

BAXTER COUNTY FAIR ASSOCIATION SCHOLARSHIP APPLICATION

GENERAL RULES

1. Application must be completed and signed.
2. A typed completed application is preferred. Please feel free to attach word documents.
3. Application must be submitted no later than 12 NOON WEDNESDAY of the Baxter County Fair. Submit to the fair office-1507 Fairgrounds Dr.
4. A High School Transcript must accompany the application.
5. Scholarship is open to any High School Senior or College Freshman.
6. Prior recipients of this scholarship are ineligible to apply.
7. Scholarship money will be sent directly to the college or vocational school of the winner's choice. (\$625 per semester)
8. Selection of winner will be announced at the Parade of Champions on Saturday of fair week. Winner selection will be final, unless ruled to be ineligible by the fair board.
9. Scholarship must be used within one year unless an extension made by written request is granted by the scholarship committee. Failure to comply may result in loss of scholarship.
10. Applicant must be a resident of Baxter County.

CRITERIA FOR SELECTION OF SCHOLARSHIP WINNER

1. Must attend college or vocational school after high school.
2. Must have exhibited at least one year in the Baxter County Fair. (One point for each year-Maximum 9 points)
3. Number of categories exhibited in the fair. (One point each-Maximum 10 points)
4. Number of activities involved outside the fair. (One point each-Maximum 5 points)
5. GPA will be considered only in case of applicants being close in their points from the calculation of the point system.
6. Must take a minimum of 12 credit hours per semester. (To be considered a full-time student, you must enroll in 12 credit hours per semester)

PART 1 (ONE POINT)

NAME _____ AGE _____

ADDRESS _____

CITY _____ TELEPHONE NUMBER _____

SOCIAL SECURITY NUMBER _____

PARENTS NAME _____

YEAR GRADUATING OR GRADUATED _____

OF STUDENTS IN HIGH SCHOOL GRADUATING CLASS _____

YOUR RANK IN CLASS _____

SCHOOL ATTENDING NOW _____

**VERIFICATION: WE CERTIFY THAT ALL INFORMATION GIVEN
ON THIS APPLICATION IS TRUE, CORRECT AND COMPLETE TO
THE BEST OF OUR KNOWLEDGE.**

STUDENT'S SIGNATURE _____

PARENT'S SIGNATURE _____

DATE _____

PART 2 (2 POINTS)

EDUCATIONAL PLANS FOR THE NEXT YEAR

School I Plan To Attend: _____

Located At: _____

Reasons for Choosing This School:

My Field of Study Will Be: _____

PART 3

CATEGORIES ENTERED IN THE FAIR

(One point each-Maximum 10 points) Only (1) item can be entered in (Other) category.

Check The Categories Entered:

Food Preservation ___	Clothing ___	Household Arts ___
Crafts ___	Baked Products ___	Educational Exhibits ___
Art ___	Photography ___	Flowers & Plants ___
Field Crops ___	Bottle Calf ___	Market Hogs ___
Rabbits ___	Poultry ___	Goats ___
Breeding Beef Cattle ___	Dairy Cattle ___	Sheep ___
Livestock Skill-A-Thon ___	Prospect Steer ___	Feeder Steer ___
Commercial Heifer ___	Fair Pageant ___	Market Steer ___
Horse Show ___	Chain Saw ___	Home Furnishings ___
Floral Arrangements ___	Apiary ___	Aquaculture ___
Collections ___	Place Settings ___	Scrapbooking ___
Ultrasound Meat Judging ___	Poetry ___	Other ___
Beef Cattle Grooming Contest ___		

PART 4

YEARS OF INVOLVEMENT IN THE FAIR WITH ENTRIES LISTED ABOVE FOR THE PAST 9 YEARS; INCLUDING CURRENT YEAR (ONE POINT EACH)

YEARS INVOLVED: 2014 _ 15 _ 16 _ 17 _ 18 _ 19 _ 20 _ 21 _ 22 _ 23 _

PART 5

IN ESSAY FORM, EXPLAIN YOUR INVOLVEMENT WITH THE CATEGORIES CHECKED IN PART 3 AND EXPRESS WHAT KNOWLEDGE YOU HAVE ACQUIRED FROM PARTICIPATING IN THE FAIR CATEGORIES.

Again, a typed format is preferred and spelling and grammar is always considered a high priority. (Maximum 10 Points)

PART 6

OTHER INVOLVEMENTS: CLUBS, ORGANIZATIONS, ACTIVITIES OTHER THAN THE FAIR. (1 POINT EACH-MAXIMUM 5 POINTS)

CHECK THE ACTIVITIES YOU ARE OR HAVE BEEN INVOLVED WITH:

- 4-H ___ Church ___ Choir ___ Shooting Sports ___ Quiz Bowl ___
- Student Publications ___ Art ___ FBLA ___ FCA ___ FFA ___
- Band ___ Cheer ___ Interact ___ Beta ___ Key Club ___ NHS ___
- FIRST Robotics ___ Student Council ___ Language Clubs ___
- Athletics ___ Scouts ___
- OTHER _____ OTHER _____ OTHER _____

PART 7

IN ESSAY FORM, PLEASE EXPLAIN HOW THE ACTIVITIES IN (PART 6) HAVE BENEFITED YOU IN YOUR LIFE, SUCH AS HONORS RECEIVED, OFFICES HELD AND ANY SPECIAL INVOLVEMENT IN THE ACTIVITIES.

(Again, a typed format is preferred and spelling and grammar is always considered a high priority). (Maximum 5 Points)