

INTENT TO GRADUATE

Degree/Technical Certificate/Certificate of Proficiency Application 1600 South College Street, Mountain Home, AR 72653 Phone: 870-508-6181

Email: adminforms@asumh.edu

Note: Please print <u>ALL</u> information.							
Name: Student ID#: Name must be exactly as it appears on your Social Security Card							
Address:							
Mailing address	City State ZIP						
Student e-mail address:	@u.asumh.edu Phone: ()						
Adm GPA: TOTAL HOURS: MATRIC DATE:	INIT ATTEND: INIT ENROLL:						
CHECK <u>ALL</u> THAT APPLY:	SCHOOL OF BUSINESS & TECHNOLOGY ASSOCIATE OF APPLIED SCIENCE DEGREES: O Automotive – (AUTAAS47.0604/0230); Workforce Technology (WORKA/47.9999/4886)						
	 Business Administration – Accounting/Finance (BAAF/52.0401/0730) 						
SCHOOL OF ARTS & SCIENCES ASSOCIATE DEGREES:	Business Administration – Business Operations (BABO/52.0401/0730)						
O Associate of Arts – Transfer Degree (AA/24.0101/0050)	Computer Technology and Networking (CTNAAS/11.0401/0320)						
O Associate of General Studies (AGS/24.0102/0060)	 Criminal Justice (CRJ/43.0103/0390) 						
SCHOOL OF ARTS & SCIENCES ASSOCIATE OF SCIENCE TRANSFER DEGREES:	Cybersecurity (CYBAAS/11.1003/0151)						
O Agriculture – <u>BUSINESS</u> (AGRIB/03.0103/3545)	 Digital Design (DIGDES/10.0303/0125) 						
O Agriculture – S <u>CIENCE</u> (AGRIS/03.0103/3545)							
O Business (BUSAS/52.0101/0308)	 Funeral Science (FUSMH/FUSJ/FUSBB/FUSATU/FUSNWA/12.0301/0508) Select campus: _ASUMH _A-STATE _ASUBB _ATU Ozark _NWACC 						
O Education – K-6 Min 2.70 GPA (ASEDK6/13.1203/3540)	O Hospitality Management (HOSP/52.0901/1670)						
O Education – K-12 Special Education Min 2.70 GPA (ASESPD/13.1203/3540)	O Mechatronics – (MECAAS/15.0499/3150); (WORKM/47.9999/4886)						
O Education – Mid Level Min 2.70 GPA (ASEDML/13.1203/3540) Choose two of the four subjects below for Middle School Ed: MathScienceLanguage ArtsSocial Studies	 Programming/Mobile Development (PDM/11.0202/1182) Welding (WELD/48.0508/3509) 						
 Education – Secondary Social Studies (History) (2 + 2 UCA Program) 							
Min 2.70 GPA (ASESSH/13.1203/3540)	SCHOOL OF BUSINESS & TECHNOLOGY TECHNICAL CERTIFICATES:						
O Liberal Arts & Sciences (LASAS/24.0102/1090)	O Accounting/Finance (ACCFIN/52.0301/4261)						
SCHOOL OF HEALTH SCIENCES ASSOCIATE OF APPLIED SCIENCE DEGREES:	Automotive Systems Repair (AUTOTC/47.0604/2450)						
O Registered Nursing LPN/Paramedic to RN (RN/51.3801/0710)	Construction Technology (CNSTTC/46.0000/4401)						
O Paramedic Technology (PAR/51.0904/0470)	Funeral Directing (FUSTC/12.0302/0510) Select campus: _ASUMH_A-STATE _ASUBB _ATU Ozark _NWACC						
	O General Business (GENBUS/52.0201/2520)						
SCHOOL OF HEALTH SCIENCES TECHNICAL CERTIFICATES:	O Hospitality (HOSPTC/52.0901/1665)						
O EMS (ERMED/51.0904/4525)	O Information Systems Technology (IST/11.0401/0120)						
O Health Professions (HLTH/51.0000/2710)	O Machining Technology (MACHTC/48.0510/1495)						
O Health Sciences (HLTHSC/51.0904/4530)	Mechatronics (MECHTC/15.0303/4510)						
O Paramedic Technology (PARTC/51.0904/4520)	 Programming/Mobile Development (PMDTC/11.0202/1181) Web Development (WEBTC/11.0401/2005) 						
O Practical Nursing (LPNFALLPNSPG/51.3901/4660)	 Web Development (WEBTC/11.0401/2005) Welding (WELDTC/48.0508/0509) 						
O Pre-Nursing (PRENTC/51.1105/0114) O Pre-Physical Therapist Assistant (PTATC/51.1109/0113)	O Welding (WELD10/48.0506/0509)						
 Professional Medical Coding (PMCTC/51.0713/0112) 	SCHOOL OF BUSINESS & TECHNOLOGY CERTIFICATE OF PROFICIENCIES:						
	O A+ Computer Technician (A+TEC/11.0101/0005)						
SCHOOL OF HEALTH SCIENCES CERTIFICATE OF PROFICIENCIES:	O Automotive Systems Repair (AUTOCP/47.0604/1450)						
O Community Paramedic (PARCP/51.0904/4521)	O CISCO Networking (CISCO/11.0901/4425)						
O Health Professions (HPCP/51.0000/0945)	O Construction Technology (CNSTCP/46.0000/4501)						
O Professional Medical Coder (PMC/51.0713/4745)	Criminal Justice (CRJCP/43.0103/0383)						
	Gas Metal Arc Welding (MIG) (GASMET/48.0508/1487) Graphic Design (GRAPCP/50.0409/1313)						
SCHOOL OF HEALTH SCIENCES BASIC CERTIFICATE:	Graphic Design (GRAPCP/50.0409/1313) Machining Technology (MACHCP/48.0510/1492)						
Certified Nursing Assistant (CNA) (CNA/51.3902/0266) Cortified Nursing Assistant Medication Assistant (CNA Med) (QUULTRISt approximately approximately (CNA Med))							
Certified Nursing Assistant Medication Assistant (CNA Med) (CNAMED/51.2803/0256) Emergency Medical Technician (EMT) (EMT/51.0904/0188)	 Programming/Mobile Development (PMDCP/11.0202/1180) 						
O Phlebotomy (PH⊔51.1009/0246)	Web Development (WEBCP/11.0801/1347)						
	O Welding (WELDCP/48.0508/4905)						
SCHOOL OF BUSINESS & TECHNOLOGY ASSOCIATE OF SCIENCE DEGREES:							
O Criminal Justice – Transfer Degree (CRJAS/43.0107/3430)	SCHOOL OF BUSINESS & TECHNOLOGY BASIC CERTIFICATE:						

□ YES "While completing some programs of study, students may also be eligible to receive additional Technical Certificates and/or Certificates of Proficiencies, which highlight specific skills in your degree program. By selecting "YES", I am requesting ASUMH award any other certificates which I may have earned during the completion of my degree program."

Arkansas S UNIVERS MOUNTAIN H	tate ITY	Phone: 870-508-6181					
		State and Federa					
Condoru							
Gender:	Male			select one or more			
				_	an Indian or Alaskan Na	ative	
Citizenship:	US Citizen/Resident		Black	Native	Hawaiian or Pacific Isla	nder	
-	Non-Resident Alien		Asian	Non-Re	sident Alien		
Student Advis	or Name:						
11/06/2 Every effort to accon	Deadline Date:	Spring 2021 Priority Deadline Date 2/26/2021 ve priority deadline dates will be result in the lack of appropriate	Priorit 06/23/ e made. However, the follow	owing should be understood: N	Summer II 202 Priority Deadlin 07/28/2021 Aissing the priority deadline date sertificate award date falling to the	if wanting to	
• Si	SUMH does not charge to av tudents, who choose to parti tudents only receiving a Cert	vard any certificate or cipate in the graduation	on exercise, will be	e charged \$20.00 for t		oma cover.	
Cap and Go Are you a U	to participate in the grad own Information (used to nited States military vete os/organizations in which Students earning a 2 -	order your cap and eran?	tive:	Feet & inches	participating in		
	the May Comm	encement Ceremoi	iy, are assesse	a a \$20.00 Gradua	tion ree.		
Student Si	gnature:			Date:	//		
*******	*****	*****	*****	*****	*****	*****	
For Office	<u>Use Only:</u>						
Date e-mail se	ent:	D Student	□ Advisor	□ Indexed			
Date letter se	nt:	D Student	□ Advisor	□ Indexed			
Commencem	ent Coordinator:			Date:	//		
	ally approved pending su ned page for degree com			requirements liste	d on the attached pa	age	
Associate Vic	e Chancellor:			Dat	e: / /		