## FLIPPIN SCHOOL DISTRICT #26 DETAILED STATEMENT OF CHANGES IN FUND BALANCES FOR PERIOD 8 OF 17

PAGE NUMBER: 1

MODULE NUM: STATMN9EAR

SELECTION CRITERIA: orgn.fund like '[123468]%'

FUND/SF FUND TIT	LE BEG BALANCE	REVENUE	NON-REVENUE	NON-EXPEND	EXPENDITURES	END BALANCE
1217 ST GROWT 1218 DEC ENRO 1223 CRT PD 1246 CRT MENT	LL .00 .00 OR .00 RLY CHILD .00 .00 T .00 T .00 CE .00	.00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00 .00	232,893.95 .00 .00 .00 .00 .00 .00 .00 25,601.66 12,977.38 .00 271,472.99	-232,893.95 .00 .00 .00 .00 .00 .00 .00 -25,601.66 -12,977.38 .00 -271,472.99
2004 OP EXTRA 2099 SCHOOL 1 2213 RECOGNIT 2213 RECOGNIT 2217 STUDENT 2218 DECL ENF 2223 PROF DEV 2223 ARK SCHO 2234 DIST LEA 2240 SP ED LE 2246 MENTORIN 2250 EDUC REI 2255 ED REIME 2260 SP ED CA 2271 ADVANCE 2275 ALT LEAF 2271 ADVANCE 2275 ALT LEAF 2276 LIMITED 2281 NSLA 2293 NAC/ASU 2293 VOCATION 2340 PROSTART 2365 ABC GRAN 2372 DHS/DCCE 2376 PARENT 1 2383 SMART ST 2390 WORKERS' 2392 GENERAL 2393 GROWTH F 2394 DEBT SEF 2395 DEBT SEF 2399 COMM GAR 2403 FACILITI	FUND 4,616,433.54 L PAID 13,386.61 FTER SCHOOL 1,760.94 NNOVATION GR 1,210.20 ION PROGRAM 00 GROWTH 16,859.48 OL 99.28 ACT 59 2,589.44 OL REC PROG NO 00 RN 00 A SUPV 1,218.77 G 0 MB RESID REP 1,224.41 RES PLACE D 4,536.93 CH 26,087.72 T -21,609.32 PLACEMENT SC 1,530.55 N ENV -14,200.79 ENGLISH PROF 729.19 R7,140.74 CENTER PRGMS AL AID 00 WORKFORCE E 00 T 56,531.28	335,265.24 2,025.00 1,694.50 .00 .00 .00 .00 .00 .00 .00	4.62 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0	-20,739.49 20,744.11 .00 .00 .00 .00 .00 .00 .00 .00 .00	218,878.83 947.35 1,015.53 2,157.22 .00 -1,693.02 .00 .00 .00 .00 .00 .00 .00 .00 .00	-3,211,203.80 4,930,007.32 14,396.08 1,298.22 .00 2,903.22 .00 16,859.48 99.28 2,320.94 .00 .00 1,218.77 .00 .769.41 4,536.93 26,087.72 -29,417.55 1,530.55 7,420.21 729.19 105,899.78 9,609.39 .00 .00 72,686.71 672.39 .00 495.00 .00 79,783.00 .00 1,388.00 .00 .00 .00 .00 .00 .00 .00

ARKANSAS PUBLIC SCHOOL COMPUTER NETWORK DATE: 03/02/2017 TIME: 10:26:52

## FLIPPIN SCHOOL DISTRICT #26 DETAILED STATEMENT OF CHANGES IN FUND BALANCES FOR PERIOD 8 OF 17

PAGE NUMBER: 2

MODULE NUM: STATMN9EAR

SELECTION CRITERIA: orgn.fund like '[123468]%'

FUND/SF FUND TITLE	BEG BALANCE	REVENUE	NON-REVENUE	NON-EXPEND	EXPENDITURES	END BALANCE
2931 BROADBAND PROJ GRANT 2941 COMPUTER SCIENCE TOTAL OPERATING FUND	4,029.29 1,175.77 1,880,612.73	.00 .00 426,714.74	.00 .00 4.62	.00 .00 30,004.62	.00 1,118.97 233,151.14	4,029.29 56.80 2,044,176.33
3000 BUILDING FUND 3001 ELM BUILD SCH PROJ 3300 REFUND BOND SAVINGS 3403 BOND SAVINGS 3404 ELEM CONSTRUCTION TOTAL BUILDING FUND	836,394.31 439,161.89 .00 .00 -958,114.29 317,441.91	.00 173.65 .00 .00 42,015.75 42,189.40	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	-25,507.46 1,031,130.85 .00 .00 -635,895.04 369,728.35	861,901.77 -591,795.31 .00 .00 -280,203.50 -10,097.04
	-277,003.01 -277,003.01	.00	.00	.00	.00	-277,003.01 -277,003.01
6441 21ST CENTURY LEARNIN 6465 FEMA SAFE ROOM 6501 TITLE I 6570 CARL PERKINS 6578 CARL PERKINS RESERVE 6702 TITLE VI-B 6710 SP ED EARLY CHILDHOO 6750 MEDICAID 6752 ARMAC 6752 ARMAC 6756 TITLE II-A 6781 SAFE & DRUG FR IV-A 6784 TITLE VI-B-2 TOTAL FEDERAL GRANTS FUND	7,696.94 .00 -78,358.22 .00 94,596.27 10,721.45 60.00	.00 .00 28,449.74 .00 .00 79,748.44 .00 12,224.01 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 25,134.38 .00 .00 14,664.22 1,829.23 16,611.32 3,624.11 102.18 .00 4,379.37 66,344.81	.00 .00 13,315.62 7,696.94 .00 -13,274.00 -1,829.23 90,208.96 7,097.34 -35,042.18 .00 -4,379.37 63,794.08
8000 FOOD SERVICE 8672 FS EQUIP ARRA TOTAL FOOD SERVICE	68,511.39 .00 68,511.39	50,664.39 .00 50,664.39	.00 .00 .00	.00 .00 .00	38,004.70 .00 38,004.70	81,171.08 .00 81,171.08
TOTAL	1,999,279.72	639,990.72	35,004.62	65,004.62	978,701.99	1,630,568.45