

**BAXTER COUNTY FARM BUREAU SCHOLARSHIP**  
**APPLICATION INSTRUCTIONS**

**DUE DATE: Applications are to be returned or postmarked by**  
**April 10, 2023.**

**Scholarship amount (3 will be awarded):** \$1,000 each

**Mail:** Baxter County Farm Bureau, PO BOX 330, Mountain Home AR 72654

**In Person:** County Farm Bureau Office, 1424 Hwy 62 W, Mtn. Home, AR  
72653

**Fax:** (870) 424-5759; Attn: Scholarship Committee

**ELIGIBILITY:**

- Parent/guardian or applicant must be a member of Baxter County Farm Bureau
- Student must reside in Baxter County
- Student must be a high school spring graduate in the year applying
- Agriculture Preferred but not required
- Cumulative GPA of 3.0 or higher on a 4.0 scale
- ACT Composite Score of 15 or higher

**REQUIREMENTS:**

- Application MUST be typed or legibly handwritten
- Correct spelling and grammar will be expected from applicants.
- MUST HAVE copy of High School Transcript
- MUST HAVE copy of ACT score card
- Checks will be made payable to the school directly when provided with proof of class schedule or acceptance letter. Recipients MUST provide a copy of your class schedule no later than October 1st to be awarded the payment of scholarship.
- MUST HAVE 2 letters of reference; only ONE letter of reference from a teacher
- NO RESUMES please
- **Incomplete or missing documents will disqualify the applicant for scholarship consideration.**

**BAXTER COUNTY FARM BUREAU  
SCHOLARSHIP APPLICATION**

**APPLICATION DATE:** \_\_\_\_\_

**APPLICANT'S NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY/STATE/ZIP:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

**AGE:** \_\_\_\_\_ **BIRTHDATE:** \_\_\_\_\_

**HIGH SCHOOL ATTENDING:** \_\_\_\_\_

**PLEASE CHECK ONE:** \_\_\_\_\_ **COLLEGE** \_\_\_\_\_ **TRADE/VOC-TECH SCHOOL**

**PARENTS OR GUARDIANS NAME:**  
\_\_\_\_\_

**FARM BUREAU MEMBERSHIP NUMBER:** \_\_\_\_\_

**\*PLEASE ATTACH ADDITIONAL SHEETS IF NECESSARY.**

**PLEASE NO PHOTOGRAPHS\***

1. Cumulative GPA of 3.0 or higher on a 4.0 scale. \_\_\_\_\_ GPA  
10 pts. \_\_\_\_\_ (office use only)

2. Provide proof of ACT Composite Score of 15 or higher. \_\_\_\_\_  
10 pts. \_\_\_\_\_ (office use only)

3. What college or trade school do you plan to attend:  
\_\_\_\_\_  
1 pts. \_\_\_\_\_ (office use only)

4. What is your planned field of study/career path:  
\_\_\_\_\_  
15 pts. \_\_\_\_\_ (office use only)

5. Why have you chosen this field/career path:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
10 pts. \_\_\_\_\_ (office use only)

6. What organizations have you been a part of and your involvement in each:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
15 pts. \_\_\_\_\_ (office use only)

7. List any special awards or honors you have received:

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15 pts. \_\_\_\_\_ (office use only)

8. List any community service involvement and your role in each:

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15 pts. \_\_\_\_\_ (office use only)

9. Work Experience-Jobs you have had and length of employment. This includes work for family, self or other employment:

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15 pts. \_\_\_\_\_ (office use only)

10. What are your career goals after college:

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10 pts. \_\_\_\_\_ (office use only)

11. Why should you be considered for this scholarship:

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10 pts. \_\_\_\_\_ (office use only)

**CONTINUATION PAGE**

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