

# BAXTER COUNTY FAIR ASSOCIATION

## SCHOLARSHIP APPLICATION

### GENERAL RULES

1. Application must be completed and signed.
2. A typed completed application is preferred. Please feel free to attach word documents.
3. Application must be submitted no later than 12 NOON WEDNESDAY of the Baxter County Fair. Submit to the fair office-1507 Fairgrounds Dr.
4. A High School Transcript must accompany the application.
5. Scholarship is open to any High School Senior or College Freshman.
6. Prior recipients of this scholarship are ineligible to apply.
7. Scholarship money will be sent directly to the college or vocational school of the winner's choice. (\$500 per semester)
8. Selection of winner will be announced at the Parade of Champions on Saturday of fair week. Winner selection will be final, unless ruled to be ineligible by the fair board.
9. Scholarship must be used within one year unless an extension made by written request is granted by the scholarship committee. Failure to comply may result in loss of scholarship.
10. Applicant must be a resident of Baxter County.

### CRITERIA FOR SELECTION OF SCHOLARSHIP WINNER

1. Must attend college or vocational school after high school.
2. Must have exhibited at least one year in the Baxter County Fair. (One point for each year-Maximum 9 points)
3. Number of categories exhibited in the fair. (One point each-Maximum 10 points)
4. Number of activities involved outside the fair. (One point each-Maximum 5 points)
5. GPA will be considered only in case of applicants being close in their points from the calculation of the point system.
6. **Must take a minimum of 12 credit hours per semester. (To be considered a full-time student, you must enroll in 12 credit hours per semester)**

**PART 1 (ONE POINT)**

NAME \_\_\_\_\_ AGE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ TELEPHONE NUMBER \_\_\_\_\_

SOCIAL SECURITY NUMBER \_\_\_\_\_

PARENTS NAME \_\_\_\_\_

YEAR GRADUATING OR GRADUATED \_\_\_\_\_

# OF STUDENTS IN HIGH SCHOOL GRADUATING CLASS \_\_\_\_\_

YOUR RANK IN CLASS \_\_\_\_\_

SCHOOL ATTENDING NOW \_\_\_\_\_

**VERIFICATION:**

**WE CERTIFY THAT ALL INFORMATION GIVEN ON THIS APPLICATION IS TRUE,  
CORRECT AND COMPLETE TO THE BEST OF OUR KNOWLEDGE.**

STUDENT'S SIGNATURE \_\_\_\_\_

PARENT'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**PART 2 (2 POINTS)**

**EDUCATIONAL PLANS FOR THE NEXT YEAR**

School I Plan To Attend: \_\_\_\_\_

Located At: \_\_\_\_\_

Reasons for Choosing This School: \_\_\_\_\_

My Field of Study Will Be: \_\_\_\_\_

**PART 3**

**CATEGORIES ENTERED IN THE FAIR** (One point each-Maximum 10 points) Only (1) item can be entered in (Other) category.

Check The Categories Entered:

- |                       |                                  |                          |
|-----------------------|----------------------------------|--------------------------|
| Food Preservation ___ | Clothing ___                     | Household Arts ___       |
| Crafts ___            | Baked Products ___               | Educational Exhibits ___ |
| Art ___               | Photography ___                  | Flowers & Plants ___     |
| Field Crops ___       | Livestock Skill-A-Thon ___       | Market Hogs ___          |
| Rabbits ___           | Poultry ___                      | Goats ___                |
| Sheep ___             | Dairy Cattle ___                 | Breeding Beef Cattle ___ |
| Bottle Calf ___       | Prospect Steer ___               | Feeder Steer ___         |
| Commercial Heifer ___ | Beef Cattle Grooming Contest ___ | Fair Pageant ___         |
| Market Steer ___      | Horse Show ___                   | Chain Saw ___            |
| Home Furnishings ___  | Apiary ___                       | Floral Arrangements ___  |
| Aquaculture ___       | Collections ___                  | Place Settings ___       |
| Scrapbooking ___      | Ultrasound Meat Judging ___      | Poetry ___               |
| Other ___             |                                  |                          |

**PART 4**

**YEARS OF INVOLVEMENT IN THE FAIR WITH ENTRIES LISTED ABOVE FOR THE PAST 9 YEARS; INCLUDING CURRENT YEAR (ONE POINT EACH)**

YEARS INVOLVED:

2010 \_\_, 11 \_\_, 12 \_\_, 13 \_\_, 14 \_\_, 15 \_\_, 16 \_\_, 17 \_\_, 18\_\_

**PART 5**

**IN ESSAY FORM, EXPLAIN YOUR INVOLVEMENT WITH THE CATEGORIES CHECKED IN PART 3 AND EXPRESS WHAT KNOWLEDGE YOU HAVE ACQUIRED FROM PARTICIPATING IN THE FAIR CATEGORIES.**

Again, a typed format is preferred and spelling and grammar is always considered a high priority. (Maximum 10 Points)

**PART 6**

**OTHER INVOLVEMENTS: CLUBS, ORGANIZATIONS, ACTIVITIES OTHER THAN THE FAIR. (1 POINT EACH-MAXIMUM 5 POINTS)**

CHECK THE ACTIVITIES YOU ARE OR HAVE BEEN INVOLVED WITH:

4-H \_\_\_

Church \_\_\_

Choir \_\_\_

Shooting Sports \_\_\_

Quiz Bowl \_\_\_

Student Publications \_\_\_

Art \_\_\_

FBLA \_\_\_

FCA \_\_\_

FFA \_\_\_

Band \_\_\_

Cheer \_\_\_

Interact\_\_\_

Beta \_\_\_

Key Club \_\_\_

NHS \_\_\_

FIRST Robotics \_\_\_

Student Council \_\_\_

Language Clubs \_\_\_

Athletics \_\_\_

Scouts \_\_\_

OTHER \_\_\_\_\_

OTHER \_\_\_\_\_

OTHER \_\_\_\_\_

**PART 7**

**IN ESSAY FORM, PLEASE EXPLAIN HOW THE ACTIVITIES IN (PART 6) HAVE BENEFITED YOU IN YOUR LIFE, SUCH AS HONORS RECEIVED, OFFICES HELD AND ANY SPECIAL INVOLVEMENT IN THE ACTIVITIES.** (Again, a typed format is preferred and spelling and grammar is always considered a high priority). (Maximum 5 Points)