870.425.0333 452 Country Club Drive Mountain Home, AR 72653

OCTOBER 2023
VOLUME 23/ISSUE 10





# 18 HOUR TENNIS TOURNAMENT OCTOBER 13-14

**REGISTER NOW** 

**AGES 12 & UP** 

Text Chris @ 870.692.2662

BIG CREEK COUNTRY CLUB \$10-Members \$20-Non-Members





# **GOLF NEWS**

Complete results for tournaments are available under the blue "Leaderboard" tab at bigcreekgolf.com/golf-course/tournaments/

#### MHHS BOYS 5A WEST CONFERENCE CHAMPS

The Mountain Home High School boys team captured the 5A West Conference Championship by 4 shots over Harrison today at Big Creek Golf & Country Club They advance to the state championship next week at Eagle Crest Golf Course in Van Buren.

The Mountain Home High School girls team captured third place and the last spot to advance to the state championship next week at Ridgepointe in Jonesboro.



L-R Coach Dell Leonard, Cody Cormican, Saylon Elmore, Chace

Berwald, Ian Ellison, Jack Coleman, Nick Coleman



# GOLF NEWS (CONT'D)

Complete results for tournaments are available under the blue "Leaderboard" tab at bigcreekgolf.com/golf-course/tournaments/



#### GHIN REMINDER:

USGA GHIN Handicap system will be used for all Member Events at Big Creek. This will be done so that Tournaments are fair and competitive for any caliber golfer. Please contact the golf shop to be put on the USGA Handicap system, or email <code>James.Stanofski@Bigcreekgolf.com</code>



#### **ATTENTION:**

Denim is no longer allowed on the course.

#### **GOLF COURSE ETIQUETTE:**

- Please repair ball marks on the greens
- Please Rake Bunkers
- Please repair divots with sand
- Please follow cart rules, the reason we are having to sod hole 15 is due to the lack of this

#### STROKE PLAY IS CONCLUDED:

Senior stroke play and junior stroke play both concluded August 13.

#### **DRIVING RANGE NEW HOURS:**

The driving range will now be open from 8:00 am to 6:00 pm.

#### SCORE CARD COLLECTING - STARTING OCTOBER 1ST:

Golf shop will start keeping score cards to collect and adjust golf course handicaps (this is done to change the hole by hole handicap). Anyone who is playing with a group that can verify their score for holes please turn in to the golf shop. There will be a box on the golf shop counter for this. We will need a combination of tees from Men (from Blue to Gold) and Ladies (Red) so anyone can help with this. Please be sure to have names on the scorecard and date. We will need to have 500+ scores to calculate new hole by hole handicap. (these are the handicaps you see on the course that makes hole 7 the hardest hole currently)

#### **SODDING GRASS HEADS UP:**

On the golf course, we will be sodding Tahoma 31 Bermuda grass around a few of the greens that have yet to have the collars sodded. We will start with 7 green, then 14, then the Chipping green. Our plan for the chipping green is to expand the green we added in front of the bunker, and to unite the two with Tahoma sod and/or bentgrass to create a "Horseshoe green". We are still debating on the best way to preserve our collars for winter. The best option may be to cover the collars for the months of December, January, and February. Unfortunately, there's no great option to protect our collars during winter, but we will do the best we can.

Brent Edens, Superintendent

Brent.Edens@Bigcreekgolf.com



# GOLF CALENDAR OF EVENTS

#### **OCTOBER:**

- 6 Man Tournament October 14 & 15
- USGA Men's 4-Ball Qualifying October 18
   Qualifiers advance to National site Philadelphia Cricket Club, May 25-29, 2024
- Member InterClub Cup Matches Steaks vs Hot Dogs October 21 & 22
- Blg Creek Member / Member Tournament October 28-29, 2023 (Handicaps Apply Flighted Event)





# TENNIS NEWS & EVENTS

#### Monday

- Free Member Drill 6:00 pm Come mingle and work on your game with a live ball drill with members/coach.
- Pickleball Match Play 7:30 pm 9:00 pm Bring your paddle and play other members in match play.

#### **Tuesday**

- Orange Ball Class (Agest 7-12) 5:45 pm 6:45 pm
- Junior Tennis Night 6:30 pm 8:30 pm Intermediate Players ages 10+ will be paired up to play doubles and/or singles.
- NEW! Cardio Tennis 7:00 pm Burn some calories with cardio tennis, starting October 10.

#### Wednesday

- Free Member Drill 8:30 am Come mingle and work on your game with a live ball drill with members/coach.
- Private lessons are available from 4:30 7:30
- Pickleball 7:30 pm 9:00 pm Come pickle with us! Social match play is organized by skill level. We will have four courts going so you will be matched up with a group that's your level.

#### **Thursday**

• Pickleball - 7:30 pm - 9:00 pm - Come pickle with us! Social match play is organized by skill level. We will have four courts going so you will be matched up with a group that's your level.

#### **Friday**

• Live Ball drill with Matt Beavers - 8:00 am - \$15 per Player - Max of 5 Players

#### **Private Lessons Available Monday - Friday**

• Contact Chris for lessons and you can work out a time.

#### 18 HOUR TOURNAMET: OCTOBER 13 - 14

8 teams will square off on Friday night and Saturday morning! Two round robins will have all teams play each other. After that, the finals pair the teams that finish in first, second, third and fourth against the other team that did the same in the other draw. A fun format that leaves your Saturday afternoon and Sunday open!

For questions, lessons, or to sign up for any class or social go to: **linktr.ee/bigcreektennis** 

or reach out to Chris Cash:

(870) 692 2662 -or- ChrisCashTennis@gmail.com





# RESTAURANT CLOSINGS

SATURDAY, OCTOBER 7<sup>TH</sup>

The dining room will be closed.

The grill will still be available for lunch service.



# FALL WINE SALE

THE FABLEIST

Cabernet Sauvignon - \$5 Glass / \$22 Bottle

TALL DARK STRANGER

Malbec - \$5 Glass / \$22 Bottle

**TRIVENTO** 

Malbec - \$5 Glass / \$22 Bottle

J. LOHR

Merlot - \$6 Glass / \$24 Bottle

**ROW ELEVEN** 

Pinot Noir - \$7 Glass / \$28 Bottle

APOTHIC CRUSH

Red Blend - \$5 Glass / \$22 Bottle

APOTHIC RED

Red Blend - \$5 Glass / \$22 Bottle

CHATEAU STE. MICHELLE

Riesling - \$6 Glass / \$24 Bottle

**SEAGLASS** 

Riesling - \$5 Glass / \$22 Bottle



BOOK OF THE MONTH

#### TAKE MY HAND

WRITTEN BY: DOLEN PERKINS-VALDEZ

Montgomery, Alabama. 1973. Fresh out of nursing school, Civil Townsend has big plans to make a difference in her community. She wants to help women make their own choices for their lives and bodies. But when her first week on the job takes her down a dusty country road to a tumbledown cabin and into the heart of the Williams family, Civil learns there is more to her new role than she bargained for.



Inspired by true events and a shocking chapter of recent history, Take My Hand is a novel that will open your eyes and break your heart. An unforgettable story about love and courage, it is also a timely and uplifting reminder that one person can change the world.

The book club will meet at noon on *Wednesday, October 25*. Come join us! New members are always welcome.



# THE LAST DAY FOR POOL SEASON WILL BE OCTOBER 8!

- We will have a pool menu and full-service bar available by our pool servers.
- The kitchen is open from 11am 9pm on Tuesday Saturday.
- Guests fees are \$6.00 and will be charged to the member account.
- NO outside food or beverage is allowed at the pool.
- As a reminder, we do not allow PRIVATE pool parties. You are more than welcome to schedule a pool party, but the pool will be open for other members.
- All children under the age of 17 MUST be accompanied by an adult.



### ~ DINNER SPECIALS ~

#### **TUESDAY NIGHT SPECIAL**

#### LASAGNA - \$19.00

House-made lasagna served with garlic bread and salad.

#### WEDNESDAY NIGHT SPECIAL

#### ALL YOU CAN EAT FRIED CATFISH - \$20.00

All-you-can-eat fried catfish with French fries, hushpuppies, and Coleslaw.

#### THURSDAY NIGHT SPECIAL

#### **BURGERS & BREW - \$15.00**

Chef will create a specialty burger each week and it will be served with a side of your choice and a domestic beer.

#### FRIDAY NIGHT SPECIAL

Chef's specials are created for a combination of flavors, textures, and colors, and are served as they were created for your enjoyment of the dish as it was intended to be.

#### SEAFOOD FRIDAY - \$TBD

The chef working with fishmongers to source the freshest seafood possible, and is depending on them to let us know what is available that day. We will try to post the catch on Thursdays.

#### SATURDAY NIGHT SPECIAL

#### PRIME RIB - \$28.00

Our Slow-cooked roast Prime rib of beef with two sides.

#### FOOD RESERVATIONS

Reservations are always requested to ensure we can give great service and to help make sure we are properly prepared.

Call us at **870.425.0333** to make a reservation.







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