

# **CREATIVE ARTS**

## **Department 9**

### **Superintendent – Margie Jones**

Creative Arts includes the Divisions of Art, Photography, Collections, Place Settings, and Poetry.

Exhibits will be accepted in the Education Building Thursday, August 17<sup>th</sup> between 12:00 pm and 5:00 pm and Sunday, August 20<sup>th</sup>, between 2:00 and 4:00 pm and Tuesday, August 22<sup>nd</sup>, between 2:00 pm and 6:00 pm. Entries may be picked up Sunday, August 27<sup>th</sup>, between 10:00 am and 3:00 pm, and Monday, August 28<sup>th</sup>, between 9 am and Noon. Exhibitors must be a resident of Baxter County or a member of a Baxter County EHC, FFA or 4-H Club.

The removal of any exhibit prior to Sunday without the permission of the Fair Board will result in forfeiture of any premiums due the exhibitor.

All 1st place winners are awarded premium points and 2<sup>nd</sup>,,, 3<sup>rd</sup> and Pre-school place winners receive ribbons. In the case of no competition in any class or Best of Show, it is the judges' discretion to award ribbons as the exhibit deserves.

Pre-K exhibitors will receive a participation ribbon only.

Necessary information for entering items is provided in each individual division description.

**Note: The Baxter County Fair Board does not take exhibits to the District Fair in Harrison. You are encouraged to enter your items on your own.**

#### **Exhibitor Categories**

Adult: 19 years & older Junior: age 14 to age 18 Youth: age 5 to age 13 Pre-K: up to age 5

A judge's Best of Show award will be presented to Adult, Junior, and Youth exhibitors whose entries are selected by the judges as the best overall exhibit.

## **DIVISION 36 – Art – Adult and Junior**

### **BEST OF SHOW – Division 36, 37**

Judge's Choice Best of Show Award will be presented to the exhibitor whose entries are selected, one from each of the Adult, Junior, Youth and Children Divisions. The \$10.00 cash awards are provided by the Baxter County Fair Association.

**All artwork MUST be the work of the exhibitor and be original art.**

Open to amateur artists ONLY! No colored "in" posters on poster board. Items cannot have been previously entered in the Baxter County Fair. No wet artwork will be accepted.

- A. Advanced – 10+ years experience
- I. Intermediate – 4 to 9 years experience
- B. Beginner – 3 years experience or less

Division 36 – Junior and Adult

Class	Points
1. Watercolor	5
2. Oil	5
3. Acrylic	5
4. Pastel	5
5. Mixed Media	5
6. Drawing/ Graphic	5
7. Scratch Board	5
8. Pointillism	5
9. Pen and Ink	5
10. Pencil or Colored Pencil	5
11. Other (not listed elsewhere)	

Division 37- Art Youth (ages 5-13)

Class	Points
1. Watercolor	3
2. Pencil or Colored Pencil	3
3. Charcoal	3

4. Felt Tip Pens	3
5. Crayons	3
6. Pen	3
7. Other (not listed)	3

### **DIVISIONS 36 AND 37 – ADULT – JUNIOR – YOUTH SECTIONS**

1. The actual picture may be no larger than 30" X 30" in any class.
2. No artwork over 3 years old will be accepted.
3. Entries in DIVISION 36 AND 37 MUST be framed or have finished edges ready for hanging. Pencil or colored pencil must be matted with no more than 1" border around.
4. Entries in DIVISION 37 MUST be mounted on cardstock or poster board and can be matted.
5. Name and/or date MUST be hidden for judging.
6. Exhibitors may enter up to five (5) items.

### **Division 37 – YOUTH SECTION**

1. Entry may be no larger than 10" X 12".
2. Entry MUST be mounted on cardstock, poster board or construction paper and it can have a border of no more than 1"
3. For safety in returning items, the name of the entrant should be on the back of the artwork.
4. Artwork over 2 years old will not be accepted.
5. Exhibitors may enter a total of two (2) items.

### **Division 38 – PRE-SCHOOL SECTION**

1. Entries will receive a pink participation ribbon.
2. Entry may be no larger than 10" X 12".
3. Entry MUST be mounted on cardstock, poster board or construction paper and it can have a border of no more than 1".
4. For safety in returning items, the name of the entrant should be on the back of the artwork.
5. Exhibitors may enter a total of one (1) item.

### **DIVISION 39 – PRE-SCHOOL SPECIAL CLASSROOM PROJECT**

Each pre-school classroom may have a Fair Art Contest. One (1) picture from each class will be chosen to receive a 1st place ribbon and will be displayed at the fair. No premium points will be awarded. Entries in this class are accepted only through the schools. All participants will receive ribbons, which are provided by the Baxter County Fair Association.

#### **Class 1. Pre-School Special Classroom Project (Clothesline Art)**

## **DIVISION 40 – SCHOOL AGE SPECIAL CLASSROOM PROJECT**

Each classroom, Kindergarten through 5th Grade, may have a Fair Art Contest and the winners will be displayed at the fair. The selections will be made by the classroom teacher. No premium points will be awarded. Entries in this class are accepted only through the schools. All participants will receive ribbons, which are provided by the Baxter County Fair Association.

### **Class 1. Kindergarten through 5th Grade Special Classroom Project**

## **DEPARTMENT 10 – PLACE SETTINGS**

### **DIVISION 41 – PLACE SETTINGS**

Exhibitors are limited to one (1) entry. Entries will be set up by the entrant. All 1st place winners are awarded premium points, while 2nd and 3rd place winners receive ribbons.

### **BEST OF SHOW – TABLE SETTINGS**

A Judges Choice Best of Show will be presented to one entry whose entry best displays the overall theme of the class they have chosen. The \$10.00 cash award is provided by the Baxter County Fair Association.

A place setting is described as: The items that would be set for one (1) person to use on a table at a meal. Setting MUST Include: Placemat (not to exceed 18" x 24"), Dinnerware, Eating Utensils, Drinking Utensils, and Napkin. Entries with items not pertaining to ONE place setting will not be judged, only displayed. Judging will be based on Emily Post Guidelines. Entry cannot have been previously entered in the Baxter County Fair.

Class	Points
1. Casual	4
2. Formal	4
3. Holiday	4
4. Other (not listed)	4
5. Best of Show	4

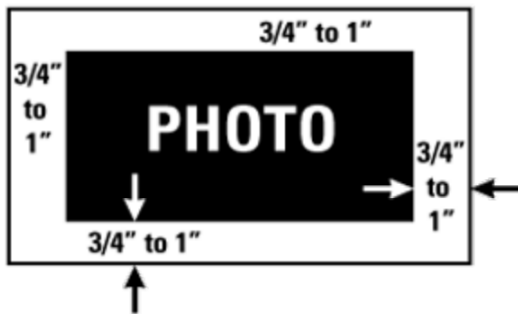
# Department 11 –Photography

## BEST OF SHOW – PHOTOGRAPHY

A Judges Best of Show will be presented to an Adult, Junior / Youth exhibitor whose entries are selected as the Best of Show in Division 42 & 43. The \$10.00 cash awards are provided by the Baxter County Fair Association.

Rules and Regulations for Photography Entries:

1. Open to amateur photographers only. Junior/Youth (9 thru 18) and Adult (19 and older)
2. Entries MUST be mounted on White or Black **cardstock or poster board**.
3. Border around photography MUST BE: **3/4 to 1 inch** top, bottom and each side. No construction paper. NO EXCEPTIONS.



4. Framed entries will not be accepted.
5. Entries must be 4X6 or 5X7.... **ONLY**.
6. Entries may not have the exhibitor's name, a title or date visible for judging.
7. A date stamp on the photograph will prohibit an entry from receiving a blue ribbon (1st place).
8. Entry MUST be the work of the exhibitor.
9. There is a **12 photo limit** in each Lot (1 & 2). Subject of photo must not fit in and other class.
10. Entry cannot have been previously entered at the Baxter County Fair.
11. No duplicate entries allowed. Example: Same photo, one in color and one in black/white.
12. For Safety in returning photos, put name on back of cardstock.
13. No nude or reveling photos will be accepted. Superintendent's decision is final!
14. **All photos must be taken by the exhibitor.**

**Adult – Ages 19 years & over**

**Junior/Youth – Ages 9 – 18**

**Division 42 – Photography – Black & White / Sepia / Monotone**

**Class 01 All Black & White Entries**

**Division 43 – Photography – Color**

**Class 01 All Color Entries**

**Factors Used in Judging Photographs**

Exposure: Good Lighting  
 Focus: Overall Sharpness

Composition:

- A Clear Subject of Interest
- Placement of Subject
- Good Framing
- Free of Distractions
- Tells a Story

## **Department 12 – COLLECTIONS**

### **DIVISION 44- Collections**

All 1st place Collection winners are awarded premium points, while 2nd and 3rd place winners receive ribbons. There is no Best of Show in this division. Collections must not have been previously entered in the Baxter County Fair.

NOTE: Items MUST be arranged IN or ON something so that they can be moved easily when necessary. Collections of value MUST be exhibited in a locked or secured case by the exhibitor.

Class	Points	Class	Points
1.Stamps	2	1.Vintage Collections- Under 3” (3-7 items)	2
2. Coins	2	2. Vintage Collections- Over 3” (3-7 items)	2
3. Arrowheads	2	3. Modern Collections- Under 3” (3-7 items)	2
4. Other Indian Artifacts	2	4. Modern Collections- Over 3” (3-7 items)	2
5. Entomology	2	5. One Vintage Item	2
6. Old Family Photos (prior to 1970-original or copy)	2	6. Other (Not listed)	2

# Department 13- Poetry

## DIVISION 45 – POETRY

All 1st Place winners are awarded premium points; 2nd and 3rd Place winners receive ribbons.

### BEST OF SHOW

A Judges Best of Show Poetry will be presented to the Adult and Junior exhibitor whose entries are selected as best of show in this division. The \$10.00 cash awards are provided by the Baxter County Fair Association.

DIVISION 45- Junior and Adult (14 & Older)

Class	Points	Class	Points
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1.Humor	3		
2. Serious	3		
3. Religious	3		
4. Best of Show, Junior			
5. Best of Show, Adult			

### Rules and Regulations for Entering Poetry:

1. Open to Amateurs Only!
2. Unacceptable language will not be allowed for entry.
3. Length of poem is limited to one (1) typed page.
4. Font size must be 12 or 14 point in a style that is easy to read.
5. Entry must be matted or framed, with or without glass.
6. Limited to two (2) entries per person (total).
7. Entry must be original and never published with an IBN number.
8. Entry must be the work of the exhibitor.
9. Exhibitors name must not be visible.
10. Entry cannot have been previously entered in the Baxter County Fair.

# Department 14 – EDUCATIONAL BOOTHS

## DIVISION 46 – EDUCATIONAL BOOTHS

Call Rose Dearin at 425-2335 to register your booth.

In the case of no competition in any class, or where there are fewer exhibits shown in any class than number of premiums offered, the judges may at their discretion award a prize or prizes of such grade as the exhibit deserves. Display should be no larger than 3’W x 3’D x 4’H.

### Guidelines:

#### Appropriateness of Theme

- Educational and/or Promotional Message
- Timely, Important, Practical
- Message Suited for the Viewing Audience

#### Presentation

- Attracts Attention
  - o Light, motion, sound, color, size, etc.
- Title of Exhibit
  - o Attractive, catchy, easy to read, appropriate placement
- Design
  - o Good use of color, center of interest, unity and movement, contrast, balance, proportion and scale
- Printed Visuals
  - o Appropriate size, appropriate placement, neat and easy to read

#### Effectiveness

- Message accurate, concise and simple
  - o Only one subject covered, unnecessary material eliminated
- Educational or Promotional Effectiveness
  - o Increases knowledge/changes attitudes/creates a desire for involvement

### BEST OF SHOW – EDUCATIONAL BOOTHS

A Judges Choice Best of Show may be presented to a Junior and Adult exhibitor whose entries are selected as the Best of Show in Classes 1 and 2. The \$10.00 cash awards are provided by the Baxter County Fair Association.

Class	Points		
	1st Place	2nd Place	3rd Place
1. Adult: extension, homemaker, &	10	6	4



Garden Clubs			
2. Junior: 4-H Clubs, FFA, FHA, & Schools	10	6	4
3. Junior Best of Show			
4. Adult Best of Show			