noon
All articles entered must be the work of the exhibitor and never have been entered before. ALL ITEMS MUST BE CLEAN AND DEBRIS FREE.

Exhibitors must be a resident of Baxter County or a member of a Baxter County EHC, FFA, 4-H Club or Hill 'N Hollow Quilt Guild.

## Exhibitor Age Categories

Adult: 19 years and older Junior: 14 to 18 years
Youth: 5 to 13 years
Pre-K: up to 5 years
Cash premiums are paid to 1 st place winners for Adult, Junior and Youth. $2^{\text {nd }}$ and $3^{\text {rd }}$ place winners and pre-K (ages up to 5 years old) will be awarded ribbons only.

A Judge's Choice Best of Show award will be presented to Adult, Junior and Youth exhibitors whose entries are selected by the judges as specified.

## Junior Achievement Award

A Junior Achievement Award will be given to the Junior exhibitor with the highest number of combined points in all Departments in the Education Building (Home Economics, Creative Arts and Horticulture). The Junior exhibitor must enter items in at least 5 different divisions to be eligible (divisions 1 thru 55). Presentation of the award will take place Saturday in the Barn Arena during the Parade of Champions.

## DEPARTMENT 01 - FOOD PRESERVATION

## Department Rules

* All entries must have been preserved within the previous 12 months.
* Exhibitors may enter one entry per class unless otherwise stated.
* Headspace requirements: Fruit - $1 / 2$ "; vegetables - see vegetable characteristics; jellies - $1 / 4$ "; pickled and fermented $-1 / 2$. Headspace for canned goods must follow current USDA guidelines.
* These guidelines may be found online at www.uga.edu/nchfp/ .
* Due to safety reasons, no canned squash including summer, zucchini, spaghetti, pureed or mashed pumpkin or sweet potatoes will be judged. Pickled summer squash and zucchini are allowed.
* Exhibitors' name may not be displayed on exhibit.
* Exhibits are not required to be labeled with the date or method of food preservation.
* Canned breads and cakes are not allowed.
* No food coloring may be used in the canning department.
* Unsealed exhibits or products showing signs of spoilage will not be judged.
* Judging will be done by comparison to recognized standards of quality and safety first. For judging and safety reasons, jars must be clear glass with Mason or other standard/recognized name imprinted on jar with a clean metal lid and ring, vacuumed sealed and of acceptable size per recipe instructions - typically quart, pint or smaller.


## DIVISION 01 - CANNED FRUIT

A Judge's Best of Show for Divisions 1, 2, 3 \& 4 combined, may be awarded a $\$ 10.00$ cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor, at judge's discretion..
Exhibitors may enter ONE entry per class, unless otherwise stated.
First place winners will be awarded 3 premium points per class.

| CANNED FRUIT |  |  |  |
| :--- | :--- | :--- | :--- |
| CLASs | CLASs | CLASS | CLASS |
| 1. Apples | 5. Mincemeat | 9. Plums | 13. Juice, Blackberry |
| 2. Applesauce | 6. Peaches, white | 10. Rhubarb | 14. Juice, Grape |
| 3. Blackberries | 7. Peaches, yellow | 11. Raspberries | 15. Juice, Other |
| 4. Cherries | 8. Pears | 12. Strawberries | 16. Other (not listed <br> elsewhere) limit 5 |

## DEPARTMENT 01 - FOOD PRESERVATION (cont.) <br> DIVISION 02 - JAMS, JELLIES, PRESERVES, BUTTERS \& SYRUP

Entries must be in standard 6 ounce jelly glasses, half pints or pints. Jars must be sealed with rings/flats, no paraffin. A Judge's Best of Show for Divisions 1, 2, $3 \& 4$ combined may be awarded a $\$ 10.00$ Cash prize by the Baxter County Fair Association to a Junior and Adult exhibitor at judge's discretion.
Exhibitors may enter ONE entry per class, unless otherwise stated.
First place winners will be awarded 3 premium points per class.

| JAMS, JELLIES, PRESERVES, BUTTERS \& SYRUPS |  |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| JAMS | JELLIES | PRESERVES | SYRUP |  |
| CLAss | CLAss | CLAss | cLAss |  |
| 1. Blackberry | 11. Apple | 22. Apple | 30. Berry |  |
| 2. Blueberry | 12. Blackberry | 23. Blackberry | 31. Maple |  |
| 3. Cherry | 13. Blueberry | 24. Blueberry | 32. Mint |  |
| 4. Grape | 14. Elderberry | 25. Peaches | OTHER |  |
| 5. Mixed Berry | 15. Grape | 26. Pears | 33. Chutney |  |
| 6. Peach | 16. Jalapeno Pepper | 27. Strawberry | 34. Conserve, Any Kind |  |
| 7. Pear | 17. Muscadine | BUTTERS |  |  |
| 8. Plum | 18. Peach | 28. Apple |  |  |
| 9. Raspberry | 19. Plum | 29. Pumpkin |  |  |
| 10. Strawberry | 20. Red Currant |  |  |  |
|  | 21. Strawberry |  |  |  |
|  | 35. Other (not listed elsewhere) limit 5 |  |  |  |

## DIVISION 03 - CANNED VEGETABLES \& SAUCES

A Judge's Best of Show for Divisions 1, 2, $3 \& 4$ combined may be awarded a $\$ 10.00$ cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor at judge's discretion.
Exhibitors may enter ONE entry per class, unless otherwise stated.
First place winners will be awarded 3 premium points per class.

| CANNED VEGETABLES \& SAUCES |  |  |  |
| :---: | :---: | :---: | :---: |
| VEGETABLES |  | SAUCES | JUICE |
| CLASS | CLASS | CLASS | CLASS |
| 1. Beets (not pickled) | 10. Potatoes | 18. Chili Sauce | 25. Tomato |
| 2. Carrots | 11. Pumpkin | 19. Hot Sauce | 26. Vegetable |
| 3. Corn | 12. Sauerkraut | 20. Pizza Sauce |  |
| 4. Corn creamed | 13. Soup Mixture (5 veggies) | 21. Spaghetti Sauce |  |
| 5. Field Peas | 14. Tomatoes, mixed colors | 22. Taco Sauce |  |
| 6. Green Beans | 15. Tomatoes, stewed | 23. Tomato Sauce |  |
| 7. Hominy | 16. Tomatoes, whole | 24. Salsa |  |
| 8. Mixed Veggies (2-4) | 17. Yellow Beans |  |  |
| 9. Okra |  |  |  |
| 27. Other (not listed elsewhere) limit 5 |  |  |  |

## DEPARTMENT 01 - FOOD PRESERVATION (cont.) DIVISION 04 - PICKLES \& RELISHES

A Judge's Best of Show in Divisions 1, 2, $3 \& 4$ combined may be awarded a $\$ 10.00$ cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor at judge's discretion.
Exhibitors may enter ONE entry per class, unless otherwise stated.
First place winners will be awarded 3 premium points per class.

| PICKLES \& RELISHES |  |
| :--- | :--- |
| PICKLED THINGS | RELISHES |
| CLASs | CLASs |
| 1. Bread \& Butter Pickles | 15. Corn Relish |
| 2. Beets | 16. Cucumber Relish |
| 3. Dill Pickles or Garlic Dill | 17. Mixed Relish |
| 4. Garlic | 18. Pepper Relish |
| 5. Green Beans | 19. Tomato Relish |
| 6. Green Tomatoes | 20. Zucchini Relish |
| 7. Mixed Pickles |  |
| 8. Okra |  |
| 9. Onions |  |
| 10. Peppers |  |
| 11. Sour Cucumber Pickles |  |
| 12. Sweet Cucumber Pickles |  |
| 13. Squash |  |
| 14. Watermelon Rind Pickles |  |

## DIVISION 05 - APIARY (HONEY)

Pint jars only. Jars do not need to be sealed.
A Judge's Best of Show may be awarded a $\$ 10.00$ cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor for Divisions 5, 6, 7 \& 8 combined at judge's discretion
Exhibitors may enter ONE entry per class.
First place winners will be awarded 3 premium points per class.

| APIARY (HONEY) |  |  |
| :--- | :--- | :--- |
| CLASs | cLASs | CLASS |
| 1. Comb Honey | 2. Extracted Honey | 3. Other (not listed elsewhere) |

## DEPARTMENT 01 - FOOD PRESERVATION (cont.) DIVISION 06 - FLAVORED VINEGARS

Vinegars must be displayed in a clear jar or bottle (32 ounce or smaller) with a screw or clamp type closure. It is not necessary to seal the bottle.
A Judge's Best of Show may be awarded a $\$ 10.00$ cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor in Divisions 5, 6, 7 \& 8 combined at judge's discretion.
Exhibitors may enter ONE entry per class, unless otherwise stated.
First place winners will be awarded 3 premium points per class.

| FLAVORED VINEGARS |  |  |  |
| :--- | :--- | :--- | :--- |
| CLASS | CLASS |  |  |
| 1. Fruit | 2. herb | 3. Vegetable | 4.Other (not listed <br> elsewhere) limit 5 |

## DIVISION 07 - DRIED FOODS

Dried foods must be displayed in standard jars with unsealed rings/flats.
A Judge's Best of Show may be awarded a $\$ 10.00$ cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor in Divisions 5, 6, 7 \& 8 combined at judge's discretion.
Exhibitors may enter THREE entries per class.
First place winners will be awarded 3 premium points per entry..

| DRIED FOODS |  |  |  |
| :--- | :--- | :--- | :--- |
| CLASS | CLASS | CLASS | CLASS |
| 1. Fruits | 3. Jerky | 5. Vegetables | 6. Other (not listed |
| 2. Herbs | 4. Mixture |  | elsewhere) limit 5 |

## DIVISION 08 - CANNED MEAT \& FISH

A Judge's Best of Show may be awarded a $\$ 10.00$ cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor in Divisions 5, 6, 7 \& 8 combined at judge's discretion.
Exhibitors may enter THREE entries per class.
First place winners will be awarded $\mathbf{3}$ premium points per entry..

| CANNED MEAT \& FISH |  |
| :--- | :--- |
| CLASS | cLASs |
| 1. Meat | 2. Fish |

## DEPARTMENT 02 - FOOD PREPARATION

Entries for this Department will ONLY be accepted on Tuesday, August 21st. Department Rules

- An ingredient list must accompany each entry.
- Please note if entry was made from scratch or if a box mix was used.
- If entering more than one entry per class, each needs to be a different recipe.
- Entries in Divisions $9,10 \& 11$ will be displayed on a plate and covered with a sealable bag provided by the Fair Board.
- No refrigerated items will be accepted in Divisions 9, 10, $11 \& 12$. Refrigerated case is used for Division 13 only.


## DIVISION 09 - BAKED PRODUCTS

A Judge's Best of Show may be awarded a $\$ 10.00$ cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor in Divisions 9, 10, 11 \& 12 combined at judge's discretion.
Exhibitors may enter TWO entries per class, unless otherwise stated. Each entry must be a different recipe. Number of items listed below in each class is per entry.
First place winners will be awarded 3 premium points per entry.

| BAKED PRODUCTS |  |
| :--- | :--- |
| CLASs | CLASs |
| 1. 2 Fried Pies | 13. 3 Rolled Cookies |
| 2. 2 Turnovers | 14. 3 Yeast Rolls |
| 3. 3 Biscuits | 15. $1 / 2$ Angel Food Cake (not iced) |
| 4. 3 Bar Cookies | 16. $1 / 2$ Loaf of Bread Machine Bread |
| 5. 3 Bread Machine Rolls | 17. $1 / 2$ Loaf Quick Bread |
| 6. 3 Brownies | 18. $1 / 2$ Loaf Yeast Bread |
| 7. 3 Cinnamon Rolls | 19. $1 / 4$ Cake |
| 8. 3 Cornbread Muffins/Sticks | 20. $1 / 4$ Coffee Cake |
| 9. 3 Drop Cookies | 21. $1 / 4$ Fruit Cobbler |
| 10. 3 Filled Cookies | 22. $1 / 4$ Pie Crust |
| 11. 3 Muffins | 23. Other (not listed elsewhere) limit 5 |
| 12. 3 No Baked Cookies |  |

# DEPARTMENT 02 - BAKED PRODUCTS (cont.) <br> DIVISION 10 - SPECIAL DIET BAKED GOODS, CANDIES ETC. <br> (Diabetic, Gluten Free, Keto, Vegan, Low Sodium) 

Please note which special diet the item is for. (Diabetic, Gluten Free etc.)
A Judge's Best of Show may be awarded a $\$ 10.00$ cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor in Divisions 9, 10, 11 \& 12 combined at judge's discretion.
Exhibitors may enter THREE entries per class.
First place winners will be awarded 3 premium points per entry..

| SPECIAL DIET BAKED GOODS, CANDIES ETC. |  |
| :--- | :--- |
| CLASs | CLASS |
| 1. 3 Brownies | 4. $1 / 2$ Loaf of Bread |
| 2. 3 Pieces of Candy | 5. $1 / 4$ Cake |
| 3. 3 Cookies | 6. $\quad$ Other (not listed elsewhere) limit 5 |

## DIVISION 11 - CANDIES

A Judge's Best of Show may be awarded a $\$ 10.00$ cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor in Divisions 9, 10, 11 \& 12 combined at judge's discretion.
Exhibitors may enter TWO entries per class, unless otherwise stated.
First place winners will be awarded 3 premium points per entry.

| CANDIES |  |
| :--- | :--- |
| CLASs | CLASs |
| 1. 3 Pieces Candy, molded or shaped | 6. 3 Pieces Fudge |
| 2. 3 Pieces Dipped Candy | 7. 3 Pieces Nut Brittle |
| 3. 3 Pieces Drop Candy | 8. Other (not listed elsewhere) limit 5 |
| 4. 3 Pieces Carmel |  |
| 5. 3 Pieces Divinity |  |

## DIVISION 12 - SNACK MIX/GRANOLA, MIXES IN A JAR

Snack Mix AND Granola must be entered in a clear pint or quart jar with a tightfitting lid. Entries will be taste tested. Homemade mixes in a jar will not be taste tested, but will be judged on visual presentation. A Judge's Best of Show may be awarded a $\$ 10.00$ cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor in Divisions 9, 10, 11 \& 12 combined at judge's discretion.
Exhibitors may enter TWO entries per class, unless otherwise stated.
First place winners will be awarded 3 premium points per entry.

| SNACK MIX/GRANOLA, MIXES IN A JAR |  |
| :--- | :--- |
| CLASS | CLASS |
| 1. Granola | 4. Sweet Snack Mix |
| 2. Mixes in a Jar | 5. Other, (not listed elsewhere) limit 5 |
| 3. Salty Snack Mix |  |

## DEPARTMENT 02 - FOOD PREPARATION (cont.)

## DIVISION 13 - DECORATED CAKES, CUPCAKES AND COOKIES

Cakes CANNOT exceed $12^{\prime \prime} \times 12^{\prime \prime} \times 12^{\prime \prime}$ in size. This includes decoration and plate.
Cakes can have a real or form base.
A Judge's Best of Show may be awarded a $\$ 10.00$ cash prize by the Baxter County Fair Association to a Junior and Adult exhibitor at judge's discretion.
Exhibitors may enter TWO entries per class, unless otherwise stated.
First place winners will be awarded 3 premium points per entry.

| DECORATED CAKES, CUPCAKES AND COOKIES |  |
| :--- | :--- |
| CLASS | CLASS |
| 1. 3 Decorated Cookies | 3. Decorated Cake |
| 2. 3 Decorated Cupcake | 4. Other, (not listed elsewhere) limit 5 |

## DEPARTMENT 03 - SEWING <br> DIVISION 14 - CLOTHING

All entries must be sewn items.
First place winners will receive 3 premium points per entry.
Best of Show will be awarded a $\$ 25.00$ gift certificate from the "Remember Me Fabric and Quilt Shop"
to an adult exhibitor for Best Workmanship.
Exhibitors may enter THREE entries per class.

| ADULT CLOTHING |  |
| :--- | :--- |
| CLASs | CLASs |
| 1. Apron | 8. Skirt |
| 2. Dress | 9. Sleepwear |
| 3. Purse (sewn) | 10. Sportswear |
| 4. Quilted Clothing | 11. Tote Bag |
| 5. Scarf (sewn) | 12. Vest (fabric) |
| 6. Shirt | 13. Accessories - Belts, Hat, etc. |
| 7. Shorts | 14. Other (not listed elsewhere) |
|  | CHILDREN'S CLOTHING |
| 15. Costume | 20. Shorts |
| 16. Dress | 21. Skirt |
| 17. Jumper | 22. Sleepwear |
| 18. Pants | 23. Accessories |
| 19. Shirt | 24. Other(not listed elsewhere) |
|  | INFANT CLOTHING (0-24 MONTHS) |
| 25. Baby dress | 29. Changing Pad |
| 26. Bib | 30. Christening Gown |
| 27. Blanket | 31. Hooded Towel |
| 28. Burp Cloth | 32. Hat, cap, bonnet or booties |
|  | 33. Other (not listed elsewhere) |

## DIVISION 15 - DESIGNER TOUCHES ON READY TO WEAR

Exhibitors may enter THREE entries per class.

| DESIGNER TOUCHES ON READY TO WEAR |  |
| :--- | :--- |
| CLASs | CLASS |
| 1. Accessories | 3. HTV (heat transfer vinyl) |
| 2. Clothing | 4. Other (not listed elsewhere) |

## DEPARTMENT 03 - SEWING (cont.)

DIVISION 16 - MACHINE EMBROIDERY
A Judge's Best of Show may be awarded a $\$ 10.00$ cash prize by the Baxter County Fair Association to a Junior and Adult exhibitor at judge's discretion.
Exhibitors may enter THREE entries per class.

| MACHINE EMBROIDERY |  |
| :--- | :--- |
| CLAss | CLASs |
| 1. Bag | 8. Mug Rug |
| 2. Bib | 9. Napkin |
| 3. Blanket | 10. Placemat |
| 4. Burp Cloth | 11. Stuffed Animal |
| 5. Clothing | 12. Stuffed doll |
| 6. Door Hanger | 13. Towel |
| 7. In the Hoop | 14. Other (not listed elsewhere) |

## DEPARTMENT 04 - HOUSEHOLD ARTS

## DIVISION 17 - QUILTS (LARGE)

A Judge's Choice Best of Show may be awarded a $\$ 10.00$ cash prize from the Baxter County Fair Association to an Adult Exhibitor in Division 17 at judge's discretion.
The Hill 'N Hollow Quilt Guild will award a $\$ 25.00$ gift certificate for the Best Workmanship in Division 17 \& 18 combined.
Exhibitors may enter ONE entry per class, unless otherwise stated.

| QUILTS (Larger than $70 \times 90$ ) |  |  |  |
| :---: | :---: | :---: | :---: |
| MACHINE QUILTED |  | HAND QUILTED |  |
| CLASS | POINTS | CLASS | POINTS |
| 1. Hand applique | 12 | 16. Hand applique | 14 |
| 2.Machine Applique, free hand | 12 | 17.Machine applique, free hand | 14 |
| 3. Machine applique, auto | 12 | 18. Machine applique, auto | 14 |
| 4. Hand embroidered | 12 | 19. Hand embroidered | 14 |
| 5. Machine embroidered | 12 | 20. Machine embroidered | 14 |
| 6. Hand pieced | 12 | 21. Hand pieced | 14 |
| 7. Machine pieced | 12 | 22. Machine pieced | 14 |
| 8. Group quilt | 12 | 23. Group quilt | 14 |
| 9. Holiday quilt | 12 | 24. Holiday quilt | 14 |
| 10. Made from a Kit | 8 | 25. Made from a Kit | 10 |
| 11. Patriotic quilt | 10 | 26. Patriotic quilt | 12 |
| 12. Personal info quilt | 10 | 27. Personal info quilt | 12 |
| 13. Photo/Memory quilt | 10 | 28. Photo/memory quilt | 12 |
| 14. Pre-printed design | 8 | 29. Pre-printed design | 10 |
| 15. Whole Cloth quilt | 8 | 30. Whole Cloth quilt | 12 |
| 31. Other (not listed elsewhere) limit 3 |  |  | 8 |

## DEPARTMENT 04 - HOUSEHOLD ARTS (cont.)

DIVISION 18 - BABY, CHILD, LAP \& THROW QUILTS
Best of Show will be awarded a $\$ 25.00$ Gift Certificate from the "Remember Me Fabric and Quilt Shop" to an Adult Exhibitor.
Exhibitors may enter ONE entry per class, unless otherwise stated.

| BABY, CHILD, LAP \& THROWS |  |  |  |
| :--- | :---: | :--- | :---: |
| MACHINE QUILTED |  | HAND QUILTED |  |
| CLASs | POINTS | CLASS | POINTS |
| 1. Hand applique | 10 | 13. Hand applique | 12 |
| 2. Machine applique, free hand | 10 | 14. Machine applique, free hand | 12 |
| 3. Machine applique, auto | 10 | 15. Machine applique, auto | 12 |
| 4. Hand embroidered | 10 | 16. Hand embroidered | 12 |
| 5. Machine embroidered | 10 | 17. Machine embroidered | 12 |
| 6. Hand pieced | 10 | 18. Hand pieced | 12 |
| 7. Machine pieced | 10 | 19. Machine pieced | 12 |
| 8. Made from a Kit | 8 | 20. Made from a Kit | 8 |
| 9. Personal info quilt | 10 | 21. Personal info quilt | 12 |
| 10. Photo/Memory quilt | 10 | 22. Photo/memory quilt | 12 |
| 11. Pre-printed design | 8 | 23. Pre-printed design | 8 |
| 12. Whole Cloth quilt | 8 | 24. Whole Cloth quilt | 12 |
|  | 25. Other (not listed elsewhere) limit 3 | 8 |  |

## DIVISION 19 - QUILT TOPS \& BLOCKS

A Judge's Choice Best of Show may be awarded a $\$ 10.00$ cash prize from the Baxter County Fair Association to an Adult Exhibitor at judge's discretion.
Exhibitors may enter ONE entry class.

| TOPS \& BLOCKS |  |  |  |
| :--- | :---: | :---: | :---: |
| cLASS | POINTS | CLASS | POINTS |
| 1. Block, hand pieced | 3 | 3. Quilt Top, hand pieced | 5 |
| 2. Block, machine pieced | 3 | 4. Quilt Top, machine pieced | 5 |

## DEPARTMENT 04 - HOUSEHOLD ARTS (CONT.)

DIVISION 20 - QUILT ACCESSORIES
Best of Show will be awarded a $\$ 25.00$ gift certificate from Sew Smart Sewing Center to an adult exhibitor. Exhibitors may enter ONE entry per class, unless otherwise stated

| QUILT ACCESSORIES |  |  |  |
| :--- | :---: | :---: | :---: |
| CLASS | POINTS | CLASS | POINTS |
| 1. Doll Quilt | 3 | 6. Table Runner | 8 |
| 2. Mug Rug | 3 | 7. Table Topper | 8 |
| 3. Pillow | 5 | 8. Wall Hanging, pre-printed panel | 8 |
| 4. Placemat | 3 | 9. Wall Hanging, pieced | 8 |
| 5. Purse or Tote | 8 | 10. Other (not listed elsewhere) limit 3 | 3 |

## DIVISION 21 - HOUSEHOLD ACCESSORIES

A Judge's Choice Best of Show may be awarded a $\$ 10.00$ cash prize by the Baxter County Fair Association to an Adult Exhibitor at judge's discretion.
Exhibitors mat enter ONE entry per class, unless otherwise stated
First place winners will receive 3 premium points per class.

| TABLE LINEN |  |  |  |  |
| :--- | :--- | :--- | :---: | :---: |
| CLASs | CLASs | CLASs |  |  |
| 1. Napkin | 3. Tablecloth | 5. Other (not listed elsewhere) limit 3 |  |  |
| 2. Placemat | 4. Table Runner |  |  |  |
| PILLOWCASES |  |  |  |  |
| 6. Decorated |  |  |  |  |
| 7. Hand Embroidered |  |  |  |  |
| TOWELS |  |  |  |  |
| 9. Bath towel, decorated | 11. Hanging kitchen towel | 12. Other (not listed elsewhere) limit 3 elsewhere) limit 3 |  |  |
| 10. Guest towel, decorated |  |  |  |  |

## DIVISION 04 - HOUSEHOLD ARTS (cont.) <br> DIVISION 22 - NEEDLEWORK

A Judge's Choice Best of Show may be awarded a $\$ 10.00$ cash prize by the Baxter County Fair Association to an Adult Exhibitor at judge's discretion.
Exhibitors may enter ONE entry per class, unless otherwise stated.

| NEEDLEWORK |  |  |  |
| :--- | :---: | :--- | :---: |
| CLASS | POINTS | CLASS | POINTS |
| 1. Candlewicking | 4 | 7. Felting | 5 |
| 2. Chicken Scratch | 3 | 8. Hardanger | 6 |
| 3. Christmas Counted Cross Stitch | 5 | 9. Monk's Cloth (Hock or Swedish) | 5 |
| 4. Counted Cross Stitch | 5 | 10. Needle Punch | 5 |
| 5. Cross Stitch Pillow | 4 | 11. Ribbon Embroidery | 5 |
| 6. Crewel | 6 | 12. Other (not listed elsewhere) limit 3 | 4 |

## DIVISION 23 - CROCHET AND KNITTING

A Judge's Choice Best of Show will be awarded a $\$ 10.00$ cash prize by the Baxter County Fair Association to an Adult Exhibitor, in memory of Mrs. Nettie Lueck.
Exhibitors may enter two items per class, unless otherwise stated.

| CROCHET AND KNITTING |  |  |  |
| :--- | :---: | :---: | :---: |
| CLASs | POINTs | CLASS | POINTS |
| 1. Afghan, Adult | 8 | 18. Placemat | 3 |
| 2. Afghan, Child/Baby | 5 | 19. Potholder or Hot Pad | 3 |
| 3. Animals/Toys | 5 | 20. Purse or Clutch | 5 |
| 4. Baby Booties | 3 | 21. Rug | 5 |
| 5. Bedspread | 10 | 22. Scarf | 3 |
| 6. Cap or Hat | 3 | 23. Scrubby | 3 |
| 7. Cape or Poncho | 5 | 24. Shawl | 5 |
| 8. Coasters | 3 | 25. Slippers | 3 |
| 9. Dishcloth | 3 | 26. Socks | 3 |
| 10. Doilies | 5 | 27. Sweater, Adult | 8 |
| 11. Doll | 5 | 28. Sweater, Child | 5 |
| 12. Doll Clothes | 3 | 29. Tablecloth | 8 |
| 13. Gloves or Mittens | 3 | 30. Table Runner | 3 |
| 14. Kitchen Towel | 3 | 31. Vest | 5 |
| 15. Lap Robe | 5 | 32. Wall Hanging | 5 |
| 16. Layette Set (2 or 3 Pieces) | 5 | 33. Other (not listed elsewhere) limit 3 | 3 |
| 17. Pillow | 3 |  |  |

## DEPARTMENT 05 - HANDICRAFTS DIVISION 24 - CRAFTS

A Judge's Choice Best of Show may be awarded a $\$ 10.00$ cash prize by the Baxter County Fair Association to a Junior and Adult exhibitor at judge's discretion.
Decorated, ready to wear will only be accepted in the clothing Division, regardless of the decorating technique used (i.e. ribbon embroidery or HTV-heat transfer vinyl).
Exhibitors may enter ONE entry per class unless otherwise stated.
First place winners will receive 3 premium points per entry.

| CRAFTS |  |  |
| :--- | :--- | :--- |
| CLAss | CLASs | cLASs |
| 1. Angel (any medium) | 25. Easter Decorations | 49. Purse or Tote, Decorated |
| 2. Autumn Decoration | 26. Egg Art | 50. Refrigerator Magnets |
| 3. Basket, Decorated | 27. Flower Pot, Decorated | 51. Ribbon Weaving |
| 4. Bead Work | 28. Fly Lures, Hand Tied (set 3) | 52. Silk or Dried Flower Arrangement |
| 5. Box, Decorated | 29. Frames, Decorated | 53. Snowman |
| 6. Button Covers (set of 3) | 30. Folk Art Painting | 54. Soap, handmade |
| 7. Button Crafts | 31. Free-form Plaster | 55. Sports Theme |
| 8. Candles, Handmade | 32. Gift Bag, Decorated | 56. Stained Glass |
| 9. Candy Bouquet | 33. Gourd, Decorated | 57. Stenciling |
| 10. Ceramic (not plaster of Paris) | 34. Halloween Decorations | 58. Stuffed Animals, handmade |
| 11. China Painting | 35. Latch Hook Items | 59. Suncatcher |
| 12. Christmas (not listed elsewhere) | 36. Mask, Decorated | 60. Swags |
| 13. Christmas Ornament | 37. Metal Craft | 61. Tile, Decorated |
| 14. Christmas Stocking | 38. Mosaic Art | 62. Tole Painting |
| 15. Christmas Tree Skirt | 39. Origami | 63. Toys, Handmade |
| 16. Clock, Handmade | 40. Painted Plaque | 64. Weaving |
| 17. Coasters (not crochet or knitted) | 41. Paper Weight | 65. Woodwork (not carving) |
| 18. Collages | 42. Patriotic or Americana |  |
| 19. Cookie Jar | 43. Pin Cushion |  |
| 20. Decoupage | 44. Plastic Canvas | 66. Other (not listed elsewhere) limit 5 |
| 21. Diamond Art | 45. Plate, Decorated |  |
| 22. Doll Clothes | 46. Potholder or Hot Mat |  |
| 23. Dolls, Handmade (not China) | 47. Potpourri |  |
| 24. Doorstop | 48. Pottery |  |

## DEPARTMENT 05 - HANDICRAFTS (cont.)

## DIVISION 25 - KIDS CRAFTS <br> FOR YOUTH AND PRE-K ONLY <br> (AGES 13 YEARS AND UNDER)

A Judge's Choice Best of Show will be awarded a $\$ 10.00$ cash prize by the Baxter County Fair Association. First Place Winners will receive 3 Premium Points for each class. Pre-K (up to 5 yrs.) will receive a participation ribbon.
Exhibitors may enter TWO entries per class, unless otherwise stated.

| CRAFTS |  |  |
| :---: | :---: | :---: |
| CLASS | CLASS | CLASS |
| 1. Basket, Decorated | 16. Hat, Decorated | 30. Rock, Painted |
| 2. Bead Craft | 17. Holiday Item | 31. Sewn items |
| 3. Candle Holder | 18. Jewelry | 32. Scrapbook |
| 4. Centerpiece | 19. Legos (not bigger than $\left.12^{\prime \prime} \times 12 "\right)$ | Single page ( $12 \times 12$ ) |
| 5. Ceramic Painted Piece | 20. Loom Craft | 33. Scrapbook |
| 6. Doll Clothes | 21. Models (cars, planes, etc.) | Double page (12 x 12) |
| 7. Doll, Handmade | 22. Nature Craft | 34. Suncatcher |
| 8. Felt Craft | 23. Paper Craft | 35. Table Decoration |
| 9. Flower, Dried or Pressed | 24. Paper Mache | 36. Tissue Box Cover |
| 10. Flower, Handcrafted | 25. Pipe Cleaner Craft | 37. Wall Hanging |
| 11. Flower Pot, Decorated | 26. Pom Pom Craft | 38. Windsock |
| 12. Frame, Decorated | 27. Popsicle Stick Craft | 39. Wreath |
| 13. Friendship Bracelet | 28. Quilted items | 40. Yarn Craft |
| 14. Gourd Art | 29. Recycled Craft | 41. Other (not listed elsewhere) limit 5 |
| 15. Greeting Card |  |  |

## DEPARTMENT 05 - HANDICRAFTS (cont.) <br> DIVISION 26 - CREATIVE RECYCLING

Entries should consist primarily of materials which would otherwise be discarded, having fulfilled its initial use. The entries' alteration should serve a purpose other than that for which it was originally designed or created. A Judge's Choice Best of Show may be awarded a $\$ 10.00$ cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor at judge's discretion.
First place winners will be awarded 3 premium points per entry.

| CREATIVE RECYCLING |  |  |
| :--- | :--- | :--- |
| cLAss | cLASs | cLASs |
| 1. Aluminum | 5. Metal | 9. Tin |
| 2. Cardboard | 6. Mixed | 10. Wood |
| 3. Cloth | 7. Paper | 11. Other (not listed elsewhere) limit 5 |
| 4. Glass | 8. Plastic |  |

## DIVISION 27 - BARN QUILTS

Must be hand painted. Cannot be on paper or poster board. Name of quilt pattern must be noted on the entry form. Must be 2' x 2' or smaller. Does not need a hanger.
A Judge's Choice Best of Show may be awarded a $\$ 10.00$ cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor at judge's discretion.
Exhibitors may enter ONE entry per class.
First Place Winners will receive 3 Premium Points for each entry.

| BARN QUILTS |  |  |
| :--- | :--- | :--- |
| CLASS | CLASS | CLASS |
| 1. Canvas | 3. Metal | 5. Other (not listed elsewhere) limit 3 |
| 2. MDF (medium density fiberboard) | 4. Wood |  |

## DIVISION 28 - WREATHS

A Judge's Choice Best of Show may be awarded a $\$ 10.00$ cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor at judge's discretion.
Limit FIVE entries per exhibitor.
First place winners will receive 3 premium points for each entry.

| WREATHS |  |  |
| :--- | :--- | :--- |
| CLASs |  |  |
| 1. Wreath, Decorated |  |  |

A Judge's Choice Best of Show may be awarded a $\$ 10.00$ cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor at judge's discretion.
Exhibitors may enter ONE entry per class, unless otherwise stated.
First Place Winners will receive 3 Premium Points for each entry.

| JEWELRY |  |  |
| :--- | :--- | :--- |
| CLASS | cLASs | cLASs |
| 1. Bracelet | 5. Keychain/Fob | 9. Seasonal |
| 2. Brooch/Lapel Pin | 6. Necklace | 10. Set (2 piece) |
| 3. Earrings | 7. Pendant | 11. Set (3 piece) |
| 4. Hair Jewelry | 8. Ring | 12. Other (not listed elsewhere) limit 3 |

## DIVISION 30 - PLACE SETTINGS

A Judge's Choice Best of Show may be awarded a $\$ 10.00$ cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor at judge's discretion.
Exhibitors may enter ONE entry per class.
First place winners will receive 3 premium points.
Entry MUST be set up by the exhibitor. A place setting is described as: The items that would be set for one person to use on a table at a meal. Setting MUST include: placemat (not to exceed 18 ' x 24 "), dinnerware, utensils, drinking glass and napkin.
Judging will be based on Emily Post Guidelines.

| PLACE SETTING |  |
| :--- | :--- |
| 1. Casual | 3. Holiday |
| 2. Formal | 4. Other (not listed elsewhere) |

## DIVISION 31 - LEATHERWORK

A Judge's Choice Best of Show will be awarded a $\$ 10.00$ cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor.
Exhibitors may enter TWO entry per class, unless otherwise stated.
First Place Winners will receive 3 Premium Points for each entry.

| LEATHERWORK |  |  |
| :--- | :--- | :--- |
| CLASs | CLAss | CLASs |
| 1. Belt | 4. Jewelry | 7. Sheath |
| 2. Keychain | 5. Holster | 8. Wallet |
| 3. Hat | 6. Purse | 9. Other (not listed elsewhere) limit 3 |

DIVISION 32 - COLLECTIONS
There is no Best of Show in this Division.
First place winners will receive 2 premium points.
Each collection should have 3 to 7 items.
Items must be arranged in or on something so they can easily be moved if necessary. Collections of value MUST be exhibited in a locked or secure case provided by the exhibitor.

| COLLECTIONS |  |
| :--- | :--- |
| 1. Arrowheads | 6. Old Family Photos (prior to 1970) |
| 2. Coins | 7. Stamps |
| 3. Entomology | 8. Vintage Collections |
| 4. Indian Artifacts (other than arrowheads) | 9. Other (not listed elsewhere) limit 3 |
| 5. Modern collections |  |

## DIVISION 33 - WOODCARVING

All woodcarving must be original and be the sole work of the person entering the exhibit.
No kits are allowed, including pre-cut and ready-to-assemble projects.
A Judge's Choice Best of Show will be awarded a $\$ 10.00$ cash prize by the Baxter County Fair Association to an Adult Exhibitor.
Exhibitors may enter THREE entries per class.
First place winners will receive 5 premium points for each entry.

| WOODCARVING |  |  |
| :--- | :--- | :--- |
| CLASS | CLASS | CLASS |
| 1. Cane/Walk Stick | 5. Found Wood in Bark | 9. Relief |
| 2. Caricature Animal | 6. Holiday | 10. Stylized |
| 3. Caricature Human | 7. Realistic Animal, Bird or Fish | 11. Wood Burning |
| 4. Chip | 8. Realistic Human | 12. Other (not listed elsewhere) <br> limit 3 |

## DEPARTMENT 06 HOME FURNISHINGS \& OUTDOOR ACCESSORIES

## DIVISION 34 - FURNITURE

Furniture must be homemade by the exhibitor.
A Judge's Choice Best of Show will be awarded a $\$ 10.00$ cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor.
Exhibitors may enter TWO entries per class, unless otherwise stated.

|  | FURNITURE |  |  |
| :--- | :---: | :--- | :---: |
| CLASS | POINTS | CLASS | POINTS |
| 1. Homemade Furniture - Large (ex. <br> Blanket Chest) | 10 | 3. Homemade Furniture - Small (ex. <br> Footstool) | 4 |
| 2. Homemade Furniture - Medium <br> (ex. Chair) | 6 | 4. Other (not listed elsewhere) limit 3 | 3 |

## DIVISION 35 - OUTDOOR ACCESSORIES

A Judge's Choice Best of Show will be awarded a $\$ 10.00$ cash prize by the Baxter County Fair Association to a Junior and Adult Exhibitor.
First place winners will receive 3 premium points.
Exhibitors may enter TWO entries per class.

| OUTDOOR ACCESSORIES |  |
| :--- | :--- |
| CLASS |  |
| 1. Bird House/Feeder | 3. Stepping Stone, mosaic or decorated |
| 2. Planter Box, decorated | 4. Other (not listed elsewhere) limit 3 |

## DEPARTMENT 07 - CLUB CRAFTS <br> DIVISION 36 - CLUB CRAFTS

Each club entry must have at least THREE items per class.
First place winners will receive 5 premium points.

| CLUB CRAFT |  |
| :--- | :--- |
| cLASs | CLASs |
| 1. Adult | 4. Nursing Home |
| 2. Junior (14 - 18 yrs.) | 5. Other (not listed elsewhere) limit 3 |
| 3. Youth $(5-13$ yrs. $)$ |  |

