



# INTENT TO GRADUATE

Degree/Technical Certificate/Certificate of Proficiency Application  
1600 South College Street, Mountain Home, AR 72653  
Phone: 870-508-6181  
Email: adminforms@asumh.edu

**Note: Please print ALL information.**

Name: \_\_\_\_\_ Student ID#: \_\_\_\_\_  
Name must be **exactly** as it appears on your **Social Security Card**

<b>This is a new:</b> <input type="checkbox"/> address <input type="checkbox"/> telephone number <input type="checkbox"/> E-mail address
--

Address: \_\_\_\_\_  
Mailing address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
Student e-mail address: \_\_\_\_\_@u.asumh.edu Phone: (\_\_\_\_) \_\_\_\_\_

Administrative Use Only:					
GPA:	TOTAL HOURS:	MATRIC DATE:	INIT ATTEND:	INIT ENROLL:	

## CHECK ALL THAT APPLY:

### SCHOOL OF ARTS & SCIENCES ASSOCIATE DEGREES:

- Associate of Arts – Transfer Degree (AA/24.0101/0050)
- Associate of General Studies (AGS/24.0102/0060)

### SCHOOL OF ARTS & SCIENCES ASSOCIATE OF SCIENCE TRANSFER DEGREES:

- Agricultural & Natural Resources – **BUSINESS** (AGRIB/03.0103/3545)
- Agricultural & Natural Resources – **SCIENCE** (AGRIS/03.0103/3545)
- Business (BUSAS/52.0101/0308)
- Education – K-6 **Min 2.75 GPA** (ASEDK/13.1203/3540)
- Education – K-12 Special Education **Min 2.75 GPA** (ASED/13.1203/3540)
- Education – Mid Level **Min 2.75 GPA** (ASEDML/13.1203/3540)
- Choose two of the four subjects below for Middle School Ed:**  
 Math     Science     Language Arts     Social Studies
- Education – Secondary Social Studies (History) (2 + 2 UCA Program)  
**Min 2.75 GPA** (ASESSH/13.1203/3540)
- Language Arts & Science (LASAS/24.0102/1090)

### SCHOOL OF HEALTH SCIENCES ASSOCIATE OF APPLIED SCIENCE DEGREES:

- Nursing [LPN/PAR to RN Bridge] (RN/51.3801/0710)
- Paramedic Technology (PAR/51.0904/0470)

### SCHOOL OF HEALTH SCIENCES TECHNICAL CERTIFICATES:

- EMS (ERMED/51.0904/4525)
- Health Professions (HLTH/51.0000/2710) [Prior to 2018-2019 Catalog]
  - HP1 – Medical Coding (HP1-17/51.0000/2710)
  - HP2 – Phlebotomy (HP2-17/51.0000/2710)
  - HP3 – CNA (HP3-17/51.0000/2710)
  - HP4 – LPN Prerequisites (HP4-17/51.0000/2710)
  - HP5 – Paramedic Prerequisites (HP5-17/51.0000/2710)
  - HP6 – General Health Science (HP6-17/51.0000/2710)
- Health Sciences (HLTHSC/51.0904/4530)
- Paramedic Technology (PARTC/51.0904/4520)
- Practical Nursing (LPNFALLPNSPG/51.3901/4660)
- Pre-Nursing (PRENTC/51.1105/0114)
- Pre-Physical Therapist Assistant (PTATC/51.1109/0113)
- Professional Medical Coding (PMCTC/51.0713/0112)

### SCHOOL OF HEALTH SCIENCES CERTIFICATE OF PROFICIENCIES:

- (CNA) Nursing Assistant (CNA/51.3902/1614)
- (CNA Med) Medication Assistant (CNAMED/51.2603/0220)
- Community Paramedic (PARCP/51.0904/4521)
- Emergency Medical Technician-Basic (EMT/51.0904/0015)
- Health Professions (HP/51.0000/0945)
- Phlebotomy (PHL/51.1009/0018)
- Professional Medical Coder (PMC/51.0713/4745)

### SCHOOL OF BUSINESS & TECHNOLOGY ASSOCIATE OF SCIENCE DEGREES:

- Criminal Justice – Transfer Degree (CRJAS/43.0107/3430)

### SCHOOL OF BUSINESS & TECHNOLOGY ASSOCIATE OF APPLIED SCIENCE DEGREES:

- Automotive – (AUTAAS47.0604/0230); Workforce Technology (WORKA/47.9999/4886)
- Business Administration - **Accounting/Finance** (BAAF/52.0401/0730)
- Business Administration - **Business Operation** (BABO/52.0401/0730)
- Computer Technology and Networking (CTNAAS/11.0401/0320)
- Criminal Justice (CRJ/43.0103/0390)
- Cybersecurity (CYBAAS/11.1003/0151)
- Digital Design (DIGDES/10.0303/0125)
- Funeral Science (FUSMH/FUSJ/FUSBB/FUSATU/FUSNWA/12.0301/0508)  
Select campus: \_\_ASUMH \_\_A-STATE \_\_ASUBB \_\_ATU Ozark \_\_NWACC
- Hospitality Management (HOSP/52.0901/1670)
- Information Systems Technology – **Networking Specialist** (ISTNS/11.0401/0320)
- Information Systems Technology – **Graphic Design** (ISTGD/11.0401/0320)
- Information Systems Technology – **Web Development** (ISTWD/11.0401/0320)
- Mechatronics – (MECAAS/15.0499/3150); (WORKM/47.9999/4886)
- Programming/Mobile Development (PDM/11.0202/1182)
- Welding Technology – Gas Metal Arc (WELDGM/48.0508/3509)
- Welding Technology – Gas Tungsten (WELDG/48.0508/3509)
- Welding Technology – Pipe (WELDP/48.0508/3509)

### SCHOOL OF BUSINESS & TECHNOLOGY TECHNICAL CERTIFICATES:

- Accounting/Finance (ACCFIN/52.0301/4261)
- Automotive Systems Repair (AUTOTC/47.0604/2450)
- Construction Technology (CNSTTC/46.0000/4401)
- Funeral Directing (FUSMH/FUSJ/FUSBB/FUSATU/FUSNWA/12.0301/0508)  
Select campus: \_\_ASUMH \_\_A-STATE \_\_ASUBB \_\_ATU Ozark \_\_NWACC
- General Business (GENBUS/52.0201/2520)
- Hospitality Management (HOSP/52.0901/1665)
- Information Systems Technology (IST/11.0401/0120)
- Machining (MACHTC/48.0510/1495)
- Mechatronics (MECHTC/15.0303/4510)
- Programming/Mobile Development (PMDTC/11.0202/1181)
- Web Development (pending ADHE approval)
- Welding Technology (WELDTC/48.0508/0509)

### SCHOOL OF BUSINESS & TECHNOLOGY CERTIFICATE OF PROFICIENCIES:

- A+ Computer Technician (A+TEC/47.0104/4765)
- Automotive Systems Repair (AUTOTCP/47.0604/1450)
- CISCO Networking (CISCO/11.0901/4425)
- Construction Technology (CNSTCP/46.0000/4501)
- Criminal Justice (CRJCP/43.0103/0383)
- Gas Metal Arc Welding (GASMET/48.0508/1487)
- Graphic Design (GRAPCP/11.0401/1313)
- Machining (MACHCP/48.0510/1492)
- Mechatronics (MECHCP/15.0303/0016)
- Programming/Mobile Development (PMDPCP/11.0202/1180)
- Web Development (WEBPCP/11.0401/1347)
- Welding Technology (WELDCP/48.0508/4905)





**INTENT TO GRADUATE**  
Degree/Technical Certificate/Certificate of Proficiency Application  
1600 South College Street, Mountain Home, AR 72653  
Phone: 870-508-6181  
Email: adminforms@asumh.edu  
**State and Federal Report Requirements:**

**Gender:**  Male  
 Female

**Are you Hispanic?**  Yes  No

**Citizenship:**  US Citizen/Resident  
 Non-Resident Alien

**All Students select one or more race categories:**  
 White  American Indian or Alaskan Native  
 Black  Native Hawaiian or Pacific Islander  
 Asian  Non-Resident Alien

Anticipated completion date: Fall 20\_\_ Spring 20\_\_ Summer I 20\_\_ Summer II 20\_\_ Advisor: \_\_\_\_\_

**No Graduation Fee for Certificates of Proficiency.  
Certificates of Proficiency do not participate in the graduation exercise.**

**Graduation Exercise**

Do you plan to participate in the graduation exercise?  Yes  No

Cap and Gown Information (used to order your cap and gown): Height: \_\_\_\_\_ Weight: \_\_\_\_\_  
Feet & inches pounds

Are you a United States military veteran?  Yes  No

List any clubs/organizations in which you have been active: \_\_\_\_\_

**Regardless of Graduation Exercise Participation:  
\$20.00 Graduation Fee applies for 2-year degrees and Technical Certificates.  
Pay fee at the Cashier's window located on the 3<sup>rd</sup> floor of Roller Hall.**

**➔ Student Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**For Office Use Only:**

Date e-mail sent: \_\_\_\_\_  Student  Advisor  Indexed

Date letter sent: \_\_\_\_\_  Student  Advisor  Indexed

Commencement Coordinator: \_\_\_\_\_ Date: \_\_\_\_\_

- Approved
- Conditionally approved pending successful completion of the degree requirements listed on the attached page
- See attached page for degree completion requirements

Associate Vice Chancellor: \_\_\_\_\_ Date: \_\_\_\_\_