

AR  
Flippin Middle School (FLIPPIN SCHOOL DISTRICT)  
144 School Lane  
Flippin AR 72634  
870-453-6464

**School Parent and Family Engagement Plan**

**This form was adapted from, *A Toolkit for Title I Parent Involvement.* Ferguson, C. (2009). *A Toolkit for Title I Parental Involvement.* Austin, TX: SEDL.**

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**District**

Flippin School District

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**Grade Levels**

Grade 6-8

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**Building Facilitator and District Coordinator**

Michelle Curtis

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**Title I Status**

- Schoolwide
- Targeted Assistance
- Non-Title I School

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**Percent of free and reduced lunch**

69% (as of Sept. 28, 2016)

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**Parent and Family Engagement Committee Members**

*(Select "Repeat" to open more entry fields to add additional team members)*

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**Enter committee members**

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**First Name**

Gregg

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**Last Name**

Yarbrough

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**Position**

Principal

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**Enter committee members**

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**First Name**

Michelle

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**Last Name**

Curtis

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**Position**

Parent Involvement Facilitator

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**Enter committee members**

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**First Name**

Kylee

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**Last Name**

Stoner

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**Position**

Teacher

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**Enter committee members**

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**First Name**

Donnell

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**Last Name**

Rogers

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**Position**

Parent

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**Enter committee members**

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**First Name**

Leeanne

**Last Name**

Hooker

**Position**

Parent

**Enter committee members****First Name**

Jessica

**Last Name**

Hall

**Position**

Parent

**1. List various communication strategies used in your school to provide additional information to parents and to increase parent and family engagement in supporting classroom instruction.**

- A quarterly newsletter will be published. Gregg Yarbrough and Michelle Curtis 453-6464
- Website – [www.flippinschools.com](http://www.flippinschools.com) Lisa Sanders/Amy Lynch/Linda Lane 453-6464
- Teachers are available to parents via phone, e-mails, PTC's. Parents need to either contact the individual teacher via phone (453-6464) or email. Teachers welcome parental concerns and interaction.
- Progress reports every 4 weeks. Michelle Curtis 453-6464
- Sign will display upcoming events and information and will be maintained by Kelvin Hudson 453-6464
- Notes home for upcoming events and information--Lisa Sanders 453-6464
- Standardized test scores sent home to parents with explanation. Michelle Curtis 453-6464
- Friendly letter with AIP's--Michelle Curtis 453-6464
- Bulletin Board is in MS office building – parent trainings sponsored through Baxter Cty Juvenile Services, newspaper clippings of student involvement, pictures of school events and will be maintained by teacher sponsoring the activity and/or Michelle Curtis/Lisa Sanders 453-6464
- Informative brochures in office and parent center--Michelle Curtis and Petra Pershall 453-6464
- Newspaper for notices of parent events (Open House, talent show, etc)--Lisa Sanders 453-6464
- Title I is available in the Student Handbook which is on the district website. Petra Pershall 453-2270
- News-worthy events and photos will be shared on the district Facebook page. Amy Lynch 453-2270
- News, events, calendar, sports schedules, etc...will be displayed on the Flippin School District app for iPhone and Android smart phones. Dustin Johnson 453-2270
- Announcements sent via phone message. Dustin Johnson 453-2270

**2. List the proposed parent meeting, conferences and activities regularly throughout this year and the dates providing flexible meeting times that you have planned to increase parent and family**

**engagement and build staff and parent capacity to engage in these types of efforts. (Must include the 2 state mandated parent/teacher conferences each year.)**

- Two Parent Teacher Conferences yearly—September 22, 2016 from 1 to 7 p.m. and February 9, 2017 from 1 to 7 p.m.
- Open House--August 2015 Gregg Yarbrough 453-6464
- Community Fundraiser--Michelle Curtis & Lisa Sanders 453-6464
- Individual PTC's as needed--Lisa Sanders 453-6464
- AIP informative letter--Michelle Curtis 453-6464

Parent involvement through Honors Ceremony, NJHS Induction, Band Concerts, Choir Concerts, Outdoor Club volunteers, Academic Planning Meetings, Handbook Committee meetings, Parental Involvement meetings, ACSIP Committee meetings, Wellness Committee meetings, Open House, New Student Orientation---Sponsoring Teacher, Educational Field Trip volunteers

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**3. How will your school provide information to parents about volunteer opportunities (must include state mandated parent training)?**

- Transition Day – Elementary to Middle School coordinated by Michelle Curtis 453-6464
- **STATE REQUIREMENT** – Parental instruction will be provided via a quarterly newsletter which will include use and access to the ADE website tools for parents, assistance with nutritional meal planning, and other ADE approved strategies. ACSIP will also provide information to parents. Michelle Curtis 453-6464
- **STATE REQUIREMENT** – Administrators and faculty will received parent involvement professional development on a rotational basis as determined by the Arkansas Department of Education Lisa Daffron, District Parent Coordinator 453-2270
- Volunteer forms distributed on website [www.flippinschools.net](http://www.flippinschools.net) Gregg Yarbrough/Michelle Curtis 453-6464

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**4. How will your school work with parents to create a School-Parent-Compact?**

A school-parent-student compact has been developed. This compact will outline how parents, school staff, and students share the responsibility for improving student academic achievement and the means by which the school and parents will build and develop a partnership to help children achieve the state's high academic standards. The compact is published in the Student Handbook and the district website. Students and parents must sign regarding receipt of the Student Handbook. Lisa Daffron 453-2270

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**5. How will your school provide opportunities for parents to be involved in the development, implementation and evaluation of the school wide school improvement plan, and the Annual Title I Meeting to engage them in the decision-making processes regarding the school's Title I, Part A Program?**

- The school will involve parents on ACSIP planning committees—Danyial Williamson 453-6464
- **STATE REQUIREMENT:** To take advantage of community resources, the school shall consider recruiting alumni from the school to create an alumni advisory commission to provide advice and guidance for school improvement. Petra E. Pershall 453-2270
- **STATE REQUIREMENT** - Flippin Schools Parent Action Committee will foster parental and community involvement within the school.

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**6. How will your school provide resources for parents?**

- **STATE REQUIREMENT** - The school will distributed Informational packets via the handbook each year that includes a copy of the school's parental involvement plan, survey for volunteer interests, recommended roles for parents/ teachers/students and school, suggestions of ways parents can become involved in their child's

education, parental involvement activities planned for the current school year and information about the system that will be used to allow parents and teachers to communicate (notes, phone calls, e-mail...). Gregg Yarbrough 453-6464

- STATE REQUIREMENT - To promote and support responsible parenting, the school shall, as funds are available: Purchase parenting books, magazines, and other informative materials regarding responsible parenting through the school library, advertise the current selection, and give parents the opportunity to borrow the materials for review. Kylee Stoner 453-6464
- The District Parent Center has a variety of resources for parents and is available upon request. Lisa Daffron 453-8860
- STATE REQUIREMENT – Include in the school's policy handbook the school's process for resolving parental concerns, including how to define a problem, whom to approach first, and how to develop solutions. Lisa Daffron 453-2270
- STATE REQUIREMENT – The principal of each school in a school district shall designate (1) certified staff member who is willing to serve as a parent facilitator. Michelle Curtis Middle School Parent Facilitator 453-8860

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**7. How will your school engage parents in the evaluation of your parent and family engagement efforts?**

- The school will engage parents in the annual evaluation of the Title I, Part A Program's parental involvement efforts through an annual evaluation completed by teachers, parents and school staff. Lisa Daffron 453-2270

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**8. How will your school use the parent interest surveys to select, plan and implement parent and family engagement activities that will be offered throughout the year?**

- STATE REQUIREMENT – Flippin Middle School conducts academic planning meetings for the upcoming 6th,7th and 8th graders as well as the outgoing 8th graders into the high school environment. Gregg Yarbrough/Michelle Curtis 453-6464

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**9. When will your school plan the Annual Title I Meeting that must be conducted separately? (It CANNOT be held in conjunction with any other meetings or activities.)**

- The Title I, Part A School Annual Title I meeting will be conducted during the first nine (9) weeks of each school year. This meeting will be scheduled at a time which is convenient for the majority of school district parents. Lisa Daffron 453-2270

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***\*After completion of this form, the school should print and submit to district for review and approval. Once approved, the school is required to post their School Parent Plan on their website.***